

05103527
स्टॉफ़ (Sr. No.)
0141733

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१७

High School Examination - 2017

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जवपर/केंद्र/विद्यालय कोड Dist./Centre/School Code	सामान्य/अविशेष Regular/Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
0208457	05/15956/1054	REGULAR	FULL EXAM	05003527

प्रमाणित किया जाता है कि (This is to certify that)

उपरोक्त का अभिलेखानुसार (according to the Board's record) - **RUPESH SAINI**

आपका/आपकी (son/daughter of Mrs.) - **SEEMA**

जन्म तिथि (and Mr./Ms.) - **GOKULESH SIANI**

जन्म तिथि (whose date of birth is) -

4TH FEBRUARY TWO THOUSAND TWO (04-02-2002)

उपरोक्त परीक्षा (has passed High School Examination held in March, April 2017)

से (from School/Centre) - **CHAMPA AGRAWAL INT COLL MATHURA**

के निम्न विवरणानुसार (with the following details) -

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks		योग Total	ग्रेड Grade	परिणाम Result
		सैद्धांतिक (Theory)	प्रयोगिक (Practical)			
HINDI	100	050	028	078	B1	PASSED
ENGLISH	100	044	030	074	B1	
MATHEMATICS	100	003 F	029	032 F	E1	
SCIENCE	100	023	030	053	C1	
SOCIAL SCIENCE	100	044	028	072	B1	
COMPUTER	100	028	030	058	C1	

No divisions are awarded

Director of Juv. Sports and Physical Education - A

दिनांक (Date) - 9TH JUNE 2017.

स्थान (Place) - Allahabad, Uttar Pradesh

For important instructions see overleaf.



सचिव (Secretary)
श्रीमती शैली यादव
(Smt. Shaili Yadav)
सचिव (Secretary)



BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

EVEN SEMESTER MARKS SHEET REPORT SEPTEMBER-2020

INSTITUTE NAME	A. S. N. POLYTECHNIC MATURBA CODE: 1095
BRANCH NAME	[282] CS SEMESTER ELECTRICAL ENGINEERING
STUDENT NAME	MUNISH SAINI
FATHER NAME	SHYAM SAINI
ENROLLMENT NO.	219103230923

SEMESTER : 01 - SOL. NO 202028230923

PAPER CODE	PAPER NAME	MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
228101	COMMUNICATION SKILLS-I	50	17	27
228102	APPLIED MATHEMATICS - I	50	17	25
228103	APPLIED PHYSICS-I	50	17	23
228104	APPLIED CHEMISTRY	50	17	18
228105	ENGINEERING DRAWING-I	60	20	21
228111	COMMUNICATION SKILLS-I	20	8	17
228122	APPLIED PHYSICS-I	20	8	16
228124	BASICS OF INVENTION TECHNOLOGY	20	8	14
228129	GENERAL WORKSHOP PRACTICE-I	60	24	50
228201	SESSIONAL	210		183
228251	STUDENT CENTRED ACTIVITIES (SCA)	30		30

GRAND TOTAL : 903 / 1260 RESULT

SEMESTER : 02 - SOL. NO 202028230923

PAPER CODE	PAPER NAME	MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
228201	APPLIED MATHEMATICS-II	50	17	29
228202	APPLIED PHYSICS-II	50	17	29
228203	BASICS ELECTRICAL ENGINEERING	50	17	28
228204	BASICS OF MECHANICAL AND CIVIL ENGINEERING	50	17	28
228205	ANALOG ELECTRONICS	50	17	29
228211	APPLIED PHYSICS-II	20	8	17
228212	BASICS ELECTRICAL ENGINEERING	20	8	18
228224	BASICS OF MECHANICAL AND CIVIL ENGINEERING	20	8	18
228225	ANALOG ELECTRONICS	20	8	17
228229	GENERAL WORKSHOP PRACTICE-II	60	24	52
228231	SESSIONAL	180		159
228251	STUDENT CENTRED ACTIVITIES (SCA)	30		24

NOTE: Qualifying marks / Mark Passes subject examination will be conducted in next semester. **ELIGIBLE FOR NEXT SEMESTER**

REGISTRATION / MARKS OF PRACTICAL EXAMINATION WILL BE MADE AVAILABLE FOR THE STUDENTS FROM 15/10/2020 TO 31/10/2020. THE STUDENTS SHOULD CHECK THE MARKS OF PRACTICAL EXAMINATION AND THE PRACTICAL COMPETITION TO THE EXAMINATION FROM 15/10/2020 TO 31/10/2020. THE STUDENTS SHOULD CHECK THE MARKS OF PRACTICAL EXAMINATION AND THE PRACTICAL COMPETITION TO THE EXAMINATION FROM 15/10/2020 TO 31/10/2020.