



R. N. POLYTECHNIC COLLEGE

Majhauri, Jharokalan (Renukoot-Duddhi Road), Duddhi
Sonbhadra (U.P.)

Chairman/Director

Ref. rnpcl/4439/2021/11

Date. 17.07.2021

सेवा में

सचिव/परीक्षा नियन्त्रक

प्राविधिक शिक्षा परिषद, उत्तर प्रदेश लखनऊ

विषय: छात्र/छात्राओं के परीक्षा परिणाम में MW के सम्बन्ध में।

महोदय

उपर्युक्त विषय के सन्दर्भ में अवगत कराना है कि नीचे दिये गये छात्र छात्राओं के परीक्षा परिणाम में MW दिखा रहा है लेकिन छात्र/छात्रा परीक्षा में उपस्थित थे

अतः आप से निवेदन है कि MW के सन्दर्भ में उचित कार्यवाही करते हुये इन अशुद्धियों को सुध्द करने का कष्ट करें। जिससे छात्र छात्राओं का परीक्षा परिणाम सही हो सके।

| S.NO. | ENROLL NO | ROLL NO | NAME | BRANCH | SUBJECT | PAPER CODE | YEAR/SEM |
|-------|-----------------|---------------|--------------|-------------------------|--------------|------------|------------------------------|
| 1 | E18483932200007 | 2186413225001 | NIRMAN YADAV | CIVILENGINEE RING (322) | SURVEYING-II | 322505 | 3 rd YEAR/5th SEM |

Principal


R.N. Polytechnic College
Majhauri, Jharokalan, Duddhi-Sonebhadra

विषयवार उपस्थिति तालिका

| | | | | |
|-----------------------------|--------------------------|------------------------|--------------------|---------------------|
| दिनांक:- 11/03/20 | ब्रांच:- C.A. | शिफ्ट:- सुबह | | |
| विषय:- | | पेपर कोड:- 2326 | | |
| कॉलेज का नाम:- S.M. College | | कक्ष संख्या:- 31 | | |
| कर्मक | परीक्षार्थी का अनुक्रमिक | उत्तर पुस्तिका क्रमांक | परीक्षार्थी का नाम | परीक्षार्थी का लिंग |
| 1 | 2186413225001 | 20104712 | NIRMAN YADAV | Nirman Yada |
| 2 | 2186413225002 | | | |
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कुल उपस्थित परीक्षार्थियों की संख्या: 01

कक्ष में कुल अनुपस्थित परीक्षार्थियों की संख्या: 01

(अधिकारी ह०)

 11/3/20

ASD



BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

ODD SEMESTER RESULT MARCH-2021

MARKS SHEET

| | | | |
|----------------|---|----------------|-----------------|
| INSTITUTE NAME | N.N. POLYTECHNIC, COLLEGE RAJHOLI, DUSSEHI SONBHADRA, CODE 4639 | | |
| BRANCH NAME | (322) (CIVIL ENGINEERING) 05 SEMSTER | | |
| STUDENT NAME | NIRMAN YADAV | | |
| ROLL NUMBER | 2180413225001 | ENROLLMENT NO. | E18483932200007 |

| PAPER CODE | PAPER NAME | MARKS | | |
|-----------------------------------|--|---------------|---------------|----------------|
| | | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
| THEORY | | | | |
| 322501 | WATER AND WASTE WATER ENGINEERING | 50 | 17 | 34 |
| 322502 | RAILWAYS BRIDGES AND TUNNELS | 50 | 17 | 26 |
| 322503 | EARTHQUAKE ENGINEERING | 50 | 17 | 25 |
| 322504 | SOIL MECHANICS AND FOUNDATION ENGINEERING | 50 | 17 | 32 |
| 322505 | SURVEYING-I | 50 | 17 | NW |
| 322506 | WASTE WATER AND IRRIGATION ENGINEERING DRAWING | 50 | 17 | 28 |
| PRACTICAL | | | | |
| 322521 | WATER AND WASTE WATER ENGINEERING | 20 | 8 | 18 |
| 322522 | SOIL MECHANICS AND FOUNDATION ENGINEERING | 20 | 8 | 18 |
| 322523 | SURVEYING-II | 20 | 8 | 18 |
| 322524 | INDUSTRIAL TRAINING | 50 | 20 | 45 |
| 322525 | UNIVERSAL HUMAN VALUES | 30 | 12 | 27 |
| SESSIONAL/GAMES/DISCIPLINE | | | | |
| 322551 | SESSIONAL | 170 | 0 | 155 |
| 322552 | STUDENT CENTRED ACTIVITIES (SCA) | 30 | 0 | 30 |

RESULT - ELIGIBLE FOR NEXT SEMESTER

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