



**EXAMINATION REGISTRATION & ACKNOWLEDGEMENT FORM
FOR EVEN SEMESTER EXAMINATION JULY 2020**

(4478) GOVT. POLYTECHNIC, KURU PINDRA, VARANASI

STUDENT PERSONAL AND ACADEMIC DETAIL

ENROLLMENT NO:	E18447835100008	
SEMESTER CODE & NAME	FIFTH SEMESTER	
BRANCH	(351) 351 --- TEXTILE TECHNOLOGY	
NAME	CHANDRABHUSHAN	
FATHER'S NAME	LALATA PATEL	
MOTHER'S NAME	SAVITRI DEVI	
DATE OF BIRTH	11/07/1999	
GENDER	MALE	
MOBILE NO.	9181510184	
ALTERNATIVE MOBILE NO.	9181510184	
AADHAR NO.	913868989904	
EMAIL NO.		

STUDENT CARRY OVER DETAIL

S. No.	PAPER CODE	PAPER NAME
1	351205	351205---APPLIED CHEMISTRY(1504)
2	351301	351301---FABRIC STRUCTURE & ANALYSIS(1112)

STUDENT SIGNATURE	PRINCIPAL / DIRECTOR SIGNATURE & SEAL
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025203

क्रमांक (Sr. No.)

1304781

माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१४

High School Examination - 2014

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
3646396	85/25561/1149	REGULAR	FULL EXAM	H8525226

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

CHANDRA BHUSHAN

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)-

SAVITRI DEVI

एवं श्री (and Mr.)-

LALATA PATEL

जिनकी जन्मतिथि (whose date of birth is)-

11TH JULY NINETEEN HUNDRED NINETY NINE (11-07-1999)

ने मार्च/अप्रैल 2014 को हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2014

from School/Centre)- SHANTI SHIKSHA NIKETAN I C AYAR VARANASI

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks	योग Total	ग्रेड Grade	परीक्षाफल Result
		सैद्धान्तिक (Theory) प्रयोगात्मक (Practical)			
HINDI	100	055	029	084	A2
ENGLISH	100	042	030	072	B1
SANSKRIT	100	040	030	070	B2
MATHEMATICS	100	055	030	085	A2
SCIENCE	100	055	030	085	A2
SOCIAL SCIENCE	100	055	030	085	A2

No divisions are awarded

Category of Moral, Sports and Physical Education-

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तिथि (Date)- 30TH MAY, 2014

स्थान (Place)- Allahabad, Uttar Pradesh

Note : For Important Instructions see overleaf.

(शकुन्तला देवी यादव)
(Shakuntala Devi Yadav)
सचिव (Secretary)