

सेवा में,

श्री गान प्रधानाचार्य जी

राजकीय पॉलिटेक्निक सरसर् राठ

हमीरपुर

विषय → नाम में संशोधन कराने हेतु

महोदय,

सबिन्ध निवेदन है कि प्राची के पिता का नाम हरिश्चल व diploma में अलग है। हार के पिता का नाम हरिश्चल में MAHESH KUMAR VISHWAKARMA तथा diploma

में MAHESH VISHWAKARMA है तथा आपके से निवेदन है कि प्राची के पिता का नाम हरिश्चल के आधार पर MAHESH KUMAR VISHWAKARMA कर दे। आपकी अनुमति हेतु

होगी

Date

16/07/2021

Ashish Vishwakarma

E18334132800049

Branch - Electrical IIIrd year

E18334132800049

51112004
क्रमिक (Sr. No.)

1639511

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१५

High School Examination - 2015

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक Roll No. | जनपद/केन्द्र/विद्यालय कोड Dist./Centre/School Code | सामान्य/व्यक्तिगत Regular / Private | परीक्षा प्रकार Exam. Type | प्रमाणपत्र क्रमांक Certificate No. |
|------------------------|---|--|------------------------------|---------------------------------------|
| 1695595 | 51/22147/1059 | REGULAR | FULL EXAM | 51164146 |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record) - SHISHIR VISHWAKARMA

आपका/आपकी बेटी (son/daughter of Mrs.) - SARALA DEVI

एवं श्री (and Mr.) - MAHESH KUMAR VISHWAKARMA

जिनकी जन्मतिथि (whose date of birth is)

2ND APRIL NINETEEN HUNDRED NINETY EIGHT (02-04-1998)

ने फरवरी/मार्च 2015 की हाईस्कूल परीक्षा विद्यालय-केन्द्र (has passed High School Examination held in February/March 2015

from School/Centre) - VIDYA MANDIR I C BABERU BANDA

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details)

| विषय Subject | अधिकतम अंक Max. Marks | प्राप्त अंक Obtained Marks सैद्धांतिक (Theory) प्रायोगिक (Practical) | | योग Total | ग्रेड Grade | परीक्षाफल Result |
|-----------------|--------------------------|---|-----|--------------|----------------|---------------------|
| HINDI | 100 | 051 | 030 | 081 | A2 | PASSED |
| ENGLISH | 100 | 042 | 030 | 072 | B1 | |
| MATHEMATICS | 100 | 055 | 030 | 085 | A2 | |
| SCIENCE | 100 | 055 | 030 | 085 | A2 | |
| SOCIAL SCIENCE | 100 | 055 | 030 | 085 | A2 | |
| DRAWING | 100 | 056 | 030 | 086 | A2 | |

No divisions are awarded

Category of Moral, Sports and Physical Education - A

तिथि (Date) - 17TH MAY 2015.

स्थान (Place) - Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

(अमर नाथ वर्मा)
(Amar Nath Verma)
सचिव (Secretary)



BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

ODD SEMESTER RESULT MARCH-2021

MARKS SHEET

| | | | |
|----------------|--|----------------|-----------------|
| INSTITUTE NAME | GOVERNMENT POLYTECHNIC GARGAL, RAJULI, HAMIRPUR, CODE 3343 | | |
| BRANCH NAME | [328] (ELECTRICAL ENGINEERING) 05 SEMSTER | | |
| STUDENT NAME | SHESHER VISHWAKARMA | | |
| ROLL NUMBER | 210315202029 | ENROLLMENT NO. | E14334132000049 |

| PAPER CODE | PAPER NAME | MARKS | | |
|--|--|---------------|---------------|----------------|
| | | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
| THEORY | | | | |
| 328501 | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 50 | 17 | 25 |
| 328502 | SWITCH GEAR AND PROTECTION | 50 | 17 | 16 |
| 328503 | PLC, MICROCONTROLLER AND SCADA | 50 | 17 | 20 |
| 328504 | ELECTRICAL MACHINES-II | 50 | 17 | 24 |
| 328505 | ELECTRIC TRACTION (ELECTIVE) | 50 | 17 | 22 |
| PRACTICAL | | | | |
| 328501 | PLC, MICROCONTROLLER AND SCADA | 70 | 20 | 60 |
| 328502 | ELECTRICAL MACHINES-II | 70 | 20 | 63 |
| 328503 | INDUSTRIAL TRAINING | 50 | 20 | 45 |
| SESSIONAL/GAMES/DISCIPLINE | | | | |
| 328501 | SESSIONAL | 170 | 0 | 151 |
| 328502 | STUDENT CENTRED ACTIVITIES (SCA) | 30 | 0 | 30 |
| RESULT - ELIGIBLE FOR NEXT SEMESTER | | | | |

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Shikha Vishwakarma