

BOARD OF TECHNICAL EDUCATION, UTTAR PRADEH

Session: 2020-2021

प्राविधिक शिक्षा परिषद, उत्तर प्रदेश

ADMIT CARD

ODD SEMESTER EXAMINATION 2020-2021

Roll No.

2180753283010

Enrollment No.

E19115132800050

Center Details

(1526) ESHAN COLLEGE OF ENGINEERING SAHZADPUR PAURI, NH-2, AGRA-MATHURA HIGHWAY, MATHURA

STUDENT DETAILS

Name

SHIVANANDAN

Mother's Name

BHAGWAN DEVI

Father's Name

BHAGWAN SINGH

institute

(1151) SHIVAM INSTITUTE OF SCIENCE & TECHNOLGY, MAHAWAN ROAD, MATHURA

Branch

(328) ELECTRICAL ENGINEERING

Semester/Vear

3

Date of Birth

25-09-2001

BACK PAPER DETAILS

Paper Code

Paper Name

328105

ENGINEERING DRAWING-I

328103

APPLIED PHYSICS-I

Student Signature in presence of Principal / Authorised Officer

Principal Signature

Instructions:

Admission will not be given 20 minutes after the start of the examination



BOARD OF TECHNICAL EDUCATION, UTTAR PRADESH, LUCKNOW

EXAMINATION REGISTRATION AND ACKNOWLEDGEMENT FORM FOR EVEN SEMESTER EXAM JULY -

SHIVAM INSTITUTE OF SCIENCE & TECHNOLGY, MAHAWAN ROAD, MATHURA (1151)

STUDENT PERSONAL AND ACADEMIC DETAILS BRANCH ELECTRICAL ENGINEERING SEMESTER -4

Speciment No.	E18115130200055
Name of conditions	SHIMAMIAN
Fathers Barri	BHADWAN SPIGH
Mather's Name	SHASWAN DEVI
Date of Byth	2544-2007
Category	CHC
Ered M	etimordus elek jüynel com
Martin No.	8627966227



STUDENT CURRENT SUBJECTS DETAIL

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	329402	MONISTRIAL ELECTROPICS AND CONTROL	Theory
211	325405	TRANSMISSION AND DISTRIBUTION OF BLECTHICAL POWER	Theory
	323400	ENERGY CONSERVATION	Theory
455	329423	COMMUNICATION SKLLS-II	Franticel
	328425	SHIVERSAL HUMAN VALUES	Practical
600	338401	COVINCATION SIGNAR	Theory:
	329403	BLECTHICAL DESIGN, DRAWING AND ESTIMATINGS	Theory
3)))	325404	POWER PLANT ENGINEERING	Theory
533	328422	MONSTRAL ELECTRONICS AND CONTROL	Practical
101	338473	ELECTRICAL DESIGN, DRAWING AND ESTIMATING	Practical
12.	328434	ENERGY CONSERVATION	Procical

DECLARATION: THIS IS TO BE CERTIFIED THAT THE ABOVE REPORMATION IS CORRECT TO MY BEHALF,

STUDIOT SKINATURE PRINCIPAL / DIRECTOR SKINATURE & SEAL

Back thing Warter, on new Johnson/Essen, forms

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Samsung Triple Camera Shot with my Galaxy M21



BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

PLAN SERVICES WANTED BY THE STREET SETTINGS IN THE

ENGLISHING HAVE

SHOW ALL PARTY.

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NAMES OF THE OWNER OF THE PROPERTY AND ADDRESS OF THE PARTY OF

THE RESIDENCE AND PERSONS.

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04028581 क्रमांक (Sr. No.)

0188551 Adjust School and Intermediate Educations





हाईस्कूल परीक्षा -२०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET

I	अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	THE RESIDENCE OF THE PARTY OF T	The second secon	प्रसाणपत्र क्रमांक Certificate No.
I	0240678	04/14385/1461	REGULAR	FULL EXAM	04028576

प्रभाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-SHIVNANDAN

आत्मज / आत्मजा श्रीमती (son/daughter of Mrs.)- BHAGWAN DEVI

एवं औ (and Mr.)-BHAGWAN SINGH

जिनकी जन्मतिथि (whose date of birth is)-

25TH SEPTEMBER TWO THOUSAND ONE (25-09-2001)

ने फरवरी/मार्च 2016 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016 from School/Centre)- DEV HIGHER SEC SCHOOL CHAUTHAMILE ETAH

में निम्न विवरणानसार उसीण की है (with the following details): -

	अधिकतम अंक Max. Marks	प्राप्तांक Obtained Marks संद्वाचिक (Theory) प्रयोगात्मक (Practical)		योग Total	ग्रेड Grade	परीक्षाफल Result
HINDI	100	050	30	080	B1	
ENGLISH	100	043	30	073	B1	
MATHEMATICS	100	027	30	057	C1	
SCIENCE	100	035	30	065	B2	PASSED
SOCIAL SCIENCE	CE 100	050	30	080	B1	
DRAWING	100	050	30	080	B1	

No divisions are awarded

Category of Moral, Sports and Physical Education-

तिथि (Date)-

15TH MAY, 2016

सवान (Place)- Allahabad, Uttar Pradesh

Note: For Important Instructions see overleaf.



(Smt. Shail Yadav) सचिव (Secretary