


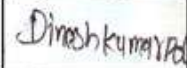
BOARD OF TECHNICAL EDUCATION, UTTAR PRADESH LUCKNOW

ENROLLMENT / EXAMINATION FORM FOR FIRST SEMESTER EXAMINATION 2019

प्रथम सेमेस्टर के नामांकन / परीक्षा फॉर्म सत्र (2019-20)

KASHI INSTITUTE OF PHARMACY, NH-23, VARANASI ALLAHABAD HIGHWAY, VARANASI
(4818)NEWLY ADMITTED STUDENT - ANNUAL SYSTEM (DIPLOMA OF PHARMACY (214) OR TOOL
AND MOULD MAKING (441) OR INDUSTRIAL SAFETY (105))

ENROLLMENT NO (नामांकन संख्या): E19481821400019

STUDENT TYPE (नामांकन का प्रकार)	NEW STUDENT (ADMITTED IN SESSION 2019-20)	 Dinesh Kumar Pal 20-01-2019 
BRANCH (ब्रांच)	214 --- DIPLOMA IN PHARMACY (214)	
NAME (नाम)	DINASH KUMAR PAL	
FATHER'S NAME (पिता का नाम)	PANDHARI PAL	
MOTHER'S NAME (माता का नाम)	HIRAMANI PAL	
DATE OF BIRTH (जन्मतिथि)	18/07/1996	
CATEGORY (जाति)	OTHER BACKWARD CLASSESS	
SUB-CATEGORY DETAILS (उपजाति)	गडेरिया, पाल, बघेल	
SUB-CATEGORY (उपजाति)	NONE	
GENDER (लिंग)	MALE	
MOBILE NO. (मोबाइल नंबर)	6394656009	
DECLARATION: THIS IS TO BE CERTIFIED THAT THE ABOVE INFORMATION IS CORRECT TO MY BEHALF		

क्रमांक (Sr. No.)

2711263

8538742

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा-२०११

High School Examination-2011

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
3362132	85/25031/1264	REGULAR	FULL EXAM	8529796

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **DINESH KUMAR PAL**

आत्मजा/आत्मजा श्रीमती (son/daughter of Mrs.)- **HIRAMANI PAL**

एवं श्री (and Mr.)- **PANDHARI PAL**

जिनकी जन्मतिथि (whose date of birth is)-

18TH JULY NINETEEN HUNDRED NINETY SIX (18-07-96)

ने मार्च/अप्रैल 2011 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2011 from School/Centre)- **J S PUBLIC SCHOOL P. JANSA VARANASI**

में निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks	ग्रेड Grade	परीक्षाफल Result
HINDI	100	062	B2	PASSED WITH GRACE
ENGLISH	100	030	D	
MATHEMATICS	100	045	C2	
SCIENCE	100	063	P/A B2	
SOCIAL SCIENCE	100	073	B1	
SANSKRIT	100	061	B2	

GRACE SUBJECT : ENG-03

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

तिथि (Date)- 10TH JUNE, 2011

स्थान (Place)- Allahabad, Uttar Pradesh

Note :For important instructions see overleaf.

(श्रीमती प्रभा त्रिपाठी)
Smt. Prabha Tripathi
सचिव (Secretary)