

To,

The Principal

Govt. Polytechnic Barsai Rath hamirpur.

Sub: Request letter for Name correction.

Respected Sir,

With due respect, I am Vikash Kushwaha ~~studying~~ studying in (Chemical Engineering 3<sup>rd</sup> year Govt. polytechnic barsai rath hamirpur. I would like to draw your kind attention to fact that there has been a spelling mistake with my name in my marksheet of this (Semester).

So, I request you to ask the concerned authority to make the required correction.

I will be thankful to you.

Yours Obediently

Vikash Kushwaha



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

ODD SEMESTER RESULT MARCH-2021

## MARKS SHEET

|                |  |                |               |
|----------------|--|----------------|---------------|
| INSTITUTE NAME | GOVERNMENT POLYTECHNIC LAMBHARATH, HANAMPTAN, CDS-1087 |                |               |
| BRANCH NAME    | BSC CHEMICAL ENGINEERING II SEMESTER                   |                |               |
| STUDENT NAME   | VISHAL KUMAR   |                |               |
| ROLL NUMBER    | 27801031803  | ENROLLMENT NO. | 1180341000000 |

| PAPER CODE                        | PAPER NAME                                    | MARKS         |               |                |
|-----------------------------------|---|---------------|---------------|----------------|
|                                   |   | MAXIMUM MARKS | AVERAGE MARKS | OBTAINED MARKS |
| <b>THEORY</b>                     |   |               |               |                |
| 15230                             | MASS TRANSFER OPERATIONS-I                    | 50            | 17            | 18             |
| 15250                             | POLLUTION CONTROL & INDUSTRIAL SAFETY         | 50            | 19            | 21             |
| 15260                             | PROCESS PLANT UTILITIES                       | 50            | 17            | 11             |
| 15280                             | NATIONAL SCIENCE                              | 50            | 17            | 28             |
| 15280                             | SCHWAB'S ENERGY SOURCES                       | 50            | 17            | 14             |
| <b>PRACTICAL</b>                  |   |               |               |                |
| 15231                             | MASS TRANSFER OPERATIONS-I                    | 50            | 29            | 48             |
| 15251                             | POLLUTION CONTROL & INDUSTRIAL SAFETY         | 50            | 33            | 50             |
| 15253                             | COMPUTER APPLICATIONS IN CHEMICAL ENGINEERING | 40            | 34            | 50             |
| 15294                             | UNIVERSAL HUMAN VALUES                        | 30            | 12            | 25             |
| 15295                             | INDUSTRIAL TRAINING                           | 50            | 28            | 42             |
| <b>SESSIONAL/GAMES/DISCIPLINE</b> |   |               |               |                |
| 15151                             | SESSIONAL                                     | 225           | 8             | 163            |
| 15152                             | STUDENT CENTRED ACTIVITIES (SCA)              | 50            | 5             | 35             |

**RESULT - ELIGIBLE FOR NEXT SEMESTER**

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# माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल BOARD OF SECONDARY EDUCATION, MADHYA PRADESH, BHOPAL



हाई स्कूल सर्टिफिकेट परीक्षा (10+2) 2015  
HIGH SCHOOL CERTIFICATE EXAMINATION (10+2) 2015  
अंकसूची सह-प्रमाणपत्र  
MARKSHEET CUM-CERTIFICATE

SUPPLEMENTARY  
JULY - 2015

स.क्र. / S.NO. 1225573

| केन्द्र क्रमांक<br>CENTRE NO. | संस्था क्रमांक<br>SCHOOL NO. | न्यायिकन क्रमांक<br>ENROLMENT NUMBER | नियमित / अनायाची<br>REGULAR / PRIVATE | रोल नंबर<br>ROLL NUMBER |
|-------------------------------|------------------------------|--------------------------------------|---------------------------------------|-------------------------|
| 241019                        | 242119                       | A13/242119/028                       | REGULAR                               | 152452128               |



प्रमाणित किया जाता है कि  
CERTIFIED THAT

श्री/सुश्री

SHRI / SUSHRI

पिता/पति का नाम

FATHER'S / HUSBAND'S NAME IS MULAYAM SINGH KUSHWAHA

ब माता का नाम

AND MOTHER'S NAME IS GEETA KUSHWAHA

तथा जन्मतिथि

AND DATE OF BIRTH IS 21.07.2001 TWENTYFIRST JULY - TWO THOUSAND ONE

इस मण्डल की हाईस्कूल सर्टिफिकेट परीक्षा वर्ष-2015 में संस्था/केन्द्र\*\*

विधिवत भाग लेता/लेती अर्जित किए हैं :-

APPEARED IN THE HIGH SCHOOL CERTIFICATE EXAMINATION OF THIS BOARD IN THE YEAR 2015 FROM (SCHOOL / CENTRE)\*\* AND SUBJECT WISE MARKS OBTAINED ARE AS UNDER :-

BLUEBELLS H.S.SCHOOL, BINA ROAD KHURAI, SAGAR

जिनके

WHOSE

से सम्मिलित हुए एवं

| विषय / SUBJECTS    | अधिकतम<br>अंक<br>MAX.<br>MARKS | न्यूनतम<br>सैद्धांतिक<br>MN.<br>THEORY | न्यूनतम<br>प्रयोगिक<br>MN.<br>PRACTICAL | अंक / MARKS OBTAINED |                       |              | टिप्पणी<br>REMARKS |  |
|--------------------|--------------------------------|--|---|----------------------|-----------------------|--------------|--------------------|--|
|                    |                                |  |   | सैद्धांतिक<br>THEORY | प्रयोगिक<br>PRACTICAL | योग<br>TOTAL |                    |  |
| ENGLISH (SPECIAL)  | 100                            | 33                                     |   | 047                  | -                     | 047          |                    |  |
| HINDI (GENERAL)    | 100                            | 33                                     |   | 060                  | -                     | 060          |                    |  |
| SANSKRIT (GENERAL) | 100                            | 33                                     |   | 068                  | -                     | 068          |                    |  |
| MATHEMATICS        | 100                            | 33                                     |   | 045                  | -                     | 045          |                    |  |
| SCIENCE            | 100                            | 25                                     | 08                                      | 034                  | 24                    | 058          | *                  |  |
| SOCIAL SCIENCE     | 100                            | 33                                     |   | 055                  | -                     | 055          |                    |  |
|                    | 600                            | महायोग / GRAND TOTAL                   |   |                      |                       |              | 333                |  |

महायोग शब्दों में :

GRAND TOTAL IN WORDS: THREE HUNDRED THIRTY THREE

परीक्षाफल / RESULT

PASS IN SECOND DIVISION

पर्यावरण शिक्षा एवं आपदा प्रबंधन

Environment Education & Disaster Management

ग्रेड

GRADE A+

+राज्य/राष्ट्रीय/अन्तर्राष्ट्रीय स्तर पर खेलने पर प्राप्त बोनस अंक :

AWARDED BONUS MARKS FOR PARTICIPATION IN STATE / NATIONAL / INTERNATIONAL LEVEL GAMES

XX



14-06-2015

आचार्य के रूप में उपस्थित एवं पत्र सही  
REAL AND SIGNATURE OF THE PRINCIPAL

कृपया निम्नलिखित को ध्यान से पढ़ें (Read Carefully)

निम्नलिखित विषयों में विद्युतका कागज को -

Allowed (Indicating in the following format subjects) :-

(1) आभारपत्रिका कागज (Social, Cultural/Practical work)

(2) नोटिफिकेशन कागज (Physical, Yoga & Moral Education)

02/14/17

Bluebells H.S. School, Bina Road, Khurai, Sagar

(Principal's Signature)

सचिव / SECRETARY

(Handwritten Signature)