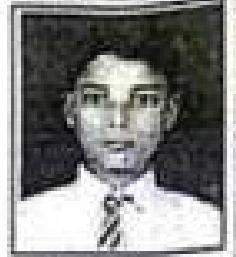


क्रमांक (Sr. No.)

3469081

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जन्म/केन्द्र/विद्यालय कोड Dist./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
3601181	89/26947/1064	REGULAR	FULL EXAM	H8910499

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ASHISH KUMAR**

आत्मता/आमजा श्रीमती (son/daughter of Mrs.)- **URMILA DEVI**

एवं श्री (and Mr.)- **RAM ASARE**

जिनकी जन्मतिथि (whose date of birth is)-

3RD NOVEMBER NINETEEN HUNDRED NINETY NINE (03-11-1999)

ने फरवरी/मार्च 2016 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016 from School/Centre)- **GURU NANAK INTER COLLEGE MIRAPUR**

के निम्न विवरणानुसार उत्तीर्ण की है (with the following details): -

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks सैद्धांतिक (Theory) प्रयोगात्मक (Practical)		योग Total	ग्रेड Grade	परीक्षाफल Result
HINDI	100	055	029	084	A2	PASSED
ENGLISH	100	056	030	086	A2	
MATHEMATICS	100	068	029	097	A1	
SCIENCE	100	056	028	084	A2	
SOCIAL SCIENCE	100	056	029	085	A2	
DRAWING	100	058	030	088	A2	

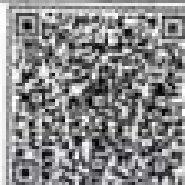
No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

तिथि (Date)- 15TH MAY, 2016

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For important instructions see overleaf.



श्रीमती शैल यादव
(Smt. Shail Yadav)
सचिव (Secretary)



BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

EVEN SEMESTER MARKS SHEET RESULT SEPTEMBER-2020

INSTITUTE NAME	GOVT. POLYTECHNIC, MIRZAPUR CODE 4413		
BRANCH NAME	[328] 04 SEMSTER ELECTRICAL ENGINEERING		
STUDENT NAME	ASHISH KUMAR	FATHER NAME	RAMAASARE
ENROLLMENT NO.	E18441332800023		

SEMESTER : 03 -- ROLL NO 1932848323021

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
328301	APPLIED MATHEMATICS-III	50	17	27
328302	ELECTRICAL INSTRUMENTS AND MEASUREMENT	50	17	19
328303	ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS	50	17	25
328304	DIGITAL ELECTRONICS	50	17	29
328305	ELECTRICAL MACHINES-I	50	17	26
328306	ENVIRONMENTAL STUDIES	50	17	29
328321	ELECTRICAL MACHINES-I	40	16	39
328322	ELECTRICAL INSTRUMENTS AND MEASUREMENT	40	16	39
328323	DIGITAL ELECTRONICS	40	16	35
328324	ENVIRONMENTAL STUDIES	20	10	19
328351	SESSIONAL	190		171
328352	STUDENT CENTRED ACTIVITIES (SCA)	30		30

SEMESTER : 04 -- ROLL NO 2048323284021

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
328401	COMMUNICATION SKILLS-II	50	17	38
328402	INDUSTRIAL ELECTRONICS AND CONTROL	50	17	36
328403	ELECTRICAL DESIGN, DRAWING AND ESTIMATING-I	50	17	36
328404	POWER PLANT ENGINEERING	50	17	36
328405	TRANSMISSION AND DISTRIBUTION OF ELECTRICAL POWER	50	17	36
328406	ENERGY CONSERVATION	50	17	36
328421	COMMUNICATION SKILLS-II	20	8	19
328422	INDUSTRIAL ELECTRONICS AND CONTROL	40	16	38
328423	ELECTRICAL DESIGN, DRAWING AND ESTIMATING-I	40	16	38
328424	ENERGY CONSERVATION	20	8	19
328425	UNIVERSAL HUMAN VALUES	30	12	28
328451	SESSIONAL	200		180
328452	STUDENT CENTRED ACTIVITIES (SCA)	30		30

GRAND TOTAL : 1056 / 1340 RESULT PASS

BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW IS NOT RESPONSIBLE FOR ANY UNADVERTENT ERROR THAT MAY HAVE CREEPT IN THE RESULTS BEING PUBLISHED HERE ON THIS WEBSITE. THE RESULTS PUBLISHED HERE ARE FOR IMMEDIATE INFORMATION TO THE EXAMINEES ONLY AND SHOULD CONTACT THEIR RESPECTIVE INSTITUTES FOR THE FINAL RESULTS.