

सेवा में

श्री मन प्रधानाचार्य जी

राजकीय वी.एडि.कॉलेज, नारिया मोड (एटा)

विषय: Mother's name correction करने का संबंध में

महोदय,

साथीय निवेदन है कि मैं PUSHPENDRA S/o

RAM PRAKASH ग्राम CIVIL Ehgi final year का

छात्र हूँ। मेरे एक JEECUP का फार्म भरते समय

Mother's name CHANDRA VATI हो गया था

जोकि मेरी माँ का सचि नाम CHANDRA VATI DEVI

है। कृपया इसे correction करने की कृपया

दृष्टिवाच

दिनांक 15/07/2021

पुष्पेंद्र S/o राम प्रकाश

ग्राम - CIVIL. Ehgi

(III year)

अशुद्ध नाम - CHANDRA VATI

शुद्ध नाम - CHANDRA VATI DEVI

ENROLLMENT No - E1861332200005

Pushpendra



BOARD OF TECHNICAL EDUCATION, UTTAR PRADEH

Admit Card

Session : 2020-2021

ODD SEMESTER EXAMINATION 2020-2021

Enrollment No.:	E18161332200005	Roll No.:	2158023225016
Center Details	(1613) GOVT. POLYTECHNIC, SIKANDARARAO, ETAH		
Name	PUSHPENDRA		
Mother's Name:	CHANDRA VATI		
Father's Name:	RAM PRAKASH		
Institute:	(1613) Government Polytechnic Nagryamod, Etah		
Branch:	(322) CIVIL ENGINEERING		
Semester/Year:	5		
Date of Birth:	2002-02-02		

BACK PAPER DETAILS

Paper Code

Paper Name

Student Signature in presence of Principal /
Authorized Officer

Principal Signature

Pushpendra

[Signature]

Note

Instructions:

Admission will not be given 20 minutes after the start of the examination



BOARD OF TECHNICAL EDUCATION, UTTAR PRADESH, LUCKNOW

EXAMINATION REGISTRATION AND ACKNOWLEDGEMENT FORM FOR ODD SEMESTER EXAM MARCH - 2021

GOVERNMENT POLYTECHNIC NAGRIYAMOD, ETAH (1613)

STUDENT PERSONAL AND ACADEMIC DETAILS
CIVIL ENGINEERING
SEMESTER -5

Enrollment No.	E18161332200005
Name of candidate	PUSHENDRA
Father's Name	RAM PRAKASH
Mother's Name	CHANDRA WATI
Date of Birth	02-02-2002
Category	OBC
Sub Category	None
Gender	Male
Email Id.	Pushendra193221@gmail.com
Mobile No.	7505050056



STUDENT CURRENT SUBJECTS DETAIL

1	322501	WATER AND WASTE WATER ENGINEERING	Theory
2	322521	SURVEYING-II	Practical
3	322574	INDUSTRIAL TRAINING	Practical
4	322502	RAILWAYS BRIDGES AND TUNNELS	Theory
5	322503	EARTHQUAKE ENGINEERING	Theory
6	322504	SOIL MECHANICS AND FOUNDATION ENGINEERING	Theory
7	322505	SURVEYING-II	Theory
8	322521	WATER AND WASTE WATER ENGINEERING	Practical
9	322577	SOIL MECHANICS AND FOUNDATION ENGINEERING	Practical
10	322525	UNIVERSAL HUMAN VALUES	Practical
11	322506	WASTE WATER AND IRRIGATION ENGINEERING DRAWING	Theory

DECLARATION
THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF.

STUDENT SIGNATURE

PRINCIPAL / DIRECTOR SIGNATURE & SEAL

08013984
फोन नं. (Dr. No.)
0305794

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१८
High School Examination - 2018

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
0445791	05/11119/1505	REGULAR	FULL EXAM	H08013982

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **PUSHPENDRA**

शालिनी/सालिनी की बेटी (son/daughter of Mrs.)-

CHANDRA VATI DEVI

एवं श्री (and Mr.)- **RAM PRAKASH**

जिनकी जन्मतिथि (whose date of birth is)-

2ND FEBRUARY TWO THOUSAND TWO (02-02-2002)

ने कागरी 2018 में आयोजित हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February 2018

from School/Centre)- **S R V V INT COLL SHEKHPUR NARRAI KASGANJ**

के निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks		योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धांतिक (Theory)	प्रयोगात्मक (Practical)			
HINDI	100	029	030	059	C1	PASSED
ENGLISH	100	031	030	061	B2	
MATHEMATICS	100	026	030	056	C1	
SCIENCE	100	038	030	068	B2	
SOCIAL SCIENCE	100	043	030	073	B1	
DRAWING	100	050	030	080	B1	
No divisions are awarded						
Category of Moral, Sports and Physical Education- A						

दिनांक (Date)- **29TH APRIL, 2018**

स्थान (Place)- **Allahabad, Uttar Pradesh**

Note: For important instructions see overleaf.



(नीना श्रीवास्तव)
(Neena Shrivastava)
सचिव (Secretary)