

05036197

क्रमांक (Sr. No.)

0236456

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular/Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
0296617	05/14691/1315	REGULAR	FULL EXAM	05036183

प्रमाणित किया जाता है कि (This is to certify that)

श्री/श्रीमती/श्रीमान (according to the Board's record) - PRADEEP

अपनी/अपनी/अपनी (son/daughter of Mrs. - CHANDRA KALA

एवं श्री (and Mr.) - KALI CHARAN

जिनकी जन्मतिथि (whose date of birth is) -

10TH FEBRUARY TWO THOUSAND THREE (10-02-2003)

ने जनवरी/मार्च 2016 को हाईस्कूल परीक्षा (has passed High School Examination held in February/March 2016 from School Centre) - BANWARI LAL I C SAIDPUR BALDEV MATHURA

के निम्न विवरणानुसार (with the following details) :-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks: सैद्धांतिक (Theory) प्रयोगात्मक (Practical)		योग Total	ग्रेड Grade	परिणामफल Result
HINDI	100	055	30	085	A2	PASSED
ENGLISH	100	057	30	087	A2	
MATHEMATICS	100	052	28	080	B1	
SCIENCE	100	055	30	085	A2	
SOCIAL SCIENCE	100	049	29	078	B1	
DRAWING	100	034	30	064	B2	
No divisions are awarded.						

Category of Moral, Sports and Physical Education- A

तिथि (Date)- 15TH MAY, 2016

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.



*[Signature]*  
श्रीमती प्रमिला यादव  
(Smt. Prmila Yadav)  
सचिव (Secretary)

*[Signature]*



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

EVEN SEMESTER MARKS SHEET RESULT SEPTEMBER-2020

INSTITUTE NAME: P. M. V. POLYTECHNIC, MATIAPURA, CODE: 1122  
 SEMESTER: 1228104 SEMESTER ELECTRICAL ENGINEERING  
 BRANCH NAME: ELECTRICAL  
 STUDENT NAME: RAJESH K. RAJ  
 FATHER NAME: RAJESH K. RAJ  
 ENROLLMENT NO.: E181122202000027

SEMESTER : 03 - ROLL NO 1932812230027

SEMESTER : 04 - ROLL NO 2012323184026

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
328301	APPLIED MATHEMATICS-III	50	17	30
328302	ELECTRICAL INSTRUMENTS AND MEASUREMENT	50	17	37
328303	ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS	50	17	24
328304	DIGITAL ELECTRONICS	50	17	13
328305	ELECTRICAL MACHINES-I	50	17	18
328306	ENVIRONMENTAL STUDIES	50	17	26
328321	ELECTRICAL MACHINES-II	40	16	34
328322	ELECTRICAL INSTRUMENTS AND MEASUREMENT	40	16	34
328323	DIGITAL ELECTRONICS	40	16	36
328324	ENVIRONMENTAL STUDIES	30	10	17
328351	SESSIONAL	100		154
328352	STUDENT-CENTRED ACTIVITIES (SCA)	30		29

GRADE TOTAL: 007 / 1540 RESULT

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
328401	COMMUNICATION SKILLS-II	30	17	20
328402	INDUSTRIAL ELECTRONICS AND CONTROL	50	17	28
328403	ELECTRICAL DESIGN, DRAWING AND ESTIMATING-I	30	17	28
328404	POWER PLANT ENGINEERING	30	17	26
328405	TRANSMISSION AND DISTRIBUTION OF ELECTRICAL POWER	50	17	28
328406	ENERGY CONSERVATION	30	17	29
328421	COMMUNICATION SKILLS-III	20	6	17
328422	INDUSTRIAL ELECTRONICS AND CONTROL	40	16	34
328423	ELECTRICAL DESIGN, DRAWING AND ESTIMATING-I	40	16	38
328424	ENERGY CONSERVATION	20	8	17
328425	UNIVERSAL HUMAN VALUES	30	12	25
328451	SESSIONAL	200		151
328452	STUDENT-CENTRED ACTIVITIES (SCA)	30		28

RESULTS FOR NEXT SEMESTER

NOTE: QUALIFYING SUBJECT / AND'S FROM A SUBJECT ESTABLISHMENT WILL BE CONSIDERED AS AND'S ONLY.  
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 IT BE CONSIDERED AS FINAL RESULT. STUDENT SHOULD CONTACTS THEIR RESPECTIVE INSTITUTION FOR THE FINAL RESULT.  
 THE QUALITY OF MARKS SHEET AND THE UNIVERSITY'S AUTHORITY FOR THE EXAMINER ONLY AND MAY VARY.

*Raj*