



# WISDOM INTERNATIONAL PUBLIC SCHOOL

Add.: Kharagapur Gomti Nagar Ext. Lucknow-226010 | Cell: +91-9473503411, 9161469625  
Email: wisdominternational.manager@gmail.com | <https://www.facebook.com/WisdomIntlschool>

To,

Date-14/07/2021


The Secretary  
Board of Technical Education (BTE)  
Lucknow, Uttar Pradesh

Subject:- For data correction

Respected Sir,

I am principal of Wisdom College of Pharmacy. Some Name, Date of Birth, etc. for correction has been coming. These data are provided as in two columns, first is current data and second is correction according to high school data. These data verified by us.

So, kindly please correct them.

  
Principal  
Wisdom College of Pharmacy  
Kharagapur, Gomti Nagar, Ext.

Principal  
Wisdom College of Pharmacy  
274 Kharagapur, Gomti Nagar Ext.  
226010

क्रमांक (SI No.)

1297832

3218235

**माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश**  
**Board of High School and Intermediate Education, U.P.**



हाईस्कूल परीक्षा-२०१२

High School Examination-2012

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

क्रमांक Roll No.	केंद्र/कॉन्ट्रोल/विद्यालय कोड Distt (Centre/School) Code	प्रकार/व्यक्तिगत Regular/Private	परीक्षा प्रकार Exam type	प्रमाणपत्र क्रमांक Certificate No.
1241127	32/18247/1102	REGULAR	FULL EXAM	3218228

प्रमाणित किया जाता है कि (This is to certify that) **GAURAV VERMA**  
 जीवन्तु व अविद्यमानतः (according to the Board's records)  
 आत्मक/आत्मिका श्रीमती (son/daughter of Mrs. **SHANTI DEVI**  
 एवं श्री (and Mr.) **DIUPAK CHANDRA VERMA**

01ST DECEMBER NINETEEN HUNDRED NINETY SIX (01-12-96)

यु भाई-जून 2012 का हाईस्कूल परीक्षा विद्यालय/केंद्र (from School/Centre) **INTER COLLEGE SIRKIRA SITAPUR**  
 में निम्न विवरणानुसार उत्तीर्ण को है (with the following details):

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks		योग Total	ग्रेड Grade	परिणाम Result
		विद्युत (Theory)	व्यक्त (Practical)			
HINDI	100	023	024	047	C2	PASSED
ENGLISH	100	026	020	046	C2	
MATHEMATICS	100	023	024	047	C2	
SCIENCE	100	040	022	062	B2	
SOCIAL SCIENCE	100	046	025	071	B1	
DRAWING	100	040	025	065	B2	

No. of Candidates appeared

Category of Moral, Sports and Physical Education: **C**

दिनांक (Date): **8TH JUNE, 2012**

(Signature)  
 (Signature)  
 (Signature)