

सेवा में

श्रीमान प्रधानाचार्य जी

राजकीय पॉलिटेक्निक आइट

विषय (पिता के नाम सुधार हेतु)

महोदय,

निवेदन इस प्रकार है कि मैं (अनवर अली) राजकीय पॉलिटेक्निक आइट में Electronics III<sup>rd</sup> Year का छात्र हूँ निवेदन है कि मेरे पिता श्री के नाम में त्रुटि है आप इसे सही करने की कृपा करें।

Date - 15/07/2021

अनवर नाम - NANNHR ALI

सही करने हेतु - NANNHE ALI

अप्रशरित

प्रधानाचार्य

&

अनवर अली

- अनवर अली

Branch - EC - III<sup>rd</sup>

En - E18222032000001

Mo - 8127599398

Anwar Ali

क्रमांक (Sr. No.)  
5976672

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रथम Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
0943896	28/18348/1059	REGULAR	FULL EXAM	28007173

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ANWAR ALI**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **AAYSHA BEGUM**

पति श्री (and Mr.)- **NANNHE ALI**

जिनकी जन्मतिथि (whose date of birth is)-

**4TH JUNE NINETEEN HUNDRED NINETY EIGHT (04-06-1998)**

जो फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2015

from School/Centre)- **GOVT I C KANT SHAHJAHANPUR**

के निम्न विवरणानुसार उत्तीर्ण को है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्तांक Obtained Marks		योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धान्तिक (Theory)	प्रयोगात्मक (Practical)			
HINDI	100	032	024	056	C1	
ENGLISH	100	042	026	068	B2	
MATHEMATICS	100	043	024	067	B2	PASSED
SCIENCE	100	042	025	067	B2	
SOCIAL SCIENCE	100	033	024	057	C1	
DRAWING	100	034	026	060	C1	

No divisions are awarded

Category of Moral, Sports and Physical Education- **B**

दि (Date)- 17-MAY-2015

स्थान (Place)- Allahabad, Uttar Pradesh

ध्यान दें : For Important Instructions see overleaf.

(अमर नाथ वर्मा)

(Amar Nath Verma)

सचिव (Secretary)



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

## EVEN SEMESTER MARKS SHEET RESULT SEPTEMBER 2020

**INSTITUTE NAME** : GOVT. POLYTECHNIC, SHAHJAHANPUR (CODE 2222)  
**BRANCH NAME** : [20]04 SEMESTER ELECTRONICS ENGINEERING  
**STUDENT NAME** : ANWAR ALI      TEACHER NAME : SANDHU AG  
**ENROLLMENT NO.** : C1822203000001

### SEMESTER : 02 - ROLL NO 180203000001

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
22201	APPLIED MATH (MATHEMATICS III)	50	07	21
22202	ELECTRICAL ENGINEERING (II)	30	11	21
22203	ENVIRONMENTAL STUDIES	50	17	24
22204	ELECTRONICS DEVICES AND CIRCUITS	50	12	22
22205	DIGITAL ELECTRONICS	50	17	22
22206	ELECTRICAL ENGINEERING - E	50	28	44
22207	ENVIRONMENTAL STUDIES	20	8	14
22208	ELECTRONICS DEVICES AND CIRCUITS	50	20	43
22209	DIGITAL ELECTRONICS	50	20	45
22210	UNIVERSAL HUMAN VALUES	20	12	20
22211	ELECTRONICS WORKSHOP	60	24	38
22212	SESSIONAL	240		214
22213	STUDENT CENTRED ACTIVITIES (SCA)	30		30

### SEMESTER : 04 - ROLL NO 200403000001

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
20041	COMMUNICATION SKILLS - E	50	17	25
20042	INDUSTRIAL ELECTRONICS AND TRANSISTORS	50	17	30
20043	NETWORK FILTERS AND TRANSMISSION LINES	50	17	31
20044	ELECTRONIC INSTRUMENTS AND MEASUREMENT	50	17	31
20045	PRINCIPLES OF COMMUNICATION ENGINEERING	50	17	28
20046	ENERGY CONSERVATION	50	17	28
20047	COMMUNICATION SKILLS - E	20	8	17
20048	INDUSTRIAL ELECTRONICS AND TRANSISTORS	50	28	44
20049	NETWORK FILTERS & TRANSMISSION LINES	50	25	43
20050	ELECTRONIC INSTRUMENTS AND MEASUREMENT	50	20	43
20051	PRINCIPLES OF COMMUNICATION ENGINEERING	50	28	44
20052	ENERGY CONSERVATION	20	8	18
20053	SESSIONAL	260		218
20054	STUDENT CENTRED ACTIVITIES (SCA)	30		30

**BOARD TOTAL : 1219 / 1420 MARKS      ELIGIBLE FOR NEXT SEMESTER**

NOTE : QUALIFYING SUBJECT / BACK PAPER SUBJECT EXAMINATION WILL BE CONDUCTED IN NEXT SEMESTER

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