

15953  
(Sr No)  
0334016

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-मह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No | जिला केन्द्र विद्यालय कोड<br>Dist./Centre/School Code | सामान्य व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|-----------------------|---|--|-----------------------------|---------------------------------------|
| 0413947               | 06/14947/1576   | REGULAR                                | FULL EXAM                   | 06075940                              |

प्रमाणित किया जाता है कि (This is to certify that)

श्रीमान् श्री. सनजिव कुमार (According to the Board's record:-

**SANJEEV KUMAR**

श्रीमती सारश्वती देवी (son/daughter of Mrs.)

**KRISHNA DEVI**

एवं श्री. एरिज मोहन

**ERIJ MOHAN**

जन्म तिथि: (Date of Birth:-)

**3RD OCTOBER TWO THOUSAND ONE (03-10-2001)**

जिसने सन २०१६ की हाईस्कूल परीक्षा विद्यालय/केंद्र (has passed High School Examination held in February/March 2016

from School/Centre:- **SARASWATI V M H S SCH ATRAULI ALIGARH**

के निम्न विवरणों के साथ (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक Obtained Marks |                         | योग<br>Total | ग्रेड<br>Grade | परिणामफल<br>Result |
|-----------------|--------------------------|----------------------------|-------------------------|--------------|----------------|--------------------|
|                 |                          | सैद्धांतिक (Theory)        | प्रयोगात्मक (Practical) |              |                |                    |
| HINDI           | 100                      | 055                        | 30                      | 085          | A2             | PASSED             |
| ENGLISH         | 100                      | 055                        | 30                      | 085          | A2             |                    |
| MATHEMATICS     | 100                      | 043                        | 30                      | 073          | B1             |                    |
| SCIENCE         | 100                      | 046                        | 30                      | 076          | B1             |                    |
| SOCIAL SCIENCE  | 100                      | 050                        | 30                      | 080          | B1             |                    |
| DRAWING         | 100                      | 045                        | 30                      | 075          | B1             |                    |

No divisions are awarded

Category of Moral, Sports and Physical Education-

**A**

तिथि (Date)- 15TH MAY, 2016

स्वान (Place)- Allahabad, Uttar Pradesh

Note :- For Important Instructions see overleaf.



श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

EVEN SEMESTER MARKS SHEET RESULT MAY-2020

|                |  |             |             |
|----------------|--|-------------|-------------|
| INSTITUTE NAME | P. U. V POLYTECHNIC, MATIHURA, CODE 1122 |             |             |
| BRANCH NAME    | I SEMESTER ELECTRICAL ENGINEERING        |             |             |
| STUDENT NAME   | SANJEY KUMAR                             | FATHER NAME | SHAMU MOHAN |
| ENROLLMENT NO. | E18112212020045                          |             |             |

SEMESTER : 01 – ROLL NO 1922812333003

| PAPER CODE | PAPER NAME                                       | MARKS         |              |                |
|------------|--|---------------|--------------|----------------|
|            |  | MAXIMUM MARKS | MIDRUM MARKS | OBTAINED MARKS |
| 22B01      | APPLIED MATHEMATICS-II                           | 50            | 17           | 29             |
| 22B02      | ELECTRICAL INSTRUMENTS AND MEASUREMENT           | 50            | 17           | 21             |
| 22B03      | ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS | 50            | 17           | 19             |
| 22B04      | DIGITAL ELECTRONICS                              | 50            | 17           | 17             |
| 22B05      | ELECTRICAL MACHINES-I                            | 50            | 17           | 23             |
| 22B06      | ENVIRONMENTAL STUDIES                            | 50            | 17           | 21             |
| 22B23      | ELECTRICAL MACHINES-II                           | 40            | 18           | 34             |
| 22B22      | ELECTRICAL INSTRUMENTS AND MEASUREMENT           | 40            | 16           | 25             |
| 22B23      | DIGITAL ELECTRONICS                              | 40            | 18           | 34             |
| 22B24      | ENVIRONMENTAL STUDIES                            | 20            | 10           | 16             |
| 22B25      | SESSIONAL  | 180           |              | 143            |
| 22B26      | STUDENT CENTRED ACTIVITIES (SCA)                 | 20            |              | 29             |

GRAND TOTAL : 919 / 1340 RESULT PASS

SEMESTER : 02 – ROLL NO 201233228002

| PAPER CODE | PAPER NAME  | MARKS         |              |                |
|------------|---|---------------|--------------|----------------|
|            |   | MAXIMUM MARKS | MIDRUM MARKS | OBTAINED MARKS |
| 22B401     | COMMUNICATION SKILLS-I                            | 50            | 17           | 32             |
| 22B402     | INDUSTRIAL ELECTRONICS AND CONTROL                | 50            | 17           | 32             |
| 22B403     | ELECTRICAL DESIGN DRAWING AND ESTIMATION-I        | 50            | 17           | 32             |
| 22B404     | POWER PLANT ENGINEERING                           | 50            | 17           | 32             |
| 22B405     | TRANSMISSION AND DISTRIBUTION OF ELECTRICAL POWER | 50            | 17           | 32             |
| 22B406     | ENERGY CONSERVATION                               | 50            | 17           | 32             |
| 22B407     | COMMUNICATION SKILLS-II                           | 50            | 18           | 32             |
| 22B408     | INDUSTRIAL ELECTRONICS AND CONTROL                | 40            | 18           | 34             |
| 22B409     | ELECTRICAL DESIGN DRAWING AND ESTIMATION-I        | 40            | 16           | 34             |
| 22B404     | ENERGY CONSERVATION                               | 20            | 8            | 12             |
| 22B405     | UNIVERSAL HUMAN VALUES                            | 20            | 12           | 26             |
| 22B406     | SESSIONAL   | 200           |              | 160            |
| 22B407     | STUDENT CENTRED ACTIVITIES (SCA)                  | 20            |              | 29             |

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