



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

## ODD SEMESTER RESULT MARCH-2021

### MARKS SHEET

|                       |   |                       |                 |
|-----------------------|---|-----------------------|-----------------|
| <b>INSTITUTE NAME</b> | MANYAWAR KANSHIRAM DASAIRAM POLYTECHNIC, MAHAUR BARONDA, MIRZAPUR CODE 4457 |                       |                 |
| <b>BRANCH NAME</b>    | [322] [CIVIL ENGINEERING] 05 SEMSTER  |                       |                 |
| <b>STUDENT NAME</b>   | KM.NOOR JAHAN   |                       |                 |
| <b>ROLL NUMBER</b>    | 2151523225011   | <b>ENROLLMENT NO.</b> | E18445732200036 |

| PAPER CODE                                 | PAPER NAME                                     | MARKS         |               |                |
|--|--|---------------|---------------|----------------|
|  |  | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
| <b>THEORY</b>                              |  |               |               |                |
| 322501                                     | WATER AND WASTE WATER ENGINEERING              | 50            | 17            | MW             |
| 322502                                     | RAILWAYS BRIDGES AND TUNNELS                   | 50            | 17            | 18             |
| 322503                                     | EARTHQUAKE ENGINEERING                         | 50            | 17            | 31             |
| 322504                                     | SOIL MECHANICS AND FOUNDATION ENGINEERING      | 50            | 17            | 26             |
| 322505                                     | SURVEYING-II                                   | 50            | 17            | 17             |
| 322506                                     | WASTE WATER AND IRRIGATION ENGINEERING DRAWING | 50            | 17            | 26             |
| <b>PRACTICAL</b>                           |  |               |               |                |
| 322521                                     | WATER AND WASTE WATER ENGINEERING              | 20            | 8             | 16             |
| 322522                                     | SOIL MECHANICS AND FOUNDATION ENGINEERING      | 20            | 8             | 17             |
| 322523                                     | SURVEYING-II                                   | 20            | 8             | 18             |
| 322524                                     | INDUSTRIAL TRAINING                            | 50            | 20            | 44             |
| 322525                                     | UNIVERSAL HUMAN VALUES                         | 30            | 12            | 28             |
| <b>SESSIONAL/GAMES/DISCIPLINE</b>          |  |               |               |                |
| 322551                                     | SESSIONAL                                      | 170           | 0             | 158            |
| 322552                                     | STUDENT CENTRED ACTIVITIES (SCA)               | 30            | 0             | 28             |
| <b>BACK PAPER</b>                          |  |               |               |                |
| 322101                                     | COMMUNICATION SKILLS-I                         | 50            | 17            | AA             |
| 322103                                     | APPLIED PHYSICS-I                              | 50            | 17            | 09             |
| <b>RESULT - ELIGIBLE FOR NEXT SEMESTER</b> |  |               |               |                |

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