


**BOARD OF TECHNICAL EDUCATION, UTTAR PRADESH LUCKNOW**

ENROLLMENT / EXAMINATION FORM FOR FIRST SEMESTER EXAMINATION 2019

प्रथम सेमेस्टर के नामांकन / परीक्षा फॉर्म सत्र (2019-20)

KASHI INSTITUTE OF PHARMACY, NH-23, VARANASI ALLAHABAD HIGHWAY, VARANASI  
(4818)NEWLY ADMITTED STUDENT - ANNUAL SYSTEM (DIPLOMA OF PHARMACY (214) OR TOOL  
AND MOULD MAKING (441) OR INDUSTRIAL SAFETY (105))

ENROLLMENT NO (नामांकन संख्या): E19481821400022

STUDENT TYPE (नामांकन का प्रकार)	NEW STUDENT (ADMITTED IN SESSION 2019-20)	 Gaotam Kumar Patel
BRANCH (ब्रांच)	214 --- DIPLOMA IN PHARMACY (214)	
NAME (नाम)	GAOTAM KUMAR PATEL	
FATHER'S NAME (पिता का नाम)	GAURI SHANKAR PATEL	
MOTHER'S NAME (माता का नाम)	NAGINA DEVI	
DATE OF BIRTH (जन्मतिथि)	30/07/1998	
CATEGORY (जाति)	OTHER BACKWARD CLASSES	
SUB-CATEGORY DETAILS (उपजाति)	कुर्मी, चनऊ, पटेल, पटनवार, कुर्मी-मल्ल, कुर्मी-सैथवार	
SUB-CATEGORY (उपजाति)	NONE	
GENDER (लिंग)	MALE	
MOBILE NO. (मोबाइल नंबर)	9696124080	
DECLARATION: THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF		

क्रमांक (Sr. No.) 049413

3287802

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०१३

High School Examination-2013

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	केंद्र/केंद्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
3565287	85/25388/1289	REGULAR	FULL EXAM	H85270504

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **GAUTAM KUMAR PATEL**

आत्मजा/आत्मजा श्रीमती (son/daughter of Mrs.)- **NAGINA DEVI**

एवं श्री (and Mr.)- **GAURI SHANKAR PATEL**

जिनकी जन्मतिथि (whose date of birth is)-

**30TH JULY NINETEEN HUNDRED NINETY EIGHT (30-07-1998)**

ने मार्च/अप्रैल 2013 की हाईस्कूल परीक्षा विद्यालय/केंद्र (has passed High School Examination held in March/April 2013

from School/Centre)- **SHRI PRAKASH I C PAYAGPUR VARANASI**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks		योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धांतिक (Theory)	प्रयोगात्मक (Practical)			
HINDI	100	035	030	065	B2	PASSED
ENGLISH	100	042	030	072	B1	
SANSKRIT	100	049	030	079	B1	
MATHEMATICS	100	055	030	085	A2	
SCIENCE	100	048	030	078	B1	
SOCIAL SCIENCE	100	055	030	085	A2	

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

तिथि (Date)- **8TH JUNE, 2013**

स्वान (Place)- Allahabad, Uttar Pradesh

Note : For important instructions see overleaf.

(उपेन्द्र कुमार)

(Upendra Kumar)

सचिव (Secretary)