



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

ODD SEMESTER RESULT MARCH-2021

## MARKS SHEET

INSTITUTE NAME  
BRANCH NAME  
STUDENT NAME  
ROLL NUMBER

GOVERNMENT POLYTECHNIC MIRZAPUR CODE 4413

[322] (CIVIL ENGINEERING) 05 SEMESTER

CHANDRAMA

2174823225003

ENROLLMENT NO.

E18441332200013

PAPER CODE

PAPER NAME

MARKS

MAXIMUM MARKS

MINIMUM MARKS

OBTAINED MARKS

### THEORY

| PAPER CODE | PAPER NAME                                     | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
|------------|--|---------------|---------------|----------------|
| 322501     | WATER AND WASTE WATER ENGINEERING              | 50            | 17            | 34             |
| 322502     | RAILWAYS BRIDGES AND TUNNELS                   | 50            | 17            | 23             |
| 322503     | EARTHQUAKE ENGINEERING                         | 50            | 17            | 26             |
| 322504     | SOIL MECHANICS AND FOUNDATION ENGINEERING      | 50            | 17            | 26             |
| 322505     | SURVEYING-II                                   | 50            | 17            | 26             |
| 322506     | WASTE WATER AND IRRIGATION ENGINEERING DRAWING | 50            | 17            | 37             |

### PRACTICAL

| PAPER CODE | PAPER NAME                                | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
|------------|---|---------------|---------------|----------------|
| 322521     | WATER AND WASTE WATER ENGINEERING         | 20            | 8             | 18             |
| 322522     | SOIL MECHANICS AND FOUNDATION ENGINEERING | 20            | 8             | 19             |
| 322523     | SURVEYING-II                              | 20            | 8             | 18             |
| 322524     | INDUSTRIAL TRAINING                       | 50            | 20            | 49             |
| 322525     | UNIVERSAL HUMAN VALUES                    | 30            | 12            | 25             |

### SESSIONAL/GAMES/DISCIPLINE

| PAPER CODE | PAPER NAME                       | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
|------------|----------------------------------|---------------|---------------|----------------|
| 322551     | SESSIONAL                        | 170           | 0             | 151            |
| 322552     | STUDENT CENTRED ACTIVITIES (SCA) | 30            | 0             | 30             |

RESULT - ELIGIBLE FOR NEXT SEMESTER

CLAIMER: BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW IS NOT RESPONSIBLE FOR ANY INADVERTENT ERROR THAT MAY HAVE CREPT IN THE RESULTS BEING PUBLISHED HERE ON THIS WEBSITE. THE RESULTS PUBLISHED HERE ARE FOR IMMEDIATE INFORMATION TO THE EXAMINEES ONLY AND MAY NOT BE CONSIDERED AS FINAL RESULT. STUDENT SHOULD CONTACT THEIR RESPECTIVE INSTITUTES FOR THE FINAL RESULTS.

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correct name is CHADRARAMA

Enrollment no: - E18441332200013

Roll no: - 2178823225003

89011054

(Sr. No)

2636981

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



### हाईस्कूल परीक्षा - २०१८

### High School Examination - 2018

### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--|---|------------------------------|---------------------------------------|
| 3566523                | 89/17881/1086  | REGULAR                                 | FULL EXAM                    | 89011054                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record) CHANDRARAMA

आत्मज/आत्मिका श्रीमती (son/daughter of Mrs.) NAGINA DEVI

एवं श्री (and Mr.) MUNNA LAL

जिनकी जन्मतिथि (whose date of birth is)-

20TH MAY TWO THOUSAND ONE (20-05-2001)

ने फरवरी 2018 में आयोजित हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February 2018 from School/Centre) V K I C DIPANAGAR MIRZAPUR

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक<br>Obtained Marks | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|-------------------------------|--------------|----------------|---------------------|
| HINDI           | 100                      | 055 27                        | 082          | A2             | PASSED              |
| ENGLISH         | 100                      | 045 28                        | 073          | B1             |                     |
| MATHEMATICS     | 100                      | 024 27                        | 051          | C1             |                     |
| SCIENCE         | 100                      | 035 27                        | 062          | B2             |                     |
| SOCIAL SCIENCE  | 100                      | 052 28                        | 080          | B1             |                     |
| DRAWING         | 100                      | 057 29                        | 086          | A2             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education: A

तिथि (Date)- 29TH APRIL 2018

स्थान (Place)- Allahabad, Uttar Pradesh

टिप्पणी (Note)- For important instructions see overleaf.



(नीना श्रीवास्तव)  
(Neena Shrivastava)  
सचिव (Secretary)