



# WISDOM COLLEGE OF PHARMACY

Add.: Kharagapur Gomti Nagar Ext, Lucknow-226010 | Cell : + 91-9473503411, 9140917926  
Email : wisdomcollegeofpharmacy@gmail.com

To,

Date-14/07/2021

The Secretary

Board of Technical Education (BTE)

Lucknow, Uttar Pradesh

Subject:- For Data Correction

Respected Sir,

I am principal of Wisdom College of Pharmacy. Some student name, Mother name and etc. for correction has been coming. We are verified according to high school certificate.

So, kindly please correct them.

  
Principal  
Wisdom College of Pharmacy  
Kharagapur, Gomti Nagar, Ext.  
Principal

Wisdom College of Pharmacy

274, Kharagapur, Gomti Nagar Ext.

226010

क्रमांक (Sr. No.)

2408939

**माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश**  
**Board of High School and Intermediate Education, U.P.**



**हाईस्कूल परीक्षा - २०१४**  
**High School Examination - 2014**

**प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)**

अनुक्रमिक क्रमांक Roll No.	जनपद/केन्द्र, विद्यालय कोड Dist./Centre/School Code	सामान्य/व्यक्तिगत Regular/Private	परीक्षा प्रकार Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
1482598	35/18870/1121	REGULAR	FULL EXAM	35015935

प्रमाणित किया जाता है कि (This is to certify that)

शशि देवी की पुत्री के अनुसार (According to the Head's return) - **KM MITALI SAHU**

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश (Secretary, Board of High School and Intermediate Education, U.P.) - **SHASHI DEVI**

पुत्र का नाम Mr. - **CHANDRA PRAKASH**

दिनांक ०७-०७-१९९८ (Date of Birth) - **7TH JULY NINETEEN HUNDRED NINETY EIGHT (07-07-1998)**

ने माध्यमिक 2014 की हाईस्कूल परीक्षा विभाजन क्रमांक (has passed High School Examination held in March/April 2014) from School/Centre - **D T D UPADHYAY GIRLS HSS MAWALUNNAO**

के निम्न विवरणानुसार उत्तीर्ण की है (with the following details):

विषय Subject	अधिकतम अंक Max. Mark	प्राप्ति - Obtained Marks सैद्धांतिक (Theory) प्रायोगिक (Practical)		योग Total	ग्रेड Grade	परीक्षाफल Result
HINDI	100	047	030	077	B1	PASSED
ENGLISH	160	048	030	078	B1	
MATHEMATICS	100	041	030	071	B1	
SCIENCE	100	039	030	069	B2	
SOCIAL SCIENCE	100	047	030	077	B1	
DRAWING	100	048	030	078	B1	

No divisions are awarded

Category of Merit, Sports and Foreign Education - **A**

दिनांक (Date) - **30-MAY-2014**

स्थान (Place) - **Aligarh, Uttar Pradesh**

Note: For important instructions see overleaf.

**शकुन्तला देवी यदव**  
 (शकुन्तला देवी यदव)  
**(Shakuntala Devi Yadav)**  
 सचिव (Secretary)

35015935

Mitali sahu