

All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: <https://www.aicte-india.org>



APPROVAL PROCESS 2021-22

APPLICATION REPORT

INSTITUTION DETAILS

INSTITUTION DETAILS: BASIC DETAILS

| | | | |
|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
| Current Application Number | 1-9327110118 | Application Type | Extension-Expansion-Closure |
| Current Status | Submitted | Sub Status | Payment Received |
| Permanent Institution ID | 1-4889066841 | Academic Year | 2021-2022 |
| Approval Status of Application | Data Not Available | Application Opened Date | 09/03/2021 |
| Application Submitted Date | 12/04/2021 | Attend Scrutiny Committee Date | Data Not Available |
| Appeal Requested Date | Data Not Available | Application Reopened Date | Data Not Available |
| Overall Deficiency | No | | |

INSTITUTION DETAILS: ADDITIONAL INFORMATION

| | | | |
|--|--|---|----------------------------------|
| Name of Institution | Raj Narayan Singh Sammopur Polytechnic | Address of Institution | Village- Tammarpur, Post- Thekma |
| State/ UT | Uttar Pradesh | District | Azamgarh |
| Town/ City/ Village | Tammarpur | AICTE Region | Northern |
| PIN | 276303 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course | Yes |
| Percentage Grant Received from Government | 0 | Are you an Institution for PWD Students | No |
| Whether Institution is NAAC Accredited ? | Data Not Available | NAAC CGPA | Data Not Available |
| Grade | Data Not Available | NAAC Status | Data Not Available |
| Minority Institution | No | Type of Minority | NA |
| Minority Name, if Linguistic | NA | Name of the Minority | NA |
| Minority Certificate Issued Date | Data Not Available | Minority Certificate Valid Till | Data Not Available |
| Approval Year of First Course | 2020 | Mandatory Disclosure Link | Data Not Available |
| AISHE Prefix | Data Not Available | AISHE Numeric Code | Data Not Available |
| AISHE Code | - | Whether Institution is Graded Autonomy ? | Data Not Available |
| NBA Accreditation Points | Data Not Available | NBA Points Valid Till | Data Not Available |
| Whether your University has been recognized as an Institute of Eminence by MHRD | Data Not Available | PCI Id | Data Not Available |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | |
|--------|--------------------|
| COA Id | Data Not Available |
|--------|--------------------|

ODL DETAILS

Data not entered by Institution

OL DETAILS

Data not entered by Institution

ORGANIZATION

| | | | |
|---|---|--|---------------------------------|
| Name of the Parent Organization (Trust/ Society/ Company) | Raj Narayan Singh Memorial College Of Education | Type of the Organization (Trust/ Society/ Company) | Trust |
| Registered With | Sub Registrar Tehsil Lalganj, Azamgarh | Registration Date | 17/12/2016 |
| Registration Number | 52 | Organization Address | Village- Sammopur, Post-Thekma, |
| State/UT | Uttar Pradesh | District | Azamgarh |
| Town / City / Village | Sammopur | PIN | 276303 |
| Land Phone STD Code | 5463 | Land Phone Number | 245410 |
| PAN | AADTR2631M | Organization Website | |

TRUSTEE DETAILS

| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
|-------|----------|-------------|---------------|--------------|---------------|-------|
| 1 | Akhilesh | Secretary | 17/12/2016 | 31/12/2050 | 9838494546 | |

QUESTIONS

| | |
|--|----|
| Do you wish to Apply for 'Extension of Approval (EOA)' | |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook? | No |
| Do you wish to Apply for Increase of Intake in Existing Course(Division Size change)/New Course (Normal/Vocational/Dual/Integrated)? | No |
| Do you wish to Apply for Reduction of Intake in Existing Course((Division Size change)/Closure Course? | No |
| Do you wish to Apply for Introduction of NRI? | No |
| Do you wish to Apply for Introduction of OCI or Twinning Program? | No |
| Do you wish to Apply for Extended EoA? | No |

CONTACT PERSON/REGISTRAR DETAILS

| | | | |
|--------------------------|--------------------|----------------------|---------------------------------|
| Title: | Mr. | First Name: | Akhilesh Kumar |
| Last Name: | Singh | Address: | Village- Sammopur, Post- Thekma |
| Designation: | Secretary | State/ UT: | Uttar Pradesh |
| District: | Azamgarh | Town/ City/ Village: | Sammopur |
| Postal Code: | 276303 | STD Code: | 5463 |
| Land Phone Number: | 245410 | Mobile Number: | 9838494546 |
| Alternate Mobile Number: | 8896987468 | Email Address: | rnsspoly@gmail.com |
| Alternate Email Address: | rtewarir@gmail.com | | |

PROGRAMS & COURSES

PROGRAMS

| Programme | New/ Existing Programme |
|----------------------------|-------------------------|
| ENGINEERING AND TECHNOLOGY | Existing Programme |

COURSE DETAILS

| Programme | | Engineering & Technology | | | | | | | | | | | | |
|-----------|-------------|--------------------------|-------|------------------------------|-------------------------|-------------------------|-------------|------------------------|--------------------|-------------------|---------------------|------------------|-----------------------------|--|
| Sr. No. | Course Name | Level | FT/PT | Affiliating body/ University | Intake approved 2019-20 | Intake Approved 2020-21 | Applied For | Applied intake 2021-22 | Number of Required | Number of Faculty | NRI Approval Status | OCI/ FN Approval | Status of NBA accreditation | |
| | | | | | | | | | | | | | | |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | | | | | | Faculty | | | Status | |
|---|-------------------------------|---------|----|---|---|-----|----------|-----|---------|--|----------------|----------------|--------------|
| 1 | CIVIL ENGINEERING | Diploma | FT | Uttar Pradesh Board of Technical Education, Lucknow | 0 | 60 | EoA Only | 60 | 5 | | Not interested | Not interested | Not Eligible |
| 2 | MECHANICAL ENGINEERING (PROD) | Diploma | FT | Uttar Pradesh Board of Technical Education, Lucknow | 0 | 60 | EoA Only | 60 | 5 | | Not interested | Not interested | Not Eligible |
| 3 | ELECTRICAL ENGINEERING | Diploma | FT | Uttar Pradesh Board of Technical Education, Lucknow | 0 | 120 | EoA Only | 120 | 10 | | Not interested | Not interested | Not Eligible |

COURSES IN REGIONAL LANGUAGE

Data not entered by Institution

ODL COURSE DETAILS

Data not entered by Institution

OL COURSE DETAILS

Data not entered by Institution

INFRASTRUCTURE DETAILS

LAND DETAILS

| | | | |
|--|---|---|--------------------|
| Location: | Rural | Land in Hilly Area: | No |
| Total Area in Acres: | 4.11 | FSI/FSR: | Data Not Available |
| Built Up Area (Sqm): | Data Not Available | Number of Pieces: | 1 |
| Land Piece Area 1 in Acres: | 4.11 | Land Piece Area 2 in Acres: | Data Not Available |
| Land Piece Area 3 in Acres: | Data Not Available | Max distance in farthest land pieces (Km): | Data Not Available |
| Land registered with: | Sub Registrar Tehsil- Lalganj, Azamgarh | Date of Registration: | 30/10/2017 |
| Land use certificate issued by: | SDM MARTINGANJ, AZAMGARH | Land use certificate issued Date: | 02/02/2019 |
| Ownership Details: | Registered Sale Deed | Is the Land Mortgaged: | No |
| Mortgaged Purpose: | N | | |
| Land (North/South): | North | Latitude Degree: | 25 |
| Latitude Minute: | 52 | Latitude Second: | 54 |
| Longitude (East/West) | East | Longitude Degree: | 82 |
| Longitude Minute: | 54 | Longitude Second: | 16 |

LAND DETAILS: MORE INFORMATION

| | | | | |
|----------------|--|---|--|--|
| Sr. No. | Land Registration Number: | 3297 | Date of Registration: | 30/10/2017 |
| 1 | Area of Land: | 4.11 | Khasra Number: | 54, 55 |
| | Plot Number/ Survey Number: | 54, 55 | Land Situated At: | VILLAGE-TAMMARPUR, TEHSIL-MARTINGANJ, AZAMGARH |
| | Land Registered in the Name of: | Raj Narayan Singh Memorial College Of Education | Ownership or Government Lease: | Registered Sale Deed |
| | Land use Certificate Issued | Yes | Land Use Certificate Issuing Authority: | Sdm Martinganj, Azamgarh |
| | Is it for Change of Site | No | | |

BUILDING DETAILS

| | | | |
|-------------------------|-----------|----------------------------|---------|
| Building Status: | Available | Total built up Area | 4030.91 |
|-------------------------|-----------|----------------------------|---------|

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | |
|--|---------|---|---------|
| Activities in the building other than courses approved by AICTE: | 0 | (ready) Sqm: Whether Access & Circulation Area and Toilet Area are maintained as per National Building Code (NBC) Norms? | Yes |
| Total Carpet Instructional Area (ready) -Sqm: | 2399.81 | Total Carpet Administrative Area (ready) -Sqm: | 495.1 |
| Access and Circulation Area (Sqm): | 652 | Total built up Area -Sqm Planned: | 6749.02 |
| Total Carpet Amenities Area (ready) -Sqm: | 484.61 | | |

BUILDING DETAILS: MORE INFORMATION

Data not entered by Institution

LABORATORY DETAILS

Data not entered by Institution

ADMINISTRATIVE AREA

| | | | | |
|---------|--------------------------------|---------|---|----------------------------|
| Sr. No. | Room ID/ Name: | A01 | Room Type: | Principal Directors Office |
| 1 | Area in Sqm: | 34.29 | Building Name: | Rnssp |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | A10 | Room Type: | Placement Office |
| 2 | Area in Sqm: | 34.29 | Building Name: | Rnssp |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | A11 | Room Type: | Faculty Room |
| 3 | Area in Sqm: | 69.67 | Building Name: | Rnssp |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AO2 | Room Type: | Board Room |
| 4 | Area in Sqm: | 20 | Building Name: | Rnssp |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AO3 | Room Type: | Office All Inclusive |
| 5 | Area in Sqm: | 152.93 | Building Name: | Rnssp |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | |
|----------------|---------------------------------------|---------|--|---------------------|
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AO4 | Room Type: | Central Store |
| 6 | Area in Sqm: | 31.13 | Building Name: | Rnssp |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AO5 | Room Type: | Maintenance |
| 7 | Area in Sqm: | 17.49 | Building Name: | Rnssp |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AO6 | Room Type: | Security |
| 8 | Area in Sqm: | 11.43 | Building Name: | Rnssp |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AO7 | Room Type: | Housekeeping |
| 9 | Area in Sqm: | 11.02 | Building Name: | Rnssp |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AO8 | Room Type: | Pantry for Staff |
| 10 | Area in Sqm: | 11.43 | Building Name: | Rnssp |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AO9 | Room Type: | Exam Control Office |
| 11 | Area in Sqm: | 34.29 | Building Name: | Rnssp |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | HOD | Room Type: | Department Office |

| | | | | |
|----|---------------------------------------|---------|--|-------|
| 12 | Area in Sqm: | 67.1 | Building Name: | Rnssp |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |

AMENITIES AREA

| | | | | |
|----------------|---------------------------------------|---------|--|-------------------------|
| Sr. No. | Room ID/ Name: | AM01 | Room Type: | Boys Common Room |
| 1 | Area in Sqm: | 76.01 | Building Name: | RNSSP |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AM02 | Room Type: | Girls Common Room |
| 2 | Area in Sqm: | 76.64 | Building Name: | RNSSP |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AM03 | Room Type: | Cafeteria |
| 3 | Area in Sqm: | 152.93 | Building Name: | RNSSP |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AM04 | Room Type: | Stationery Store |
| 4 | Area in Sqm: | 17.48 | Building Name: | RNSSP |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AM05 | Room Type: | First aid cum Sick Room |
| 5 | Area in Sqm: | 11.55 | Building Name: | RNSSP |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | T01 | Room Type: | Toilet |
| 6 | Area in Sqm: | 75 | Building Name: | RNSSP |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |

| | | | | |
|----------------|---------------------------------------|---------|--|--------|
| Sr. No. | Room ID/ Name: | T02 | Room Type: | Toilet |
| 7 | Area in Sqm: | 75 | Building Name: | RNSSP |
| | Building Number: | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |

CIRCULATION AREA

| | | | | |
|----------------|-------------------------------------|-----------------------------|-----------------------------|--------|
| Sr. No. | Area Type | Other Common Area (in Sq m) | Average Carpet Area: | 651.89 |
| 1 | Flooring | Yes | Painting Done | Ready |
| | Electrification and Lighting | Ready | Building Name: | RNSSP |
| | Building Number: | 1 | | |

INSTRUCTIONAL AREA

| | | | | |
|----------------|--|----------------------------|--|---------|
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 1 | Room Type | Classroom | Room ID/ Name | 1 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 2 | Room Type | Classroom | Room ID/ Name | 2 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 3 | Room Type | Classroom | Room ID/ Name | 3 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 4 | Room Type | Classroom | Room ID/ Name | 4 |
| | Area of Room in Sqm | 68.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of Electrification and | Ready |

| | | | | |
|----------------|--|----------------------------|--|---------|
| | Painting | | Lighting | |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 5 | Room Type | Classroom | Room ID/ Name | 5 |
| | Area of Room in Sqm | 68.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 6 | Room Type | Classroom | Room ID/ Name | 6 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 7 | Room Type | Additional Workshop | Room ID/ Name | AD1 |
| | Area of Room in Sqm | 155.07 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 8 | Room Type | Drawing Hall | Room ID/ Name | DH |
| | Area of Room in Sqm | 132.03 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 9 | Room Type | Laboratory | Room ID/ Name | LB1 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 10 | Room Type | Laboratory | Room ID/ Name | LB10 |
| | Area of Room in | 76.01 | Building Name | RNSSP |

| | | | | |
|----------------|--|----------------------------|--|---------|
| | Sqm | | | |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 11 | Room Type | Laboratory | Room ID/ Name | LB2 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 12 | Room Type | Laboratory | Room ID/ Name | LB3 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 13 | Room Type | Laboratory | Room ID/ Name | LB4 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 14 | Room Type | Laboratory | Room ID/ Name | LB5 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 15 | Room Type | Laboratory | Room ID/ Name | LB6 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |

| | | | | |
|----------------|--|----------------------------|--|---------|
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 16 | Room Type | Laboratory | Room ID/ Name | LB7 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 17 | Room Type | Laboratory | Room ID/ Name | LB8 |
| | Area of Room in Sqm | 69.67 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 18 | Room Type | Laboratory | Room ID/ Name | LB9 |
| | Area of Room in Sqm | 76.01 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 19 | Room Type | Seminar Hall | Room ID/ Name | SH1 |
| | Area of Room in Sqm | 141.1 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 20 | Room Type | Tutorial Room | Room ID/ Name | TR-1 |
| | Area of Room in Sqm | 34.29 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 21 | Room Type | Tutorial Room | Room ID/ Name | TR-2 |
| | Area of Room in Sqm | 67.1 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of | Ready | Readiness of | Ready |

| | | | | |
|----------------|--|----------------------------|--|---------|
| | Wall and Painting | | Electrification and Lighting | |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Level | DIPLOMA |
| 22 | Room Type | Workshop | Room ID/ Name | WS |
| | Area of Room in Sqm | 202.13 | Building Name | RNSSP |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |

INSTRUCTIONAL AREA – COMMON FACILITIES

| | | | | |
|----------------|--|----------------------|--|---------|
| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | CC |
| 1 | Area of Room in Sqm: | 152.92 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | RNSSP | Building Number: | 1 |
| Sr. No. | Room Type: | Library&Reading Room | Room ID/ Name: | LIB |
| 2 | Area of Room in Sqm: | 313.69 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | RNSSP | Building Number: | 1 |
| Sr. No. | Room Type: | Language Laboratory | Room ID/ Name: | LL |
| 3 | Area of Room in Sqm: | 76.01 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | RNSSP | Building Number: | 1 |

HOSTEL FACILITIES

Data not entered by Institution

COMPUTATIONAL FACILITIES

| | | | |
|---|----|---|-----|
| PCs/Laptop exclusively available to students: | 80 | PCs/Laptop available in Library: | 10 |
| PCs/Laptop available in Administrative Office: | 2 | PCs/Laptop available to Faculty Members: | 1 |
| Number of PCs/Laptop in language lab: | 20 | Internet Bandwidth in Mbps: | 100 |
| Number of Legal Application software: | 20 | Printers available to student: | 4 |
| Number of A1 Size Color | 0 | Number of Legal System | 3 |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | |
|---------------------------------------|---|------------------------------|---|
| Printers: | | software: | |
| Number of Open Source Software | 5 | Number of Proprietary | 0 |

SOLAR PANEL INSTALLATION DETAILS

| | | | |
|--|--------------------|--|--------------------|
| Total land available (Sqm): | Data Not Available | No. of buildings with roof tops: | Data Not Available |
| Land available for placing solar photovoltaic panels (Sqm): | Data Not Available | Annual electricity consumption No. of units during 2020-21: | Data Not Available |
| Total approximate roof-top area available for placing solar photovoltaic panel (Sqm): | Data Not Available | Average rate per unit paid during 2020-21 (Rs. / unit): | Data Not Available |
| Renewable Energy Type | Data Not Available | Remarks: | Data Not Available |
| Whether a policy has been adopted to use only LED lamps: | No | Renewable Energy used at present (if any): | |

ODL INFRASTRUCTURE

Data not entered by Institution

OL INFRASTRUCTURE

Data not entered by Institution

OMBUDSMAN & ANTI-RAGGING

ANTI-RAGGING

| S.No. | Particulars | Status |
|-------|--|-----------|
| 1. | Constitution of Anti-Ragging Committee (will be set automatically after adding Anti-Ragging Committee details): | Yes |
| 2. | Constitution of Anti-Ragging Squad (will be set automatically after adding Anti-Ragging Squad details) | Yes |
| 3. | Affidavit obtained from all Students: | Yes |
| 4. | Affidavit obtained from parents of all the students: | Yes |
| 5. | Affidavit obtained from students staying in Hostel: | No Hostel |
| 6. | Affidavit obtained from parents of students staying in Hostel: | No Hostel |
| 7. | Appointment of Counselors: | Yes |

ANTI-RAGGING COMMITTEE DETAILS

| | | | | |
|----------------|-----------------------------|------------------------|--|--------------------------|
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/104 |
| 1 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Dr. Sunil Kumar Rawat |
| | Profession: | Chair Person | Associated With: | This Institute |
| | Mobile Number: | 7977464815 | Email Address: | rnsspoly@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/104 |
| 2 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Nadeem Akram |
| | Profession: | NODAL OFFICER | Associated With: | This Institute |
| | Mobile Number: | 9838494546 | Email Address: | rnsspoly@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/104 |
| 3 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Harendra Yadav |
| | Profession: | MEMBER | Associated With: | This Institute |
| | Mobile Number: | 9415465912 | Email Address: | rnsspoly@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/104 |
| 4 | Date of Appointment: | 10/09/2020 | Name of the | Mr.Satish Singh |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | |
|----------------|-----------------------------|------------------------|--|--------------------------|
| | Profession: | MEMBER | Committee Member: | |
| | Mobile Number: | 9839012547 | Associated With: | This Institute |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Email Address: | rnsspoly@gmail.com |
| 5 | Date of Appointment: | 10/09/2020 | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/104 |
| | Profession: | MEMBERQ | Name of the Committee Member: | Ms. Ridhima Singh |
| | Mobile Number: | 9839612457 | Associated With: | This Institute |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Email Address: | rnsspoly@gmail.com |
| 6 | Date of Appointment: | 10/09/2020 | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/104 |
| | Profession: | CHAIR PERSON | Name of the Committee Member: | Dr. Sunil Kumar Rawat |
| | Mobile Number: | 7977464815 | Associated With: | This Institute |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Email Address: | rnsspoly@gmail.com |
| 7 | Date of Appointment: | 10/09/2020 | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/104 |
| | Profession: | NODAL OFFICER | Name of the Committee Member: | Mr. Nadeem Akram |
| | Mobile Number: | 9838494546 | Associated With: | This Institute |
| | | | Email Address: | rnsspoly@gmail.com |

INTERNAL COMPLAINT COMMITTEE (ICC) DETAILS

| | | | | |
|----------------|------------------------------|----------------------|--|--------------------------|
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/102 |
| 1 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Dr. Sunil Kumar Rawat |
| | Profession: | CHAIR PERSON | Associated With: | This Institute |
| | Mobile Number: | 7977464815 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation | PROFESSOR | Committee Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/102 |
| 2 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Nadeem Akram |
| | Profession: | MEMBER | Associated With: | This Institute |
| | Mobile Number: | 9838494546 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation | TEACHING FACULTY | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/102 |
| 3 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Harendra Yadav |
| | Profession: | MEMBER | Associated With: | This Institute |
| | Mobile Number: | 9415465921 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation | TEACHING FACULTY | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/102 |
| 4 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Satish Singh |
| | Profession: | MEMBER | Associated With: | This Institute |
| | Mobile Number: | 9839025140 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation | NON TEACHING FACULTY | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/102 |
| 5 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Shravan Yadav |
| | Profession: | MEMBER | Associated With: | This Institute |
| | Mobile Number: | 9838154757 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation | NON TEACHING FACULTY | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/102 |
| 6 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Deepak Yadav |

| | | | | |
|----------------|------------------------------|---------------------|--|--------------------------|
| | Profession: | STUDENT | Member: | |
| | Mobile Number: | 9415452417 | Associated With: | This Institute |
| | Committee Designation | STUDENT | Email Address: | rnsspoly@gmail.com |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Committee Gender | Male |
| | | | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/102 |
| 7 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Naresh Singh |
| | Profession: | STUDENT | Associated With: | This Institute |
| | Mobile Number: | 7002145781 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation | STUDENT | Committee Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/102 |
| 8 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Ms. Ridhima Singh |
| | Profession: | STUDENT | Associated With: | This Institute |
| | Mobile Number: | 8545784152 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation | STUDENT | Committee Gender | Female |

SC/ST COMMITTEE DETAILS

| | | | | |
|----------------|-------------------------------|-----------------|--|--------------------------|
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/106 |
| 1 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Dr. Sunil Kumar Rawat |
| | Profession: | CHAIRMAN | Associated With: | This Institute |
| | Mobile Number: | 7977464815 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation: | | Committee Gender: | Male |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/106 |
| 2 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Harendra Yadav |
| | Profession: | MEMBER | Associated With: | This Institute |
| | Mobile Number: | 9415465912 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation: | | Committee Gender: | Male |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/106 |
| 3 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Ajay Kumar |
| | Profession: | MEMBERQ | Associated With: | This Institute |
| | Mobile Number: | 9525623312 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation: | | Committee Gender: | Male |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/106 |
| 4 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Anil Kumar |
| | Profession: | MEMBER | Associated With: | This Institute |
| | Mobile Number: | 9839012457 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation: | | Committee Gender: | Male |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/106 |
| 5 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Ms Ranjan |
| | Profession: | MEMBER | Associated With: | This Institute |
| | Mobile Number: | 9525254561 | Email Address: | rnsspoly@gmail.com |
| | Committee Designation: | | Committee Gender: | Female |
| | Caste: | Other | Gender: | Female |

STUDENT COUNSELLOR DETAILS

| | | | | |
|----------------|------------------------|----------------------|--|--------------------------|
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/107 |
|----------------|------------------------|----------------------|--|--------------------------|

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | |
|----------------|-----------------------------|----------------------|--|--------------------------|
| 1 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Dr. Sunil Kumar Rawat |
| | Profession: | Chair Person | Associated With: | This Institute |
| | Mobile Number: | 7977464815 | Email Address: | rnsspoly@gmail.com |
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/107 |
| 2 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Harendra Yadav |
| | Profession: | MEMBER | Associated With: | This Institute |
| | Mobile Number: | 9415465912 | Email Address: | rnsspoly@gmail.com |

INSTITUTION-INDUSTRY CELL DETAILS

| | | | | |
|----------------|-----------------------------|--------------------|--|--------------------------|
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/103 |
| 1 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Dr. Sunil Kumar Rawat |
| | Profession: | Chair Person | Associated With: | This Institute |
| | Mobile Number: | 7977464815 | Email Address: | rnsspoly@gmail.com |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | RNSMCE/AICTE/2020-21/103 |
| 2 | Date of Appointment: | 10/09/2020 | Name of the Committee Member: | Mr. Nadeem Akram |
| | Profession: | MEMBERQ | Associated With: | This Institute |
| | Mobile Number: | 9838494546 | Email Address: | rnsspoly@gmail.com |

LIBRARY & FACILITIES

LIBRARY BOOKS

| | | | | |
|----------------|---|----------------------------|--|-----|
| Sr. No. | Programme | ENGINEERING AND TECHNOLOGY | Number of Tiles | 125 |
| 1 | Number of Volumes | 1375 | Number of Journals published in India | 15 |
| | Number of Journals published at Abroad | 0 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 0 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 0 |
| | Number of eBook Titles-Diploma | 0 | | |

LIBRARY FACILITIES

| | | | | |
|----------------|---|-----------------|---|-----|
| Sr. No. | Working hours from to | 9 AM to 4.30 PM | Reprographic Facility | Yes |
| 1 | Current Annual Budget Rs. | 200000 | Bar Code or RF Tab Book handling | No |
| | Reading Room Seating Capacity | 80 | Library Networking | YES |
| | Name of E Journal Subscription available | 0 | Library Management Software | Yes |
| | Number of Multimedia PCs | 10 | Total Library Area in Sqm | 313 |

OTHER FACILITIES I

| Particulars | Status | Particulars | Status | Particulars | Status |
|--------------------------|--------|------------------------|--------|------------------------|--------|
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |

| | | | | | |
|--|-----|---|-----|--|-----|
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| Post & Banking/ATM | No | Projectors in Classrooms | No | Medical & Counselling | Yes |
| Staff Quarters | No | Public Announcement System | Yes | Group Insurance for Employees | Yes |
| Electrical Grid Power Supply Connection | Yes | Telecom & FAX | Yes | Safety Provisions | Yes |
| Rain Water Harvesting | Yes | ERP Software | No | Transport Facility | Yes |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes |
| Sports Facilities | Yes | Innovation Cell/Club | No | Participation in the National Innovation Ranking | No |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes |
| Implementation of examination reforms | Yes | Auditorium | No | Implementation of teacher training policy | No |
| Institution-Industry Cell | Yes | Media Cell | No | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | No | Implementation of Startup Policy | No | Internal Quality Assurance Cell | Yes |
| Implementing Food Safety and Standard Act,2006in the Institution | Yes | Applied for Membership of National Digital Library | Yes | Enter Membership Number | 10 |
| Participation in the National Institutional Ranking Framework (NIRF) | No | Establishment of Online Grievance Rederssal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | No | General Notice Board and Departmental Notice Board | Yes |
| Offering of Skill Development Courses Approved by the Council | No | Implementation of mandatory internship policy for Students | No | Establishment of Internal Complaint Committee (ICC) Committee | Yes |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | No | Installation of Grid Connected Solar Rooftops/Power Systems | No |
| Whether the Institution has implemented Safety and Security measures in the Campus? | No | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | No | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your | No | Efforts to encourage Final Year | No | In the classrooms | No |

| | | | | | |
|---|--|---|--|---|--|
| Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | | students to appear for GATE Examination | | available, at least ONE shall be a smart Classroom per Department | |
|---|--|---|--|---|--|

OTHER FACILITIES II

| Sr. No. | Particulars | Status |
|---------|--|--------|
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | No |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | No |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes |

OTHER FACILITIES III

| Sr. No. | Particulars | Status |
|---------|---|----------------|
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | Yes |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | No |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | Yes |
| | Whether all the students documents are uploaded or not? | No |
| | Whether your University is having approval for EWS Quota from your State? | Yes |

BANK DETAILS, INCOME & EXPENDITURE

BANK DETAILS

| | | | |
|------------------------------------|----|------------|----|
| Bank Name: | NA | Bank IFSC: | NA |
| Bank Account: | NA | | |
| Do You wish to change Bank Name? : | No | | |

INCOME & EXPENDITURE DETAILS

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2021-22.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2021-22.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2021-22),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2021-22.

Signature of Authorized Signatory

Name :