



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

## ODD SEMESTER RESULT MARCH-2021

### MARKS SHEET

|                |   |                |                 |
|----------------|---|----------------|-----------------|
| INSTITUTE NAME | GOVERNMENT POLYTECHNIC MOHAMMAD LAKHIMPUR KHRII CODE 2797 |                |                 |
| BRANCH NAME    | DDE (ELECTRICAL ENGINEERING) 05 SEMESTER                  |                |                 |
| STUDENT NAME   | ANIL KUMAR  |                |                 |
| ROLL NUMBER    | 27A174028504  | ENROLLMENT NO. | ET4275732800018 |

| PAPER CODE                                 | PAPER NAME   | MARKS         |               |                |
|--|--|---------------|---------------|----------------|
|  |  | MAXIMUM MARKS | MINIMUM MARKS | OBTAINED MARKS |
| <b>THEORY</b>                              |  |               |               |                |
| 22851                                      | INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT | 50            | 17            | 30             |
| 22852                                      | SWITCH GEAR AND PROTECTION                           | 50            | 17            | 27             |
| 22853                                      | PLC/MICROCONTROLLER AND SCADA                        | 50            | 17            | 32             |
| 22854                                      | ELECTRICAL MACHINES-I                                | 50            | 17            | 36             |
| 22855                                      | RENEWABLE SOURCES OF ENERGY (ELECTIVE)               | 50            | 17            | 30             |
| <b>PRACTICAL</b>                           |  |               |               |                |
| 22851                                      | PLC/MICROCONTROLLER AND SCADA                        | 70            | 28            | 58             |
| 22852                                      | ELECTRICAL MACHINES-I                                | 70            | 28            | 59             |
| 22853                                      | INDUSTRIAL TRAINING                                  | 50            | 20            | 41             |
| <b>SESSIONAL/GAMES/DISCIPLINE</b>          |  |               |               |                |
| 22851                                      | SESSIONAL  | 170           | 0             | 138            |
| 22852                                      | STUDENT CENTRED ACTIVITIES (SCA)                     | 30            | 0             | 30             |
| <b>RESULT - ELIGIBLE FOR NEXT SEMESTER</b> |  |               |               |                |

DISCLAIMER : BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW IS NOT RESPONSIBLE FOR ANY UNADVERTENT ERROR THAT MAY HAVE CREEPT IN THE RESULTS BEING PUBLISHED HERE ON THIS WEBSITE. THE RESULTS PUBLISHED HERE ARE FOR IMMEDIATE INFORMATION TO THE EXAMINEES ONLY AND MAY NOT BE CONSIDERED AS FINAL RESULT. STUDENT SHOULD CONTACT THEIR RESPECTIVE INSTITUTE FOR THE FINAL RESULTS.

सेवा में,

श्रीमान प्रधानाचार्य महोदय

राजकीय पॉलीटेक्निक मौहम्मदी-खीरी

विषय- मेरे नाम में "PATEL" न होने की mistake होने का कारण।

महोदय,

महोदय निवेदन यह है कि मेरी Diploma Marksheet में मेरा नाम ANUJ KUMAR है जबकि मेरी High school Marksheet में मेरा नाम ANUJ KUMAR PATEL है।

अतः Diploma Marksheet में मेरी कबके "ANUJ KUMAR PATEL" कब दिया जाय।

आपकी महान कृपा होगी।

Date - 15/7/2021

अनुज कुमार पटेल

आपका आज्ञाकारी शिष्य

Name- Anuj Kumar Patel

E.No- E18273732800018

Branch- Electrical Engg. (III<sup>rd</sup> year)



भारत सरकार

Government of India



अनुज कुमार पटेल  
Anuj Kumar Patel  
जन्म तिथि/DOB: 05/08/2000  
पुरुष/ MALE



3983 5820 8048

VID : 9127 6721 8796 2193

मेरा आधार, मेरी पहचान

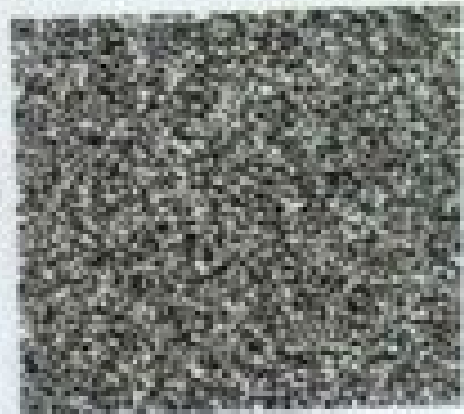


भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता:  
S/O सर्वजीत पटेल, ... .. नरहरा, नरे कला, सीतापुर,  
उत्तर प्रदेश - 261001

**Address:**  
S/O Sarvjeet Patel, ... .. narhara, Nere Kalan,  
Sitapur,  
Uttar Pradesh - 261001



QR Code with Photograph

3983 5820 8048

VID : 9127 6721 8796 2193



भारतीय विशिष्ट पहचान प्राधिकरण

भारतीय विशिष्ट पहचान प्राधिकरण

32131529

Roll No. (No.)

1177071

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अंकपत्र संख्या<br>Roll No. | जिला/केंद्र/विद्यालय कोड<br>Dist./Centre/School Code | सामान्य/व्यक्तिगत<br>Regular/Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र संख्या<br>Certificate No. |
|----------------------------|--|--------------------------------------|------------------------------|--------------------------------------|
| 1224739                    | 32/20180/1229  | REGULAR                              | FULL EXAM                    | 32066508                             |

प्रमाणित किया जाता है कि (This is to certify that)

नामक के अभिलेखानुसार (According to the Board's record)

ANUJ KUMAR PATEL

जन्म हुआ (son/daughter of Mrs.)

SUSHILA DEVI

का पुत्र (and Mr.)

SARVJEET PATEL

जन्म का तिथि (school date of birth is)

5TH AUGUST TWO THOUSAND (05-08-2000)

ने कक्षा में परीक्षा दी है (has passed High School Examination held in February/March 2016)

from School/Centre)

D.P. VERMA MEMO. PUBLIC SCHOOL SITAPUR

के नाम पर (with the following details)

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्ति (Obtained Marks) |                   | कुल<br>Total | ग्रेड<br>Grade | परिणत<br>Result |
|-----------------|--------------------------|---------------------------|-------------------|--------------|----------------|-----------------|
|                 |                          | अधि/अधो (अधि/अधो)         | अधि/अधो (अधि/अधो) |              |                |                 |
| HINDI           | 100                      | 061                       | 030               | 091          | A1             | PASSED          |
| ENGLISH         | 100                      | 048                       | 030               | 078          | B1             |                 |
| MATHEMATICS     | 100                      | 051                       | 029               | 079          | B1             |                 |
| SCIENCE         | 100                      | 068                       | 029               | 093          | A2             |                 |
| SOCIAL SCIENCE  | 100                      | 055                       | 029               | 084          | A2             |                 |
| DRAWING         | 100                      | 051                       | 030               | 081          | A2             |                 |

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

दिनांक (Date)- 15TH MAY 2016.

स्थान (Place)- Allahabad, Uttar Pradesh

Note: For important instructions see overleaf



सचिव (Secretary)  
श्री. शशि यादव  
(Smt. Shashi Yadav)