

REPORT OF EXPERT VISITING COMMITTEE

Application Status: **Submitted**
Application Sub-Status: **Pending for Payment**

EVC Eval Report Generated on :-14/06/2021

DECLARATION BY THE EXPERTS

I/We hereby declare that the report presented herein is unbiased, purely on factual information as provided by the Institution(s) as given below and cross checked by Committee. I/We are neither associated, nor have any interest in the affair of institution/ society / Trust / Company established under Section-8.

| | |
|-----------------------------|-------------------------------|
| Name of the Institution | Janta College Of Polytechnic |
| Name of Parent Organization | Shri Khadi Sewa Ashram |
| Permanent ID | 1-2882331831 |
| Application ID | 1-9318186299 |
| Application Type | Existing-Expansion-Closure |
| Programme | 1. ENGINEERING AND TECHNOLOGY |

| | | | |
|--------------|----------|-------------|---|
| Region | Northern | | |
| City/Village | Noorpur | Address | Noorpur, Post Khas, Tehsil- Chandpur, Distt- Bijnor |
| District | Bijnor | State | Uttar Pradesh |
| PIN Code | 246734 | Date of EVC | 16-Jun-2021 |

| Experts Details | | | |
|------------------|----------------------|----------------------|--------------------------------------|
| Expert Details | Expert [Academic] | Expert [Academic] | Expert [Architect/Civil Engineer] |
| Name of Expert | | | |
| Designation | | | |
| Organization | | | |
| Contact No. | | | |
| Email-Id | | | |
| Registration No. | Not Applicable | Not Applicable | |
| Signature | | | |

Signature
Expert (Academic)

Signature
Expert (Academic)

Signature
Expert (Architect/ Civil Engineer)

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TABLE - A : APPLICATION SUMMARY

| Level | Courses | 1st Year of approval by AICTE | AICTE Approved Intake during last 4 years | | | | | | | | Status of Accreditation (Validity period) |
|----------|---|-------------------------------|---|-------------------|-----------------|-------------------|-----------------|-------------------|-----------------|-------------------|---|
| | | | 2018-19 | | 2019-20 | | 2020-21 | | 2021-22 | | |
| | | | Approved Intake | Actual Admissions | Approved Intake | Actual Admissions | Approved Intake | Actual Admissions | Approved Intake | Actual Admissions | |
| DIPLO MA | CIVIL ENGINEERING | | 60 | | 30 | | 30 | | | | |
| DIPLO MA | ELECTRICAL ENGINEERING | | 60 | | 30 | | 30 | | | | |
| DIPLO MA | MECHANICAL ENGINEERING (PROD) | | 60 | | 30 | | 30 | | | | |
| DIPLO MA | MECHANICAL ENGINEERING (AUTO) | | 60 | | 30 | | 30 | | | | |
| DIPLO MA | CIVIL ENGINEERING (ENVIRONMENTAL & POLLUTION CONTROL) | | 60 | | 30 | | 30 | | | | |

TABLE - B: LAND DETAILS

(Please Verify the Land details with the **Original** document and put a (ü) if matching and (x) if not available or not accepted within each and every column

| Sr. No. | Particulars | As Per the Application | | | | Accepted | Not Accepted | Not Presented | Not Applicable | Remarks |
|---------|--|------------------------------------|----|-------------------------|--|----------|--------------|---------------|----------------|---------|
| | | | | | | | | | | |
| 1. | Land Registered in the name of | SHRI KHADI SEWA ASHRAM | | | | | | | | |
| 2. | Land Situated at | NOORPUR, TEH- CHANDPUR, BIJNOR | | | | | | | | |
| 3. | Total Area of Land (in acres) | .781 | | | | | | | | |
| 4. | Number of Pieces | 1 | | | | | | | | |
| 5. | Distance between Farthest Pieces | Data Not Provided by the Institute | | | | | | | | |
| 6. | Ownership or Government/Private Lease | Ownership | | | | | | | | |
| 7. | Northern Hilly Area | N | | | | | | | | |
| 8. | Latitude and Longitude | LATITUDE (NORTH) | | LONGITUDE (EAST) | | | | | | |
| | | Degree | 29 | 78 | | | | | | |
| | | Minute | 15 | 39 | | | | | | |
| | | Second | 0 | 0 | | | | | | |
| 9. | Land Use Certificate Issued | Yes | | | | | | | | |
| 10. | Land Use Certificate Issuing Authority | NAGAR PALIKA PARISHAD, NOORPUR | | | | | | | | |
| 11. | Details of Land if Mortgaged | Data Not Provided by the Institute | | | | | | | | |

Signature
Expert (Academic)

Signature
Expert (Academic)

Signature
Expert (Architect/ Civil Engineer)