

सेवा में

श्रीमान प्रधानाचार्य जी  
राजकीय पॉलिटेक्निक शाहद  
विलास (नाम सुचार हेतु)

महोदय,

निवेदन इस प्रकार है कि मैं राजकीय पॉलिटेक्निक  
शाहद में Electronics Engg. III<sup>rd</sup> का छात्र हूँ मेरी  
विवेक है कि मेरे नाम और पिता जी के नाम  
में त्रुटि है कृपया आप इसे सही करने  
की कृपा करें।

Date - 15/09/2024

मेरा नाम (जो गलत है) - Shashikant Singh

सही करना है - Shasikant

मेरा नाम (जो गलत है) - मेरे पिता जी का नाम - Shiv Singh

सही करना है - Shiv Singh Kushwaha

अग्रसारित

प्रधानाचार्य

८

Shashikant

आपका सहाकारी छात्र

शाशिकान्त

Branch - EC III<sup>rd</sup>

En - E182220330000  
42

Mo - 8302782331



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

## EVERY SEMESTER MARKS MUST BE PRINTED

INSTITUTE NAME :  
 BRANCH NAME :  
 STUDENT NAME :  
 ENROLLMENT NO :

(NOT AFFIXED) BACHCHANUR COLLEGE  
 131114 SEMESTER ELECTRONICS ENGINEERING  
 JASWANT SINGH FATHER NAME : SUDH KUMAR  
 1822203300041

SEMESTER : 02 -- ROLL NO 1922024415043 SEMESTER : 04 -- ROLL NO 2024413328443

PAPER CODE	PAPER NAME	MAXIMUM MARKS	PERCENTAGE MARKS	MARKS	OBTAINED MARKS	PAPER CODE	PAPER NAME	MAXIMUM MARKS	PERCENTAGE MARKS	MARKS	OBTAINED MARKS
19001	APPLIED MATHEMATICS - III	50	17	8	28	20001	COMMUNICATION SKILLS - II	50	17	8	31
19002	ELECTRICAL ENGINEERING - II	50	17	8	24	20002	INDUSTRIAL ELECTRONICS AND TRANSDUCERS	50	17	8	31
19003	ENVIRONMENTAL STUDIES	50	17	8	22	20003	MICROWAVE FILTERS AND TRANSDUCERS (PART I)	50	17	8	31
19004	ELECTRONICS DEVICES AND CIRCUITS	50	17	8	29	20004	ELECTRONIC INSTRUMENTS AND MEASUREMENT	50	17	8	22
19005	DIGITAL ELECTRONICS	50	17	8	28	20005	PRINCIPLES OF COMMUNICATION (UNDERSTANDING)	50	17	8	31
19006	ELECTRICAL ENGINEERING - I	50	17	8	21	20006	POWER COMMUNICATION	50	17	8	31
19007	ENVIRONMENTAL STUDIES	20	8	4	16	20007	COMMUNICATION SKILLS - II	50	8	4	16
19008	ELECTRONICS DEVICES AND CIRCUITS	50	23	12	45	20008	INDUSTRIAL ELECTRONICS AND TRANSDUCERS	50	23	12	44
19009	DIGITAL ELECTRONICS	50	20	10	16	20009	NETWORKS & TRANSMISSION LINES	50	23	12	41
19010	ENVIRONMENTAL STUDIES	20	17	17	17	20010	ELECTRONIC INSTRUMENTS AND MEASUREMENT	50	17	17	15
19011	ELECTRONICS DEVICES AND CIRCUITS	50	24	12	36	20011	PRINCIPLES OF COMMUNICATION ENGINEERING	50	17	8	18
19012	INDUSTRIAL ELECTRONICS	50	24	12	21	20012	POWER COMMUNICATION	50	17	8	18
19013	ENVIRONMENTAL STUDIES	20	24	24	24	20013	SESSIONAL	200	24	24	22
19014	STUDENT CENTERED ACTIVITIES (SCA)	50	30	30	30	20014	STUDENT CENTERED ACTIVITIES (SCA)	50	30	30	30

GRAND TOTAL : 1281 / 1638 RESULT : PASS

NOTE: STUDENT MUST BE PRESENT AT THE EXAMINATION CENTRE AT THE TIME OF EXAMINATION. THE BOARD IS NOT RESPONSIBLE FOR ANY DISCREPANCY IN THE RESULTS. THE BOARD IS NOT RESPONSIBLE FOR ANY DISCREPANCY IN THE RESULTS. THE BOARD IS NOT RESPONSIBLE FOR ANY DISCREPANCY IN THE RESULTS.

33107373

क्रमसं. (Sr. No.)

1192624



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जमाव/केन्द्र/विद्यालय कोड Dist./Centre/School Code	संस्कारण/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
1243830	33/20497/1053	REGULAR	FULL EXAM	33081471

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखांतुसार (according to the Board's record) - **SHASIKANT**पुत्र/पुत्री (son/daughter of Mr./Mrs.) - **SUSHMA DEVI**एवं श्री (and Mr./Mrs.) - **SHIV SINGH KUSHWAHA**

जिनका जन्मदिनांक (whose date of birth is)

**10TH SEPTEMBER TWO THOUSAND (10-09-2000)**ने कावरे/माघ २०१६ की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016 from School/Centre) - **S B R B INTER COLLEGE PALI HARDOI**

के निम्न विवरणानुसार उत्तीर्ण हो है (with the following details) -

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks	प्रतिशत (Theory) व्यंजनांक (Fractional)	योग Total	ग्रेड Grade	परीक्षाफल Result
HINDI	100	040	030	070	B2	PASSED
ENGLISH	100	035	030	065	B2	
MATHEMATICS	100	032	030	062	B2	
SCIENCE	100	036	030	066	B2	
SOCIAL SCIENCE	100	040	030	070	B2	
DRAWING	100	062	030	092	A1	

Category of Moral, Sports and Physical Education -

A

No divisions are awarded

दिनांक (Date) - **15TH MAY 2016.**

स्थान (Place) - Allahabad, Uttar Pradesh

Note : For important instructions see overleaf



*(Signature)*  
 प्रमोदी जोस यादव  
 (Smt. Pradi Yadav)  
 सचिव (Secretary)