

मेरा में

श्रीमान प्रधानाचार्य
राजकीय पॉलिटेक्निक कॉलेज
एलिया, सीतापुर

06/07/2024

विषय — चतुर्थ सेमेस्टर की मार्कशीट में पिता के नाम में Space आने के कारण छुट्टि त्रुटि।

महोदय,

सविनय निवेदन है कि मैं अंश मिश्रा S/O राजनीकान्त मिश्रा राजकीय पॉलिटेक्निक कॉलेज एलिया सीतापुर के तृतीय वर्ष के पाठ्यक्रम टेक्सटाइल टेक्नोलॉजी का छात्र हूँ।

डिप्लोमा के चतुर्थ सेमेस्टर की मार्कशीट में मेरे पिता के नाम RAJNI KANT MISHRA हो गया है जो कि नाम में Space त्रुटिपूर्ण है जोकि सही नाम RAJNIKANT MISHRA है अतः आपसे विनम्र निवेदन है कि इस प्रार्थना पत्र के साथ संलग्न हाईस्कूल की मार्कशीट के अनुसार पिता के नाम में हुई त्रुटि को सही करने की कृपा करें। मैं आपका आभारी रहूँगा।

दिनांक - 02/07/24

Enrollment No - E18271935100033

Mob. No - 9452559279

आपका आज्ञाकारी शिष्य

Ansh
Mishra.



बि.स.ए.सी.
S.No.SSE/2018

1535241

Central Board of Secondary Education, Delhi
समयात्मक विद्यालय परीक्षा (SSE - 2014 - 16)
SECONDARY SCHOOL EXAMINATION (SESSION : 2014 - 16)
द्वितीय श्रेणी सह विद्यालय प्रमाणिका (SSE) Grade Sheet cum Certificate of Performance

REGISTRATION NO.
R615/54554

यह प्रमाणित किया जाता है कि This is to Certify that **ANSH MISHRA**

संख्या/सह संख्या No. : **5126883**

माता/पिता/परजान का नाम
Mother's/Father's/Guardian's Name

CHANDA DUBEY / RAJNIKANT MISHRA

जन्म तिथि Date of Birth

27/07/2002 27TH JULY TWO THOUSAND TWO

विद्यालय School

54554-HARIHAR SINGH ACADEMY PO CHOLAPUR VARANASI UP

का विद्यार्थी/विद्यार्थिनी has performed as follows :

1. शैक्षणिक विद्यार्थन Academic Performance :

भाग Part-1 शैक्षणिक क्षेत्र Scholastic Areas

| विषय कोड तथा नाम Subject Code and Name | SSE Class IX | | | | SSE Class X | | | |
|---|--------------|----------|-----------------------|------------------|-------------|----------|-----------------------|------------------|
| | Grade PA | Grade SA | Overall Grade (PA-SA) | | Grade PA | Grade SA | Overall Grade (PA-SA) | |
| | | | Grade | Grade Point (GP) | | | Grade | Grade Point (GP) |
| 101 ENGLISH COMM. | A2 | C2 | B2** | 07 | B1 | B2 | B1 | 08 |
| 002 HINDI COURSE A | A2 | C1 | B2 | 07 | A2 | B2 | B1 | 08 |
| 041 MATHEMATICS | A1 | D | B2** | 07 | A1 | D | B2** | 07 |
| 086 SCIENCE | A2 | C2 | B2 | 07 | A1 | C1 | B1 | 08 |
| 087 SOCIAL SCIENCE | B1 | D | C1 | 06 | A1 | C1 | B1** | 08 |
| Additional 165 FOUNDATION OF IT | A2 | C2 | C1 | 06 | A2 | C2 | C1 | 06 |

संचयी श्रेणी बिन्दु का औसत (संचयी) Cumulative Grade Point Average (CGPA)

7.8

* कथन और धरकन कौशल (एकत्र) के आकलन में श्रेणी Grade in Assessment of Speaking and Listening Skills (RSLS)

IX - B1 X - A2

2. (क) (A) जीवन कौशल Life Skills :

भाग Part - 2 : अ-शैक्षणिक क्षेत्र Co-Scholastic Areas

| जीवन कौशल Life Skills | SSE Class IX | | श्रेणी Grade | SSE Class X | | |
|------------------------------------|---|--|-----------------|---|--|---|
| | वर्णनात्मक सूचकांक Descriptive Indicators | | | वर्णनात्मक सूचकांक Descriptive Indicators | | |
| निर्णय कौशल Thinking Skills | An Independent thinker, makes decisions, exhibits problem solving skills under teachers' guidance. | | C | Identifies personal strengths and weaknesses, evaluates information and chooses appropriate alternatives, arrives at innovative and constructive solutions to problems. | | |
| सामाजिक कौशल Social Skills | Empathetic, shows sensitivity towards differently-abled and appreciates other's points of view, has very good interpersonal and communicative skills, an active listener and effective speaker, accepts feedback. | | | B | Empathetic, with very good interpersonal and communicative skills, an active listener, observes school rules, accepts feedback and criticism positively, often demonstrates leadership skills and is an inspiring team member. | |
| भावनात्मक कौशल Emotional Skills | Self-confident, optimistic, manages personal challenges and adverse situations effectively and constructively, handles stress well, expresses emotions appropriately and readily takes help when needed. | | | | A | Identifies weaknesses, stress and negative emotions fairly well, manages them with self confidence and is empathetic. |

Ansh Mishra

2. (ख) (B) कार्य शिक्षण Work Education :

| | | | | |
|--------------|---|---|---|---|
| कार्य शिक्षण | Innovative, with excellent grasp of any assignment, very punctual in the completion of any assigned task, self-motivated, empathetic, inspires others and | A | Innovative, with excellent grasp of any assignment and is very punctual in the completion of set task, self-motivated, empathetic, inspires others and an | A |
|--------------|---|---|---|---|

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SEMESTER MARK SHEET RESULT SEPTEMBER 2021

| | |
|---------------|---|
| STUDENT NAME | BOVI REDDYCHARI ALINA STEFAN CDS 2719 |
| BRANCH NAME | DIPL IN SEMSTER TEXTILE TECHNOLOGY |
| ROLL NO | 402110004 STUDENT NAME: NAJIB KAMAL MOHAMED |
| ENROLLMENT NO | 1002110118000 |

SEMESTER - III - ROLL NO: 1002110118000

SEMESTER - IV - ROLL NO: 1002110118000

| PAPER CODE | PAPER NAME | MARKS | | | PAPER CODE | PAPER NAME | MARKS | | |
|------------|-------------------------------------|----------------|--------------|----------------|------------|--|----------------|--------------|----------------|
| | | INTERNAL MARKS | MIDSEM MARKS | EXTERNAL MARKS | | | INTERNAL MARKS | MIDSEM MARKS | EXTERNAL MARKS |
| 21101 | FABRIC STRUCTURE & ANALYSIS | 10 | 11 | 21 | 21101 | FUNCTIONAL COMMUNICATION | 10 | 11 | 21 |
| 21102 | ELECTRICAL TECHNOLOGY & ELECTRONICS | 10 | 11 | 21 | 21102 | INDUSTRIAL SAFETY | 10 | 11 | 21 |
| 21103 | SPINNING PREPARATION | 10 | 12 | 22 | 21103 | TEXTILE TESTING | 10 | 11 | 21 |
| 21104 | WEAVING PREPARATION | 10 | 12 | 22 | 21104 | PROPERTIES OF DYES & COLOURS | 10 | 11 | 21 |
| 21105 | ELECTRICAL TECHNOLOGY & ELECTRONICS | 10 | 13 | 23 | 21105 | INTRODUCTION TO CUTTING & GARMENT TECHNOLOGY | 10 | 11 | 21 |
| 21106 | SPINNING PREPARATION | 10 | 13 | 23 | 21106 | BIOPROCESSING | 10 | 11 | 21 |
| 21107 | WEAVING PREPARATION | 10 | 13 | 23 | 21107 | TEXTILE TESTING | 10 | 13 | 23 |
| 21108 | DISCIPLINE | 10 | | 10 | 21108 | INTRODUCTION TO COMPUTERS | 10 | 14 | 24 |
| 21109 | SAFETY | 15 | | 15 | 21109 | INTRODUCTION TO KIRITIK & GARMENTED WOOD | 10 | 14 | 24 |
| 21110 | DISCIPLINE | 10 | | 10 | 21110 | ENERGY CLASSIFICATION | 10 | 14 | 24 |
| | | | | | 21111 | DISCIPLINE | 10 | | 10 |
| | | | | | 21112 | SAFETY | 15 | | 15 |
| | | | | | 21113 | DISCIPLINE | 10 | | 10 |

GRAND TOTAL: 828 / 1175 RESULT: PASS

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