



**PHARMACY COUNCIL OF INDIA**  
**A statutory body under the Ministry of Health & Family Welfare**  
**Govt. of India**



**SIF**

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**Institutional Information**

**Name of the Institution / Institution ID**

R.K. Singh Hospital And Institute Of Medical Sciences / PCI-3940

**Institute Type**

Existing

**Year of Establishment of Institute**

2019

| Course  | Starting of Course<br>(Academic Session) | Extension of approval               |                          | Raise in Admission             | Introduction of New Course |        |
|---------|--|-------------------------------------|--------------------------|--------------------------------|----------------------------|--------|
|         |  | Conduct                             | u/s 12                   | Number of admissions requested | Yes/No                     | Intake |
| D.Pharm | 2019 - 2020                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                | <input type="checkbox"/>   |        |

**Institutional Information**

**House no./ Bld. No./ Apt. No**

Ragauli

**Street/ Road/ Lane**

Karwi Booda marg

**Area/locality/sector**

Ragauli, District-Chitrakoot up

**Landmark**

UTTAR PRADESH

**State/UT**

**District**

**UTTAR PRADESH****Block****Village****Ragauli****Pin Code****210205****Telephone No****236100****Fax No****236100****Web site of institution****www.rksinghpharma.org****Airport****Allahabad****CHITRAKOOT****Gram Panchayat****Ragauli****Police Station****Karwi****Post Office****Ragauli****STD code****05198****Email ID****rksinghpharma@gmail.com****Nearest Railway Station****Chitrakoot Dham Karwi****Details of the Society/Trust/ Management****Status of the course conducting body****Private****House no./ Bld. No./ Apt. No****Baldauganj****Area/locality/sector****Baldauganj, Karwi District-Chitrakoot U.P.****Name, address of the Society/Trust/ Management****Chatrapati Shahu ji Maharaj Sewa Sansthan****Street/ Road/ Lane****Karwi****Landmark**

**State/UT****UTTAR PRADESH****District****CHITRAKOOT****Block****Gram Panchayat****Ragauli****Village****Ragauli****Police Station****Karwi****Pin Code****210205****Post Office****Ragauli****Telephone No****236100****STD code****05198****Mobile No****9415633638****Fax No****236100****Email ID****sushil.singh7110@gmail.com****Web site of trust/society****www.rksinghpharma.org****Nearest Railway Station****Chitrakoot Dham Karwi****Airport****Allahabad****Details of Head of Institution****Appointment letter**

View

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**Name of the Head of the Institution**

**Susheel Kumar Singh**

**House no./ Bld. No./ Apt. No**

**Baldauganj**

**Street/ Road/ Lane**

**Karwi**

**Area/locality/sector**

**Baldauganj, Karwi, Chitrakoot U.P.**

**Landmark**

**State/UT**

**UTTAR PRADESH**

**District**

**CHITRAKOOT**

**Block**

**Gram Panchayat**

**Village**

**Karwi**

**Police Station**

**Karwi**

**Pin Code**

**210205**

**Post Office**

**Karwi**

**Telephone No**

**236100**

**STD code**

**05198**

**Mobile No**

**9919994403**

**Fax No**

**236100**

**Email ID**

**sushil.singh7110@gmail.com**

**Nearest Railway Station**

**Chitrakoot Dham Karwi**

**Airport**

**Allahabad**

**Current Approval Status**

| Course  | Approval For   | Approval       |                  |        |                   |                   |                              |        |
|---------|----------------|----------------|------------------|--------|-------------------|-------------------|------------------------------|--------|
|         |                | Course conduct |                  |        |                   |                   | Approval u/s 12 in the       |        |
|         |                | Year           | Academic Session | Intake | Actually Admitted | Sanctioned Intake | From - To (Academic Session) | Intake |
| D.Pharm | Course Conduct | 2              | 2020 - 2021      | 60     | 66                | 66                |                              |        |

| M Pharm (Specializations) | Approved Intake |
|---------------------------|-----------------|
|---------------------------|-----------------|

### Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| D.Pharm            | 2020  |

**Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid**

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### Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---------|
|                    | 2020 - 2021       | 2019 - 2020 | 2018 - 2019 | 2020 - 2021              | 2019 - 2020 | 2018 - 2019 |         |

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks   |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---|
|                    | 2020 - 2021       | 2019 - 2020 | 2018 - 2019 | 2020 - 2021              | 2019 - 2020 | 2018 - 2019 |   |
| D.Pharm            | 60                | 60          | 0           | 66                       | 60          | 0           | TOTAL ADMISSION TAKEN SEVENTY FIVE STUDENTS AS PER UP BOARD OF TECHNICAL EDUCATION LETTER |

### Details of Examining Authority for the course

| Name of The Course | Examine Authority   | Email                  | Phone Number |
|--------------------|---|------------------------|--------------|
| D.Pharm            | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | secretarybte@gmail.com | 91522263024  |

### Accreditation Information

#### Accredited by NBA

Yes  No

#### Accredited by NAAC

Yes  No

### Infrastructure Details

#### Independent Building Status

YES

#### Remarks

Independent Building of College

**Separate Campus Status**

YES

**Remarks**

Separate Campus of College

**Wing of another college Status**

NO

**Remarks**

Not Applicable

**Multi Institutional Campus Status**

NO

**Remarks**

Not Applicable

**Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus?**

NO

**Remarks**

Not Applicable

**Availability of Land**

2.0 acres District HQ/Corporation/Municipality limit

**Status**

YES

**Remarks**

Land in the name of Society

**Land Details to be in name of Trust and Society(Records to be enclosed)**

Own

**Trust and Society Document**

View ([getmongoPdfFile.do?renreceiptid=a9de8f8b-15ee-4e25-a562-dccc8d9517d&tablename=landdetails](#))

**Sale Deed Document**

View

([getmongoPdfFile.do?renreceiptid=e281c5c8-4a28-413a-9b4e-20a2777ad3bc&tablename=saledeed](#))

**Remarks**

Land in the name of Society

View

**Approved Building Plan Document**

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**Remarks**

Building Plan Approved by Architect

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a1d654fa9305&  
tablename=approvedbuildingplan)

### Total Builtup area of the institution

1894

### Instructional area

624

### Instructional area Document

[View \(getmongoPdfFile.do?renreceiptid=0ba6ece1-1002-4b7f-b20e-d0df332be7b0&tablename=instructionalarea\)](#)

### Administrative area

177

### Administrative area Document

[View \(getmongoPdfFile.do?renreceiptid=c13c6c8b-e0cc-46f5-9e2b-75de8aa57da6&tablename=administrativearea\)](#)

### Amenities area

521

### Amenities area Document

[View \(getmongoPdfFile.do?renreceiptid=6ae6e92b-41c3-49cf-b761-5f16cc1fe5fd&tablename=amenitiesarea\)](#)

### Circulation area

534

### Circulation area Document

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## Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
|--------------------|---------------|---------------|----------------|----------------------------|



| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| D.Pharm            | 75 Sqmts      | 1             | 2              | 87                         |

### Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl |
| 1    | D.Pharm                              | 60            | 1                     | 1            | 1                                | 1            | 1                    | 1            | 1                     | 1            | 1                         | 1            |

### Common Facilities

| InfraStructure Details   | Requirement As per Norms | Available No's | Available Area Sqmt's |
|--|--------------------------|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)      | 3              | 54                    |
| Area of the Machine Room   | 80-100 Sq.mts            | 1              | 80                    |
| Central Instrumentation Room   | 80 Sq.mts with A/ C      | 1              | 80                    |
| Store Room - I   | 1 (Area 100 Sq mts)      | 1              | 100                   |

| <b>InfraStructure Details</b>                       | <b>Requirement As per Norms</b>       | <b>Available No's</b> | <b>Available Area Sqmt's</b> |
|---|---------------------------------------|-----------------------|------------------------------|
| Store Room - II (For Inflammable chemicals)         | 1 (Area 20 Sq mts)                    | 1                     | 44                           |
| First aid room                                      | 10 Sq.mts                             | 1                     | 12                           |
| Museum  | 50 Sq.mts                             | 1                     | 50                           |
| Animal house  | 80 Sq.mts                             | 0                     | 0                            |
| Auditorium  | 250 to 300 Seating capacities         | 0                     | 0                            |
| Seminar hall  | 100 Seating capacity with AC facility | 1                     | 135                          |
| Herbal Garden (Desirable)                           | Adequate Number of Medicinal Plants   | 1                     | 50                           |
| Girl's Common Room (Essential)                      | 60 Sq.mts                             | 1                     | 76                           |
| Boy's Common Room (Essential)                       | 60 Sq.mts                             | 1                     | 76                           |
| Toilet Blocks for Boys                              | 0.8 Sq.mt/student                     | 2                     | 25                           |
| Toilet Blocks for Girls                             | 0.8 Sq.mt/student                     | 2                     | 25                           |
| Drinking Water facility - Water Cooler (Essential). |                                       | 1                     | 10                           |
| Boy's Hostel (Desirable)                            | 9 Sq .mts / Room Single occupancy     | 0                     | 0                            |

| InfraStructure Details                | Requirement As per Norms  | Available No's | Available Area Sqmt's |
|---------------------------------------|---|----------------|-----------------------|
| Gir's Hostel<br>(Desirable)           | 9 Sq .mts / Room (single<br>occupancy) 20 Sq mts / Room<br>(triple occupancy) | 0              | 0                     |
| Power Backup<br>Provision (Desirable) |   | 1              | 20                    |

### Computer And Other Facilities

| Item Name                           | Required                            | Available No. | Available Area (in Sq mts) |
|-------------------------------------|-------------------------------------|---------------|----------------------------|
| Computer Room for<br>B.Pharm Course | 01 (Area 75 Sq mts)                 | 1             | 75                         |
| Computer (Latest<br>Configuration)  | 1 system for every 10<br>students   | 15            | 0                          |
| Printers                            | 1 printer for every 10<br>computers | 2             | 0                          |
| Multi Media Projector               | 01                                  | 1             | 0                          |
| Generator (5KVA)                    | 01                                  | 1             | 20                         |

### Amenities Details

| Amenities (Desirable)<br>Name | Requirement as per<br>Norms (in area) | Available No. | Available Area (in Sq mts) |
|-------------------------------|---------------------------------------|---------------|----------------------------|
| Principal quarters            | 80 Sq. mts                            | 0             | 0                          |
| Staff quarters                | 16 x 80 Sq. mts                       | 0             | 0                          |

| <b>Amenities (Desirable)<br/>Name</b>  | <b>Requirement as per<br/>Norms (in area)</b> | <b>Available No.</b> | <b>Available Area (in Sq mts)</b> |
|--|---|----------------------|-----------------------------------|
| Canteen                                | 100 Sq. mts                                   | 1                    | 100                               |
| Parking Area for staff and students    |   | 1                    | 437                               |
| Bank Extension Counter                 |   | 0                    | 0                                 |
| Co operative Stores                    |   | 0                    | 0                                 |
| Guest House                            | 80 Sq. mts                                    | 0                    | 0                                 |
| Transport Facilities for students      |   | 0                    | 0                                 |
| Medical Facility (First Aid) Essential |   | 0                    | 0                                 |

### LABORATORIES

**Gas supply**

**YES**

**Electricity supply**

**YES**

**Water supply**

**YES**

| <b>Name of The Lab</b>       | <b>No Of Labs</b> | <b>Area of Lab(Sq.Mts)</b> |
|------------------------------|-------------------|----------------------------|
| PHARMACEUTICS LAB            | 1                 | 78                         |
| PHARMACEUTICAL CHEMISTRY LAB | 1                 | 78                         |
| PHARMACOGNOSY LAB            | 1                 | 78                         |

| <b>Name of The Lab</b>           | <b>No Of Labs</b> | <b>Area of Lab(Sq.Mts)</b> |
|----------------------------------|-------------------|----------------------------|
| HUMAN ANATOMY AND PHYSIOLOGY LAB | 1                 | 78                         |
| PHARMACOLOGY LAB                 | 1                 | 78                         |
| PHARMACY PRACTICE LAB            | 1                 | 78                         |

### **PHYSICAL INFRASTRUCTURE**

**Own Building**

**YES**

**Rented Building**

**NO**

**No. of Class rooms**

**2**

#### **Administration area like**

**Museum**

**YES**

**Machine room**

**YES**

**Preparation room**

**YES**

**Store room**

**YES**

**Library**

**YES**

**Principal room**

**YES**

**Staff room**

**YES**

### **CURRICULUM**

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| D.Pharm            | 60                | 20:1                        | 20:1                           | annual             | 01-12-2020           | 30-06-2021         | 0                        | summer   | 15            |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

### Whether PCI curriculum is adopted?

Yes

#### Enclose Calendar of Events

View

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#### Enclose Time Table for all courses

View

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### Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|---------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |                     | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |

| Name of the Course | Semester | Name of The Subject                   | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|---------------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |                                       | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| <b>1</b>           |          |                                       |                        |                       |                        |                       |                        |                       |
| <b>D.Pharm</b>     |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-I                       | 75                     | 78                    | 100                    | 100                   | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-I            | 75                     | 76                    | 75                     | 76                    | 0                      |                       |
|                    |          | Pharmacognosy                         | 75                     | 75                    | 75                     | 75                    | 0                      |                       |
|                    |          | Biochemistry & Clinical Pathology     | 50                     | 55                    | 75                     | 75                    | 0                      |                       |
|                    |          | Human Anatomy & Physiology            | 75                     | 75                    | 50                     | 50                    | 0                      |                       |
|                    |          | Health Education & Community Pharmacy | 50                     | 50                    | 0                      | 0                     | 0                      |                       |
| <b>2</b>           |          |                                       |                        |                       |                        |                       |                        |                       |
| <b>D.Pharm</b>     |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-II                      | 75                     | 0                     | 100                    | 0                     | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-II           | 75                     | 0                     | 75                     | 0                     | 0                      |                       |
|                    |          | Pharmacology & Toxicology             | 75                     | 0                     | 50                     | 0                     | 0                      |                       |
|                    |          | Pharmaceutical Jurisprudence          | 50                     | 0                     | 0                      | 0                     | 0                      |                       |
|                    |          | Drug Store and Business Management    | 75                     | 0                     | 0                      | 0                     | 0                      |                       |

| Name of the Course | Semester | Name of The Subject            | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|--------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |                                | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
|                    |          | Hospital and Clinical Pharmacy | 75                     | 0                     | 50                     | 0                     | 0                      |                       |

### Accepted Faculties

| S.No | Full Name         | Email                       | Department Name           | Qualification | Teaching Experience | Date of Joining |  |
|------|-------------------|-----------------------------|---------------------------|---------------|---------------------|-----------------|--|
| 1    | ABHISHEK SINGH    | singh.abhishek273@gmail.com | Dept of Pharmacy Practice | B.Pharm       | 2 mons 29 days      | 02-11-2020      |  |
| 2    | ASHOK KUMAR PATEL | rksingh7110@gmail.com       | Dept of Pharmacy Practice | B.Pharm       | 2 mons 29 days      | 02-11-2020      |  |



| S.No | Full Name        | Email                    | Department Name           | Qualification         | Teaching Experience | Date of Joining |  |
|------|------------------|--------------------------|---------------------------|-----------------------|---------------------|-----------------|--|
| 3    | DHARMENDRA SINGH | rona29722@gmail.com      | Dept of Pharmaceutics     | M.Pharm Pharmaceutics | 8 mons 29 days      | 01-10-2020      |  |
| 4    | DIVYA SINGH      | divyasingh2894@gmail.com | Dept of Pharmaceutics     | M.Pharm Pharmaceutics | 1 year 6 mons       | 01-08-2019      |  |
| 5    | JANMEJAY SINGH   | mkpcktd123@gmail.com     | Dept of Pharmacy Practice | B.Pharm               | 2 mons 29 days      | 02-11-2020      |  |

| S.No | Full Name        | Email                | Department Name       | Qualification         | Teaching Experience     | Date of Joining |  |
|------|------------------|----------------------|-----------------------|-----------------------|-------------------------|-----------------|--|
| 6    | PRADEEP TRIPATHI | pt.bph8985@gmail.com | Dept of Pharmacognosy | M.Pharm Pharmacognosy | 8 years 11 mons 21 days | 01-07-2019      |  |

### Faculty Workload

| S.No | Faculty Name      | Department                | Designation | Course  | Academic Session | Year | Subject                           | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Rem |
|------|-------------------|---------------------------|-------------|---------|------------------|------|-----------------------------------|---|--------------------------------------|-----|
| 1    | ABHISHEK SINGH    | Dept of Pharmacy Practice | Lecturer    | D.Pharm | 2021-2022        | 2    | Hospital and Clinical Pharmacy    | 03  | 06                                   | N   |
| 2    | ABHISHEK SINGH    | Dept of Pharmacy Practice | Lecturer    | D.Pharm | 2021-2022        | 1    | Biochemistry & Clinical Pathology | 03  | 06                                   | N   |
| 3    | ASHOK KUMAR PATEL | Dept of Pharmacy Practice | Lecturer    | D.Pharm | 2021-2022        | 2    | Pharmacology & Toxicology         | 03  | 06                                   | N   |

| S.No | Faculty Name      | Department                | Designation         | Course  | Academic Session | Year | Subject                               | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Rem   |
|------|-------------------|---------------------------|---------------------|---------|------------------|------|---------------------------------------|---|--------------------------------------|-------|
| 4    | ASHOK KUMAR PATEL | Dept of Pharmacy Practice | Lecturer            | D.Pharm | 2021-2022        | 1    | Pharmaceutical Chemistry-I            | 03  | 06                                   | N     |
| 5    | BIRENDRA KUMAR    | Dept of Pharmacognosy     | Lecturer            | D.Pharm | 2020-2021        | 1    | Pharmacognosy                         | 03  | 06                                   | N     |
| 6    | BIRENDRA KUMAR    | Dept of Pharmacognosy     | Lecturer            | D.Pharm | 2020-2021        | 1    | Pharmaceutical Chemistry-I            | 03  | 06                                   | N     |
| 7    | DHARMENDRA SINGH  | Dept of Pharmaceutics     | Assistant Professor | D.Pharm | 2021-2022        | 1    | Health Education & Community Pharmacy | 4   | 00                                   | excil |
| 8    | DHARMENDRA SINGH  | Dept of Pharmaceutics     | Assistant Professor | D.Pharm | 2021-2022        | 2    | Pharmaceutics-II                      | 4   | 12                                   | go    |
| 9    | DIVYA SINGH       | Dept of Pharmaceutics     | Assistant Professor | D.Pharm | 2020-2021        | 1    | Health Education & Community Pharmacy | 03  | 00                                   | N     |
| 10   | DIVYA SINGH       | Dept of Pharmaceutics     | Assistant Professor | D.Pharm | 2020-2021        | 1    | Pharmaceutics-I                       | 03  | 06                                   | N     |
| 11   | JANMEJAY SINGH    | Dept of Pharmacy Practice | Lecturer            | D.Pharm | 2021-2022        | 2    | Pharmaceutical Jurisprudence          | 3   | 0                                    | N     |

| S.No | Faculty Name     | Department                | Designation | Course  | Academic Session | Year | Subject  | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Rem       |
|------|------------------|---------------------------|-------------|---------|------------------|------|--|---|--------------------------------------|-----------|
| 12   | JANMEJAY SINGH   | Dept of Pharmacy Practice | Lecturer    | D.Pharm | 2021-2022        | 1    | Human Anatomy & Physiology                     | 3   | 6                                    | N         |
| 13   | PRADEEP TRIPATHI | Dept of Pharmacognosy     | Principal   | B.Pharm | 2019-2020        | 4    | Quality Control and Standardization of Herbals | 4   | 00                                   | GUIDE FOR |
| 14   | PRADEEP TRIPATHI | Dept of Pharmacognosy     | Principal   | D.Pharm | 2020-2021        | 1    | Biochemistry & Clinical Pathology              | 03  | 00                                   | N         |

### Budget of the Institution for the past 3 Years

| Budget Heads       | 2020 - 2021     | 2019 - 2020     | 2018 - 2019     |
|--------------------|-----------------|-----------------|-----------------|
| Recurring          | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Fee to apex Bodies | 140000          | 0               | 0               |
| Chemicals          | 150000          | 0               | 0               |
| Electricity        | 240000          | 0               | 0               |
| Phone Bills        | 36000           | 0               | 0               |
| Travelling         | 80000           | 0               | 0               |

| <b>Budget Heads</b>  | <b>2020 - 2021</b>     | <b>2019 - 2020</b>     | <b>2018 - 2019</b>     |
|----------------------|------------------------|------------------------|------------------------|
| Annual maintenances  | 100000                 | 0                      | 0                      |
| Stationary           | 25000                  | 0                      | 0                      |
| Miscellaneous        | 75000                  | 0                      | 0                      |
| Glassware's          | 100000                 | 0                      | 0                      |
| <b>Non-Recurring</b> | <b>Amount in (INR)</b> | <b>Amount in (INR)</b> | <b>Amount in (INR)</b> |
| Building             | 250000                 | 3150000                | 3500000                |
| Equipments           | 400000                 | 122000                 | 1200000                |
| Vehicles             | 0                      | 0                      | 0                      |
| Books & Journals     | 125000                 | 130000                 | 120000                 |
| Furniture's          | 100000                 | 225000                 | 200000                 |

### Income and Expenditure

| <b>INCOME</b>      |                        |
|--------------------|------------------------|
| <b>Particulars</b> | <b>Amount in (INR)</b> |
| Grants Govt        | 00                     |
| Grants Others      | 00                     |
| Tution Fee         | 3330000                |
| Library Fee        | 00                     |

| <b>INCOME</b>      |                        |
|--------------------|------------------------|
| <b>Particulars</b> | <b>Amount in (INR)</b> |
| Sports Fee         | 00                     |
| Union Fee          | 00                     |
| Others             | 00                     |

| <b>EXPENDITURE</b> |                        |
|--------------------|------------------------|
| <b>Particulars</b> | <b>Amount in (INR)</b> |
| Building           | 780000                 |
| Equipment          | 105000                 |
| Others             | 100000                 |

| <b>REVENUE EXPENDITURE</b> |                        |
|----------------------------|------------------------|
| <b>Particulars</b>         | <b>Amount in (INR)</b> |
| Revenue Exp - Salary       | 2207000                |
| Maintenance Exp - College  | 100000                 |
| Maintenance Exp - Others   | 48000                  |
| Apex Bodies Fee            | 00                     |
| Chemicals                  | 00                     |
| Stationary                 | 00                     |

| REVENUE EXPENDITURE         |                 |
|-----------------------------|-----------------|
| Particulars                 | Amount in (INR) |
| Deposit held by the College | 00              |
| Annual maintenances         | 00              |
| Misc.Expenditure            | 00              |
| Others                      | 00              |

### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 295              | 750             | 993              | 6              |

#### Enclose Details of the Journals subscribed

View  
 (getmongoPdfFile.do?renreceiptid=02d8b0e2-e3a6-4321-bd02-8a986ed95eae&tablename=bookjournal)

### Subject Wise Classification

| Subject                    | Available Numbers | Available Titles |
|----------------------------|-------------------|------------------|
| Pharmacognosy              | 15                | 0                |
| Pharmacy Practice          | 20                | 0                |
| Human anatomy & physiology | 20                | 0                |

| <b>Subject</b>                                       | <b>Available Numbers</b> | <b>Available Titles</b> |
|--|--------------------------|-------------------------|
| Pharmaceutics (dispensing & general Pharmacy)        | 20                       | 0                       |
| Pharmaceutical organic chemistry                     | 25                       | 0                       |
| Pharmaceutical inorganic chemistry                   | 20                       | 0                       |
| Pharmaceutical microbiology                          | 20                       | 0                       |
| Pathophysiology                                      | 15                       | 0                       |
| Applied biochemistry & clinical chemistry            | 16                       | 0                       |
| Pharmacology   | 16                       | 0                       |
| Pharmaceutical jurisprudence                         | 30                       | 0                       |
| Pharmaceutical dosage form                           | 15                       | 0                       |
| Community pharmacy                                   | 20                       | 0                       |
| Clinical pharmacy                                    | 20                       | 0                       |
| Hospital pharmacy                                    | 17                       | 0                       |
| Pharmacotherapeutics                                 | 1                        | 0                       |
| Pharmaceutical analysis and Quality Assurance        | 25                       | 0                       |
| Medicinal chemistry                                  | 21                       | 0                       |
| Biology  | 1                        | 0                       |
| Computer science or computer application in pharmacy | 10                       | 0                       |



| <b>Subject</b>  | <b>Available Numbers</b> | <b>Available Titles</b> |
|---|--------------------------|-------------------------|
| Mathematics / statistics  | 12                       | 0                       |
| Communication Skills  | 5                        | 0                       |
| Pharmaceutics - Drug Delivery systems,<br>Pharmaceutical Engineering, Regulatory<br>Science | 5                        | 0                       |

### Other Facilities

| <b>Particulars</b>  | <b>Number Required</b> | <b>Number Available</b> |
|---------------------|------------------------|-------------------------|
| Computers           | 10                     | 10                      |
| Printers            | 2                      | 2                       |
| Internet facilities | 4MBPS                  | 1                       |
| Photocopier         | 1                      | 1                       |
| Scanner             | 1                      | 1                       |
| LCD Projector       | 2                      | 2                       |

### PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| <b>S.No</b> | <b>Name of the Supervisor</b> | <b>Name of the Candidate</b> | <b>Type of Project</b> | <b>Title of the Thesis/Dissertation</b> | <b>Duration (in months)</b> | <b>Year</b> |
|-------------|-------------------------------|------------------------------|------------------------|---|-----------------------------|-------------|
| 1           | NA                            | NA                           | PG                     | NA                                      | 00                          | 2019 - 2020 |
| 2           | NA                            | NA                           | PG                     | NA                                      | 0                           | 2018 - 2019 |

### Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | NA                       | NA                   | 00                   |                   | NA             | 2019 - 2020 |
| 2    | NA                       | NA                   | 00                   |                   | NA             | 2018 - 2019 |

### On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | NA                  | NA                    | 00                 | 0                 | NA        |

### Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year        |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1    | NA                                 | Research publication    | NA                       | 2019 - 2020 |
| 2    | NA                                 | Research publication    | NA                       | 2018 - 2019 |

### Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCR® only) | Year        |
|------|---------|-------|---------|---------------------------|---------------------------------------|-------------|
| 1    | NA      | NA    | NA      | NA                        | NA                                    | 2019 - 2020 |

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCR® only) | Year        |
|------|---------|-------|---------|---------------------------|---------------------------------------|-------------|
| 2    | NA      | NA    | NA      | NA                        | NA                                    | 2018 - 2019 |

### Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | NA                              | NA                | 00                | NA                               | 00              | 2019 - 2020 |
| 2    | NA                              | NA                | 00                | NA                               | 00              | 2018 - 2019 |

### Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | NA    | NA  | NA                                    | NA                     |

### Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                    | Minimum required | Available | Working |
|------|------------------------|--|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                  | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity | 5                | 5         | 5       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                          | 1                | 1         | 1       |

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 3         | 3       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 2         | 2       |
| 15   | Dept of Pharmaceutics  | Hardness tester                               | 5                | 5         | 5       |
| 16   | Dept of Pharmaceutics  | Friability test apparatus                     | 2                | 2         | 2       |
| 17   | Dept of Pharmaceutics  | Clarity test apparatus                        | 1                | 1         | 1       |
| 18   | Dept of Pharmaceutics  | BOD Incubator                                 | 1                | 1         | 1       |
| 19   | Dept of Pharmaceutics  | Digital pH meter                              | 5                | 5         | 5       |
| 20   | Dept of Pharmaceutics  | Bulk density                                  | 1                | 1         | 1       |
| 21   | Dept of Pharmaceutics  | Hot plate                                     | 5                | 5         | 5       |

| S.No | Name of the Department | Name of the Equipment           | Minimum required | Available | Working |
|------|------------------------|---------------------------------|------------------|-----------|---------|
| 22   | Dept of Pharmaceutics  | Humidity Chambers               | 1                | 1         | 1       |
| 23   | Dept of Pharmaceutics  | Tray dryer                      | 1                | 1         | 1       |
| 24   | Dept of Pharmaceutics  | Moisture balance                | 1                | 1         | 1       |
| 25   | Dept of Pharmaceutics  | Water bath                      | 5                | 5         | 5       |
| 26   | Dept of Pharmaceutics  | Ointment filling machine        | 1                | 1         | 1       |
| 27   | Dept of Pharmaceutics  | Capsule counter                 | 2                | 2         | 2       |
| 28   | Dept of Pharmaceutics  | Homoginizer                     | 5                | 5         | 5       |
| 29   | Dept of Pharmaceutics  | Digital balance                 | 5                | 5         | 5       |
| 30   | Dept of Pharmaceutics  | Microscope                      | 30               | 30        | 30      |
| 31   | Dept of Pharmaceutics  | Stage and eye piece micrometers | 30               | 30        | 30      |
| 32   | Dept of Pharmaceutics  | Brookfileld viscometer          | 1                | 1         | 1       |
| 33   | Dept of Pharmaceutics  | Sieve Shaker Machine            | 1                | 1         | 1       |
| 34   | Dept of Pharmaceutics  | Extractive Distillator          | 1                | 1         | 1       |
| 35   | Dept of Pharmaceutics  | Mechanical Stirrer              | 5                | 5         | 5       |
| 36   | Dept of Pharmaceutics  | Suppository mold                | 25               | 25        | 25      |
| 37   | Dept of Pharmaceutics  | Ultra Sonicator                 | 4                | 4         | 4       |
| 38   | Dept of Pharmaceutics  | Sterility tester                | 1                | 1         | 1       |
| 39   | Dept of Pharmaceutics  | Franz Diffusion cell            | 5                | 5         | 5       |

| S.No | Name of the Department           | Name of the Equipment                 | Minimum required | Available | Working |
|------|----------------------------------|---------------------------------------|------------------|-----------|---------|
| 40   | Dept of Pharmaceutics            | Hot Air Oven                          | 5                | 5         | 5       |
| 41   | Dept of Pharmaceutics            | Tablet Dissolution test apparatus     | 2                | 2         | 2       |
| 42   | Dept of Pharmaceutics            | Mortar and Pestle                     | 40               | 40        | 40      |
| 43   | Dept of Pharmaceutics            | Milli Pore Filter                     | 1                | 1         | 1       |
| 44   | Dept of Pharmaceutics            | Vacuum Distillator                    | 2                | 2         | 2       |
| 45   | Dept of Pharmaceutics            | Desiccators                           | 5                | 5         | 5       |
| 46   | Dept of Pharmaceutics            | Refrigerator                          | 2                | 2         | 2       |
| 47   | Dept of Pharmaceutics            | Tincture press                        | 2                | 2         | 2       |
| 48   | Dept of Pharmaceutics            | Centrifuge                            | 2                | 2         | 2       |
| 49   | Dept of Pharmaceutics            | Colony Counter                        | 1                | 1         | 1       |
| 50   | Dept of Pharmaceutics            | Antibiotic Zone Rader                 | 1                | 1         | 1       |
| 51   | Dept of Pharmaceutics            | Laminar Air Flow                      | 1                | 1         | 1       |
| 52   | Dept of Pharmaceutics            | Micropipette single & Multi Channeled | 4                | 4         | 4       |
| 53   | Dept of Pharmaceutics            | UV Cabinet                            | 2                | 2         | 2       |
| 54   | Dept of Pharmaceutical Chemistry | Refractometer                         | 1                | 1         | 1       |
| 55   | Dept of Pharmaceutical Chemistry | Polarimeter                           | 1                | 1         | 1       |

| S.No | Name of the Department           | Name of the Equipment                 | Minimum required | Available | Working |
|------|----------------------------------|---------------------------------------|------------------|-----------|---------|
| 56   | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter             | 1                | 1         | 1       |
| 57   | Dept of Pharmaceutical Chemistry | Atomic model set                      | 2                | 2         | 2       |
| 58   | Dept of Pharmaceutical Chemistry | Electronic balance                    | 2                | 2         | 2       |
| 59   | Dept of Pharmaceutical Chemistry | Periodic table chart                  | Adequate         | 5         | 5       |
| 60   | Dept of Pharmaceutical Chemistry | Hot plates                            | 8                | 8         | 8       |
| 61   | Dept of Pharmaceutical Chemistry | Oven                                  | 5                | 5         | 5       |
| 62   | Dept of Pharmaceutical Chemistry | Refrigerator                          | 2                | 2         | 2       |
| 63   | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5                | 5         | 5       |
| 64   | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity      | 5                | 5         | 5       |
| 65   | Dept of Pharmaceutical Chemistry | Suction pumps                         | 5                | 5         | 5       |
| 66   | Dept of Pharmaceutical Chemistry | Muffle Furnace                        | 2                | 2         | 2       |

| S.No | Name of the Department           | Name of the Equipment                             | Minimum required | Available | Working |
|------|----------------------------------|---|------------------|-----------|---------|
| 67   | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                               | 5                | 5         | 5       |
| 68   | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                 | 10               | 10        | 10      |
| 69   | Dept of Pharmaceutical Chemistry | Vacuum Pump                                       | 2                | 2         | 2       |
| 70   | Dept of Pharmaceutical Chemistry | Digital pH meter                                  | 5                | 5         | 5       |
| 71   | Dept of Pharmaceutical Chemistry | Microwave Oven                                    | 2                | 2         | 2       |
| 72   | Dept of Pharmaceutical Chemistry | Distillation Unit                                 | 2                | 2         | 2       |
| 73   | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                      | 20               | 20        | 20      |
| 74   | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20               | 20        | 20      |
| 75   | Dept of Pharmaceutical Chemistry | Nessler's Cylinders                               | 50               | 50        | 50      |
| 76   | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked          | 25               | 25        | 25      |
| 77   | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                  | 5                | 5         | 5       |



| S.No | Name of the Department           | Name of the Equipment             | Minimum required | Available | Working |
|------|----------------------------------|-----------------------------------|------------------|-----------|---------|
| 78   | Dept of Pharmaceutical Chemistry | Copper water bath                 | 25               | 25        | 25      |
| 79   | Dept of Pharmaceutical Chemistry | Colorimeter                       | 1                | 1         | 1       |
| 80   | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer     | 1                | 1         | 1       |
| 81   | Dept of Pharmaceutical Chemistry | Flourimeter                       | 1                | 1         | 1       |
| 82   | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1                | 1         | 1       |
| 83   | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter           | 1                | 1         | 1       |
| 84   | Dept of Pharmaceutical Chemistry | Flame Photometer                  | 1                | 1         | 1       |
| 85   | Dept of Pharmaceutical Chemistry | Potentiometer                     | 1                | 1         | 1       |
| 86   | Dept of Pharmaceutical Chemistry | Conductivity meter                | 1                | 1         | 1       |
| 87   | Dept of Pharmaceutical Chemistry | HPLC                              | 1                | 1         | 1       |
| 88   | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)                 | 1                | 1         | 1       |

| S.No | Name of the Department           | Name of the Equipment  | Minimum required | Available | Working |
|------|----------------------------------|--|------------------|-----------|---------|
| 89   | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1                | 1         | 1       |
| 90   | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1                | 1         | 1       |
| 91   | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1                | 1         | 1       |
| 92   | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1                | 1         | 1       |
| 93   | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1                | 1         | 1       |
| 94   | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1                | 1         | 1       |
| 95   | Dept of Pharmacology             | Microscopes  | 20               | 20        | 20      |
| 96   | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20               | 20        | 20      |
| 97   | Dept of Pharmacology             | Sahli's haemocytometer                                       | 20               | 20        | 20      |
| 98   | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1                | 1         | 1       |
| 99   | Dept of Pharmacology             | Spygmomanometer  | 10               | 10        | 10      |
| 100  | Dept of Pharmacology             | Stethoscope  | 10               | 10        | 10      |
| 101  | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1                | 1         | 1       |
| 102  | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1                | 1         | 1       |

| S.No | Name of the Department | Name of the Equipment                      | Minimum required | Available | Working |
|------|------------------------|--|------------------|-----------|---------|
| 103  | Dept of Pharmacology   | Mercury thermometer                        | 10               | 10        | 10      |
| 104  | Dept of Pharmacology   | Cell analyzer                              | 1                | 1         | 1       |
| 105  | Dept of Pharmacology   | Permanent Slides for various tissues       | 1                | 1         | 1       |
| 106  | Dept of Pharmacology   | Models for various organs                  | 1                | 1         | 1       |
| 107  | Dept of Pharmacology   | Specimen for various organs and systems    | 1                | 1         | 1       |
| 108  | Dept of Pharmacology   | Skeleton and bones                         | 1                | 1         | 1       |
| 109  | Dept of Pharmacology   | Muscle electrodes                          | 1                | 1         | 1       |
| 110  | Dept of Pharmacology   | Lucas moist chamber                        | 1                | 1         | 1       |
| 111  | Dept of Pharmacology   | Myographic lever                           | 1                | 1         | 1       |
| 112  | Dept of Pharmacology   | Stimulator                                 | 1                | 1         | 1       |
| 113  | Dept of Pharmacology   | Centrifuge                                 | 1                | 1         | 1       |
| 114  | Dept of Pharmacology   | Sherrington's kymograph machine / polyrite | 10               | 10        | 10      |
| 115  | Dept of Pharmacology   | Sherrington drum                           | 10               | 10        | 10      |
| 116  | Dept of Pharmacology   | Perspex bath assembly (single unit)        | 10               | 10        | 10      |
| 117  | Dept of Pharmacology   | Aerators                                   | 10               | 10        | 10      |
| 118  | Dept of Pharmacology   | Software packages for experiment           | 1                | 1         | 1       |
| 119  | Dept of Pharmacology   | Standard graph of various drug             | Adequate         | 5         | 5       |
| 120  | Dept of Pharmacology   | Actophotometer                             | 1                | 1         | 1       |

| S.No | Name of the Department | Name of the Equipment                                      | Minimum required | Available | Working |
|------|------------------------|--|------------------|-----------|---------|
| 121  | Dept of Pharmacology   | Rotarod  | 1                | 1         | 1       |
| 122  | Dept of Pharmacology   | Pole climbing apparatus                                    | 1                | 1         | 1       |
| 123  | Dept of Pharmacology   | Analgesiometer (eddy's hot plate and radiant heat methods) | 1                | 1         | 1       |
| 124  | Dept of Pharmacology   | Convulsiometer   | 1                | 1         | 1       |
| 125  | Dept of Pharmacology   | Plethysmograph   | 1                | 1         | 1       |
| 126  | Dept of Pharmacology   | Digital pH meter   | 1                | 1         | 1       |
| 127  | Dept of Pharmacology   | Histamine chamber  | 1                | 1         | 1       |
| 128  | Dept of Pharmacology   | Metabolic cage   | 1                | 1         | 1       |
| 129  | Dept of Pharmacology   | Dissection tray & boards                                   | 10               | 10        | 10      |
| 130  | Dept of Pharmacology   | Stereotaxic apparatus                                      | 1                | 1         | 1       |
| 131  | Dept of Pharmacology   | Digital glucometer   | 1                | 1         | 1       |
| 132  | Dept of Pharmacology   | Folin- wu tubes  | 60               | 60        | 60      |
| 133  | Dept of Pharmacology   | Hemostatic artery forceps                                  | 10               | 1         | 1       |
| 134  | Dept of Pharmacology   | Levers , cannula   | 20               | 20        | 20      |
| 135  | Dept of Pharmacology   | Hypodermic syringes & needles Size 15,24,26G               | 20               | 20        | 20      |
| 136  | Dept of Pharmacognosy  | Compound Microscope  | 30               | 30        | 30      |
| 137  | Dept of Pharmacognosy  | Dissecting Microscope                                      | 30               | 30        | 30      |

| S.No | Name of the Department | Name of the Equipment      | Minimum required | Available | Working |
|------|------------------------|----------------------------|------------------|-----------|---------|
| 138  | Dept of Pharmacognosy  | Projection Microscope      | 2                | 2         | 2       |
| 139  | Dept of Pharmacognosy  | Binocular Microscope       | 1                | 1         | 1       |
| 140  | Dept of Pharmacognosy  | Polarized Microscope       | 1                | 1         | 1       |
| 141  | Dept of Pharmacognosy  | Electronic Digital balance | 2                | 2         | 2       |
| 142  | Dept of Pharmacognosy  | Autoclave                  | 2                | 2         | 2       |
| 143  | Dept of Pharmacognosy  | Hot air oven               | 2                | 2         | 2       |
| 144  | Dept of Pharmacognosy  | Refrigerator               | 1                | 1         | 1       |
| 145  | Dept of Pharmacognosy  | Zone reader                | 1                | 1         | 1       |
| 146  | Dept of Pharmacognosy  | Digital pH Meter           | 1                | 1         | 1       |
| 147  | Dept of Pharmacognosy  | Colorimeter                | 1                | 1         | 1       |
| 148  | Dept of Pharmacognosy  | Sterility testing unit     | 1                | 1         | 1       |
| 149  | Dept of Pharmacognosy  | Camera lucida              | 20               | 20        | 20      |
| 150  | Dept of Pharmacognosy  | Eye piece micrometer       | 20               | 20        | 20      |
| 151  | Dept of Pharmacognosy  | Stage micrometer           | 20               | 20        | 20      |
| 152  | Dept of Pharmacognosy  | Muffle furnace             | 1                | 1         | 1       |
| 153  | Dept of Pharmacognosy  | Moisture balance           | 1                | 1         | 1       |
| 154  | Dept of Pharmacognosy  | Heating Mantles-Small      | 4                | 4         | 4       |
| 155  | Dept of Pharmacognosy  | Vacuum pump                | 2                | 2         | 2       |

| S.No | Name of the Department    | Name of the Equipment                 | Minimum required | Available | Working |
|------|---------------------------|---------------------------------------|------------------|-----------|---------|
| 156  | Dept of Pharmacognosy     | Micropipette single & Multi Channeled | 2                | 2         | 2       |
| 157  | Dept of Pharmacognosy     | Micro Centrifuge                      | 1                | 1         | 1       |
| 158  | Dept of Pharmacognosy     | Electric water bath                   | 4                | 4         | 4       |
| 159  | Dept of Pharmacognosy     | Hot plate                             | 4                | 4         | 4       |
| 160  | Dept of Pharmacognosy     | Microtome rotary                      | 1                | 1         | 1       |
| 161  | Dept of Pharmacognosy     | Mixer grinder                         | 2                | 2         | 2       |
| 162  | Dept of Pharmacognosy     | UV Cabinet                            | 2                | 2         | 2       |
| 163  | Dept of Pharmacognosy     | Water Distillation unit               | 1                | 1         | 1       |
| 164  | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)   | 1                | 1         | 1       |
| 165  | Dept of Pharmacognosy     | Medicinal Plant Chart                 | Adequate         | 6         | 6       |
| 166  | Dept of Pharmacognosy     | Models                                | Adequate         | 1         | 1       |
| 167  | Dept of Pharmacognosy     | Permanent Slide                       | Adequate         | 1         | 1       |
| 168  | Dept of Pharmacognosy     | Sonicator                             | 1                | 1         | 1       |
| 169  | Dept of Pharmacognosy     | Electrophoresis                       | 1                | 1         | 1       |
| 170  | Dept of Pharmacognosy     | Fermentor                             | 1                | 1         | 1       |
| 171  | Dept of Pharmacognosy     | Rotary Shaker                         | 1                | 1         | 1       |
| 172  | Dept of Pharmacy Practice | Autoclave sterilizer                  | 1                | 1         | 1       |
| 173  | Dept of Pharmacy Practice | Hot air oven                          | 1                | 1         | 1       |

| S.No | Name of the Department    | Name of the Equipment  | Minimum required | Available | Working |
|------|---------------------------|--|------------------|-----------|---------|
| 174  | Dept of Pharmacy Practice | Membrane filter  | 1                | 1         | 1       |
| 175  | Dept of Pharmacy Practice | Centrifuge   | 1                | 1         | 1       |
| 176  | Dept of Pharmacy Practice | Filling Machine  | 1                | 1         | 1       |
| 177  | Dept of Pharmacy Practice | Sealing Machine  | 1                | 1         | 1       |
| 178  | Dept of Pharmacy Practice | Glucometer   | 1                | 1         | 1       |
| 179  | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate         | 18        | 18      |
| 180  | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate         | 9         | 9       |
| 181  | Dept of Pharmacy Practice | Vacuum pump  | 1                | 1         | 1       |
| 182  | Dept of Pharmacy Practice | Surgical dressing  | Adequate         | 1         | 1       |
| 183  | Dept of Pharmacy Practice | pH meter   | 1                | 1         | 1       |
| 184  | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10               | 10        | 10      |
| 185  | Dept of Pharmacy Practice | Clinical thermometer   | 10               | 10        | 10      |

**Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years**

| S.No | Type of Activity | Title of the event | Year        | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|--------------------|------------------------|
| 1    | Seminar          | NA                 | 2019 - 2020 | 0                  | 0                      |
| 2    | Workshop         | NA                 | 2018 - 2019 | 0                  | 0                      |

**Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years**

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year        | Date       | Place |
|------|------------------|---------------------|--------------------|-------------|------------|-------|
| 1    | Seminar          | NA                  | NA                 | 2019 - 2020 | 26-12-2020 | CKT   |
| 2    | Seminar          | NA                  | NA                 | 2018 - 2019 | 27-01-2019 | CHI6  |

**Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years**

| S.No | Name of the Faculty/Student | Title of the paper | Name of the workshop/ Seminars/ Conferences | Year        | Date       | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|---|-------------|------------|-------|--|
| 1    | NA                          | NA                 | NA  | 2019 - 2020 | 26-12-2020 | NA    | 00   |
| 2    | NA                          | NA                 | NA  | 2018 - 2019 | 27-01-2019 | NA    | 00   |

**Details of the Extension & out reach programs conducted for the past 3 years**

| S.No | Name of the Activity | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1    | NA                   | NA                         | 2019 - 2020 | 0                            | 0                            |
| 2    | NA                   | NA                         | 2018 - 2019 | 0                            | 0                            |

**Sports**

**Facilities available for conducting sports events**



**Yes**

**Name**

**VIRENDRA SINGH CHANDEL**

**Qualification**

**B PED**

**Experience (in Years)**

**2**

#### **Details of Physical Director**

| <b>S.No</b> | <b>Activity</b> | <b>Name of the Activity</b> | <b>Year</b> | <b>No. of Teacher's Participated</b> | <b>No. of Student's Participated</b> |
|-------------|-----------------|-----------------------------|-------------|--------------------------------------|--------------------------------------|
| 1           | Conducted       | NA                          | 2019 - 2020 | 0                                    | 0                                    |
| 2           | Conducted       | NA                          | 2018 - 2019 | 0                                    | 0                                    |

#### **Details of the Anti-Ragging cell**

**Name of the Chairperson of Anti-ragging cell**

**Pradeep Tripathi**

**No. of meeting in a year**

**4**

**Is Information provided on website and prospectus of the institute?**

**Yes**

**Case reported in previous years**

**No**

**If yes, status of the case (Pending/Closed)**

**Closed**

**(Copy of the Orders for having Constituted the Committee)**

View

(getmongoPdfFile.do?renreceiptid=18e77da9-3228-4856-

b372-5f30b0a5986b&  
tablename=antiragging)

### Details of the Gender Sensitization cell

**Name of the Chairperson of Cell**

**Susheel Kumar Singh**

**No. of activities in a year (Workshop/Guest  
lecture/orientation**

**0**

**No. of meeting in a year**

**4**

**Case reported in previous years**

**No**

**If yes, status of the case (Pending/Closed)**

**Closed**

**(Copy of the Orders for having Constituted the  
Committe as per SAKSHAM Guidelines)**

View

(getmongoPdfFile.do?renreceiptid=601efd99-  
bb42-45ae-bb2c-b13fc093173a&  
tablename=gendersensitization)

### Details of Anti-discrimination cell

**Name of the Chairperson of Anti-discrimination cell**

**Shubham Dwivedi**

**No. of meeting in a year**

**0**

**Case reported in previous years**

**No**

**If yes, status of the case (Pending/Closed)**

**Closed**

**(Copy of the Orders for having the Constituted the  
Committee)**

View

(getmongoPdfFile.do?renreceiptid=612574b0-3e51-435b-  
ab4b-1f55a00c61bb&

tablename=antidiscrimination)

### Details of Placement and Career Guidance cell

**Name of the Placement Officer**

**Susheel Kr Singh**

**Mobile Number of the Placement officer**

**9919994403**

**No. of students Participated**

**0**

**No. of the Student Placed**

**0**

**Percentage of placement**

**0**

**No. of Companies participated in Placement Drive**

**0**

**(Copy of the Constitution to be enclosed as Annexure)**

View

(getmongoPdfFile.do?renreceiptid=39d45b5a-a581-4f31-ace1-a69dddf9722&tablename=placement)

### Details of information available on College website

**Dean/Principal**

**YES**

**Teaching staff**

**YES**

**Affiliated university and its VC & Registrar**

**NO**

**List of students admitted category wise (UG & PG)in current and previous years**

**NO**

**Results of all examinations in previous years**

**NO**

**Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc.**

**YES**

**Details of members of Gender Harassment Committee  
Members with contact details including landline Ph. mobile,  
email etc.**

**Toll free number to report ragging**

**YES**

**YES**

#### **Additional Information**

**Availability of equipments as per norms**

**YES**

**Whether the deficiencies pointed in earlier IR have been  
rectified**

**YES**

#### **Statutory Documents**

**Click to view Consent of Affiliation of Examining Authority** ([getmongoPdfFile.do?renreceiptid=12dbb7f6-3807-44c9-b3da-fb7135d2eb76&tablename=doc\\_affexamauthdoc](http://getmongoPdfFile.do?renreceiptid=12dbb7f6-3807-44c9-b3da-fb7135d2eb76&tablename=doc_affexamauthdoc))

**Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF**  
([getmongoPdfFile.do?renreceiptid=47fb72b9-84dc-4152-a275-45cb5ec83725&tablename=appexamauthdoc](http://getmongoPdfFile.do?renreceiptid=47fb72b9-84dc-4152-a275-45cb5ec83725&tablename=appexamauthdoc))

**Click to view NOC/Approval of the State Govt** ([getmongoPdfFile.do?renreceiptid=eda0f8d7-baa6-4155-973c-743658102323&tablename=doc\\_nocaprvaldoc](http://getmongoPdfFile.do?renreceiptid=eda0f8d7-baa6-4155-973c-743658102323&tablename=doc_nocaprvaldoc))

**NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.**