

To  
The Director  
BBIET & RC  
Jahangirabad

Sir,

Subject - Correction in my D.O.B.

I Abdul Salman Khan student of  
Diploma 3<sup>rd</sup> Year EE branch. In  
Board Records my D.O.B. is 08-02-1993  
which is not correct. So, I want to  
correct my D.O.B. i.e. 08-02-1996.

Kindly make necessary action against  
this. The 10<sup>th</sup> Board Marksheet is  
attached with this as a supporting  
document. My enrollment No is. E19155639

Thanking You

Yours obediently

Abdul Salman Khan  
Diploma 3<sup>rd</sup> (EE)

क्रमांक (Sr. No.)  
2660017

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०११  
High School Examination-2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
2729410	78 / 23167 / 1122	REGULAR	FULL EXAM	78017691

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ABDUL SALMAN KHAN**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SANJIDA KHATOON**

एवं श्री (and Mr.)- **WASIL KHAN**

जिनकी जन्मतिथि (whose date of birth is)-

8TH FEBRUARY NINETEEN HUNDRED NINETY SIX

( 08 - 02 - 1996 )

ने मार्च/अप्रैल 2011 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2011 from School/Centre)- **NIRANKARI U M VIDYALAY KASIYA KUSHINAGAR**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks	ग्रेड Grade	परीक्षाफल Result
HINDI	100	069	B2	PASSED
ENGLISH	100	068	B2	
MATHEMATICS	100	068	B2	
SCIENCE	100	042 P/A	C2	
SOCIAL SCIENCE	100	065	B2	
DRAWING	100	060	C1	

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

तिथि (Date)- 10TH JUNE 2011

स्थान (Place)- Allahabad, Uttar Pradesh

Note :For Important Instructions see overleaf.

(श्रीमती प्रभा त्रिपाठी)  
Smt. Prabha Tripathi  
सचिव (Secretary)