



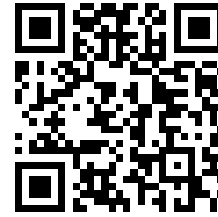
## PHARMACY COUNCIL OF INDIA

E-mail : registrar@pci.nic.in  
Website : www.pci.nic.in  
Contact : 011-61299900/01/02/03

NBCC Centre, 3rd Floor Plot No.2, Community Centre  
Maa Anandamai Marg Okhla Phase I  
NEW DELHI - 110020

### DECISION LETTER

**Institute Name / Inst ID :** Santosh College Of Pharmacy Junction Road Khurja 203 131/PCI-1892  
**State :** UTTAR PRADESH  
**District :** BULANDSHAHR  
**Sub-District :** Khurja  
**Village/Town/City :** Abrahimpur Junedpur Urf Mozpur  
**Pin Code :** 203131



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation	Decision	Approval Status
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	Extension of approval upto 2022-2023 for 60 intake.(D.Pharm)	Approved

Date :10th April 2020

*Archana*

For Archana Mudgal  
Registrar-cum-Secretary  
PCI

Copy to:

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in.