

aman/ prajapati



BOARD OF TECHNICAL EDUCATION, UTTAR PRADEH

Session : 2020-2021

प्राविधिक शिक्षा परिषद, उत्तर प्रदेश

ADMIT CARD

ODD SEMESTER EXAMINATION 2020-2021

Roll No. 2174823221004 Enrollment No. E20441332200013

Center Details (4413) GOVT.POLYTECHNIC, MIRZAPUR

STUDENT DETAILS

Name AMAN KUMAR PRAJAPATI  
 Mother's Name RADHA DEVI  
 Father's Name KRISHNA LAL PRAJAPATI ✓  
 Institute (4413) Government Polytechnic Mirzapur  
 Branch (322) CIVIL ENGINEERING  
 Semester/Year 1  
 Date of Birth 03-02-2002



Student Signature in presence of Principal / Authorised Officer

Principal Signature

Aman Kumar Prajapati

Principal  
Govt. Polytechnic  
Mirzapur

Instructions: Admission will not be given 20 minutes after the start of the examination

Father's name correction

father's correct name :-

KRISHNA LAL PRAJAPATI



Incorrect name :- KRISHNA LAL PRAJAPATI

Roll no:- 2174823221004

Enrollment- no:- E20441332200013

3211130

8900007 / 27743

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१७

High School Examination - 2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
3164363	89/27425/1001	REGULAR	FULL EXAM	8900007

प्रमाणित किया जाता है कि (This is to certify that)

अनुक्रमानुसार (according to the Board's record)-

AMAN KUMAR PRAJAPATI

पुत्र/पुत्री (son/daughter of Mrs.)-

RADHA DEVI

जन्म तिथि (whose date of birth is)-

KRISHANA LAL PRAJAPATI

3RD FEBRUARY TWO THOUSAND TWO (03-02-2002)

जिसने अप्रैल 2017 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2017

में (from School/Centre)-

GOVT I C MIRZAPUR

के निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

विषय Subject	अधिकतम अंक Max. Marks	प्राप्तांक Obtained Marks सैद्धान्तिक (Theory) प्रयोगात्मक (Practical)	योग Total	ग्रेड Grade	परीक्षाफल Result
HINDI	100	055	030	085	A2
ENGLISH	100	052	030	082	A2
MATHEMATICS	100	050	030	080	B1
SCIENCE	100	061	030	091	A1
SOCIAL SCIENCE	100	038	030	068	B2
DRAWING	100	054	030	084	A2

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

तिथि (Date)- 9TH JUNE, 2017

स्थान (Place)- Allahabad, Uttar Pradesh

Note: For Important Instructions see overleaf.



श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)