

05028714  
क्रमांक (Sr. No.)  
0228972

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश  
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६  
High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
0287277	05/14774/1263	REGULAR	FULL EXAM	05028702

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **SHYAM SUNDAR**

आपकी आत्मजा श्रीमती (son/daughter of Mrs.) **SHAKUNTALA**

एव श्री (and Mr.) **HARI MOHAN**

जिनकी जन्मतिथि (whose date of birth is)-

**12TH JULY TWO THOUSAND ONE (12-07-2001)**

ने फरवरी/मार्च 2016 की हाईस्कूल परीक्षा विद्यालय केन्द्र (has passed High School Examination held in February/March 2016 from School/Centre)- **MAHARANA PRATAP I C N CHHATA MATHURA**

के निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks	योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धांतिक (Theory)	प्रयोगात्मक (Practical)		
HINDI	100	047	30	077	B1
ENGLISH	100	046	29	075	B1
MATHEMATICS	100	055	29	084	A2
SCIENCE	100	038	29	067	B2
SOCIAL SCIENCE	100	051	29	080	B1
SANSKRIT	100	031	29	060	C1

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

तिथि (Date)- **15TH MAY, 2016**

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.





श्रीमती शैल यादव  
(Smt. Shail Yadav)  
सचिव (Secretary)

EXAMINATION REGISTRATION & ACKNOWLEDGEMENT FORM  
FOR ODD SEMESTER EXAMINATION DECEMBER 2019

(1122) P M V POLYTECHNIC, MATHURA

STUDENT PERSONAL AND ACADEMIC DETAIL

ENROLLMENT NO:	E18112232800105	
SEMESTER CODE & NAME	THIRD SEMESTER	
BRANCH	(328) 328 --- ELECTRICAL ENGINEERING	
NAME	Shyam Sundar	
FATHER'S NAME	HARI MOHAN	
MOTHER'S NAME	SHAKUNTLA	
DATE OF BIRTH	18/07/2001	
GENDER	MALE	
MOBILE NO.	8057366391	
ALTERNATIVE MOBILE NO.	8057366391	
AADHAR NO.	732466948878	
EMAIL NO.		

STUDENT CARRY OVER DETAIL

S. No.	PAPER CODE	PAPER NAME
1	328104	APPLIED CHEMISTRY

STUDENT SIGNATURE	PRINCIPAL / DIRECTOR SIGNATURE & SEAL
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