

सेवा में,

श्रीमान प्रधानाध्यापक जी  
राजकीय पॉली. रामपुर (उ० प्र०)

महोदय,

निवेदन इस प्रकार है कि मेरी  
3<sup>rd</sup> Semester के एक विषय में Applied  
Mathematics III<sup>rd</sup> और Ist Semester  
के Back Paper में Applied Chemistry  
में MW आ रहा रहा है। कृपया इसे  
ध्यान की कृपा करें।

आपकी अति महान कृपा होगी।

दिनांक  
12/7/2021

Ramkant

आपका आज्ञाकारी शिष्य  
रामकान्त

Enrollment Number - E18110933800019

Roll Number - 2162623383015



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

## ODD SEMESTER RESULT MARCH-2021

### MARKS SHEET

|                |   |                |                 |
|----------------|---|----------------|-----------------|
| INSTITUTE NAME | GOVERNMENT POLYTECHNIC KANPUR, CODE 1101        |                |                 |
| BRANCH NAME    | [338] (INSTRUMENTATION AND CONTROL) 03 SEMESTER |                |                 |
| STUDENT NAME   | RAMAKANT  |                |                 |
| ROLL NUMBER    | 2162623383015                                   | ENROLLMENT NO. | E18110933800019 |

| PAPER CODE                                 | PAPER NAME                          | MARKS         |               |                |
|--|-------------------------------------|---------------|---------------|----------------|
|  |                                     | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
| <b>THEORY</b>                              |                                     |               |               |                |
| 338301                                     | APPLIED MATHEMATICS-III             | 50            | 17            | HW             |
| 338302                                     | ELECTRICAL ENGINEERING-II           | 50            | 17            | 02             |
| 338303                                     | ENVIRONMENTAL STUDIES               | 50            | 17            | 21             |
| 338304                                     | ELECTRONICS DEVICES AND CIRCUITS    | 50            | 17            | 18             |
| 338305                                     | TRANSDUCERS AND APPLICATION         | 50            | 17            | 17             |
| <b>PRACTICAL</b>                           |                                     |               |               |                |
| 338321                                     | ELECTRICAL ENGINEERING-II           | 50            | 28            | 43             |
| 338322                                     | ENVIRONMENTAL STUDIES               | 20            | 8             | 16             |
| 338323                                     | ELECTRONICS DEVICES AND CIRCUITS    | 50            | 20            | 44             |
| 338324                                     | TRANSDUCERS AND APPLICATION         | 50            | 20            | 44             |
| 338325                                     | UNIVERSAL HUMAN VALUES              | 30            | 12            | 20             |
| 338326                                     | ELECTRONICS WORKSHOP                | 60            | 24            | 32             |
| <b>SESSIONAL/GAMES/DISCIPLINE</b>          |                                     |               |               |                |
| 338351                                     | SESSIONAL                           | 250           | 0             | 226            |
| 338352                                     | STUDENT CERTIFIED ACTIVITIES (SCA)  | 30            | 0             | 30             |
| <b>BACK PAPER</b>                          |                                     |               |               |                |
| 338102                                     | APPLIED MATHEMATICS - I             | 50            | 17            | 14             |
| 338104                                     | APPLIED CHEMISTRY                   | 50            | 17            | HW             |
| 338106                                     | ENGINEERING MECHANICS AND MATERIALS | 50            | 17            | 21             |
| <b>RESULT - ELIGIBLE FOR NEXT SEMESTER</b> |                                     |               |               |                |

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*Ramakant*