



BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

EVEN SEMESTER MARKS SHEET RESULT SEPTEMBER 2020

INSTITUTE NAME : DEVI MAHESH COLLEGE OF ENGINEERING AND TECHNOLOGY, SUBOTI (VILLAGE) TO SHAKTINAGAR ROAD, ROBERTSGANJ, SONBHILGA, CODE 4407

BRANCH NAME : [2A] 04 SEMESTER MECHANICAL ENGINEERING (PRODUCTION)

STUDENT NAME : ABU ALYAS GUFKA

FATHER NAME : SHIVRAJ SUTA

ENROLLMENT NO. : 218448734300100

SEMESTER : 03 -- ROLL NO 1934346603683

SEMESTER : 04 -- ROLL NO 269095434079

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
34301	APPLIED MATHEMATICS-III	50	17	21
34302	ENGINEERING MATERIALS	50	17	20
34303	MECHANICS OF SOLIDS	50	17	30
34304	THERMAL ENGINEERING	50	17	21
34305	WORKSHOP TECHNOLOGY	50	17	19
34323	ENGINEERING MATERIALS	20	8	AA
34322	MECHANICS OF SOLIDS	20	8	AA
34321	THERMAL ENGINEERING	20	8	AA
34324	WORKSHOP TECHNOLOGY	20	8	AA
34325	COMPUTER AIDED DRAFTING AND 3D MODELLING	50	26	23
34351	RESIDENTIAL	100		148
34352	STUDENT CENTRE ACTIVITIES (SCA)	30		30

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
34341	COMMUNICATION SKILLS-II	50	17	33
34342	REFRIGERATION AND AIR CONDITIONING	50	17	33
34343	HYDRAULICS AND PNEUMATICS	50	17	30
34344	COMPUTER AIDED DESIGN AND MANUFACTURING	50	17	34
34345	ENVIRONMENTAL STUDIES	50	17	33
34346	ENERGY CONSERVATION	50	17	33
34341	COMMUNICATION SKILLS-II	20	8	10
34342	REFRIGERATION AND AIR CONDITIONING	20	8	19
34343	HYDRAULICS AND PNEUMATICS	20	8	19
34344	COMPUTER AIDED DESIGN AND MANUFACTURING	20	8	18
34345	ENVIRONMENTAL STUDIES	20	8	19
34346	ENERGY CONSERVATION	20	8	19
34347	UNIVERSAL HUMAN VALUES	10	12	25
34351	RESIDENTIAL	200		178
34352	STUDENT CENTRE ACTIVITIES (SCA)	30		30

GRAND TOTAL : 854 / 1250 RESULT : PROMOTED WITH BACK

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क्रमांक (Sr. No.)
3310738

H89/122906

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जन्मपद/केंद्र/विद्यालय कोड Distt./Centre/School Code	संगठन/व्यक्तिगत Regular / Private	परीक्षा प्रणाली Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
3341057	89/28402/1077	REGULAR	FULL EXAM	122903

प्रमाणित किया जाता है कि (This is to certify that)
परिषद् के अभिलेखांकित (according to the Board's record) - ANUP KUMAR GUPTA
आर्यपुत्र/अल्पवयः पुत्री (son/daughter of Mrs. RIETA DEVI
एवं श्री (and Mr.) SHIVARAJ GUPTA
जिनकी जन्मतिथि (whose date of birth is)
20th MARCH TWO THOUSAND (20-03-2000)
ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय/केंद्र (has passed High School Examination held in February/March 2015
from School/Centre) JANTA U M V DEDHAUNA CHUNAR MIRZAPUR
में निम्न विवरणानुसार उत्तीर्ण की है (with the following details):

विषय Subject	अधिकतम अंक Max. Marks	प्राप्तांक Obtained Marks सैद्धान्तिक (Theory) प्रयोगात्मक (Practical)	योग Total	ग्रेड Grade	परीक्षाफल Result
HINDI	100	055	27	082	A2
ENGLISH	100	062	24	086	A2
MATHEMATICS	100	055	30	085	A2
SCIENCE	100	055	27	082	A2
SOCIAL SCIENCE	100	056	30	086	A2
DRAWING	100	060	30	090	A2

No divisions are awarded

Category of Moral, Sports and Physical Education: A

तिथि (Date)- 17TH MAY, 2015

स्थान (Place)- Allahabad, Uttar Pradesh

Note: For important instructions see overleaf.

(अमर नाथ वर्मा)
(Amar Nath Verma)
सचिव (Secretary)