

क्रमांक	समिति के सम्मुख प्रस्तुत किये जाने वाले अभिलेख (समस्त अभिलेख सक्षम प्राधिकारी द्वारा मुहर सहित हस्ताक्षरित होने चाहिए)	प्रस्तुत किया (हां अथवा नहीं)
1	सोसाइटी का रजिस्ट्रेशन प्रमाण पत्र (अद्यतन)	हां
2	सोसाइटी की नियमावली	हां
3	सोसाइटी एवं कार्यकारणी समिति का प्रस्ताव (संकल्प पत्र) जिसमें कार्यकारणी के सभी सदस्यों के हस्ताक्षर हों।	हां
4	भूमि का विवरण गाटा संख्या क्षेत्रफल का सक्षम अधिकारी (विकास प्राधिकरण/जिला पंचायत/नगर पंचायत/राजस्व विभाग) द्वारा प्रस्तुत प्रमाण-पत्र जिसमें संदर्भित भूमि के विवाद रहित होने तथा सम्पूर्ण गाटे एक दूसरे से मिलने तथा उनके मध्य नाली चकरोड़ रास्ता कब्रिस्तान/शमशान तथा जलमम्म क्षेत्र के न होने का उल्लेख हो।	हां
5	भूमि रजिस्ट्री के पेपर।	हां
6	भूमि प्रयोग 143	हां
7	भूमि की खसरा और खतीनी।	हां
8	भूमि का नज़री नक्शा जो कि सक्षम अधिकारी द्वारा आकसी पेपर/ट्रेस पेपर पर मुहाफिस खाना (अभिलेखागार) से संबंधितगारों की चेहदी सहित नकल सवाल द्वारा प्राप्त किया गया है, जिससे कि गुनिया द्वारा क्षेत्रफल की वास्तविक पैमाइश की जा सके।	हां
9	नोटरी शपथ पत्र (निर्धारित प्रारूप पर)	हां
10	भूमि एवं भवन का रंगीन भूगोल मैप जो सक्षम अधिकारी द्वारा सत्यापित हो।	हां
11	निर्मित/प्रस्तावित भवन बिल्डिंग बाइलाज के अनुसार है तथा सम्पूर्ण भवन भूकंपरोधी है। इस आशय का प्रमाण-पत्र वास्तुविद एवं स्ट्रक्चरल इंजीनियर से संयुक्त रूप से लिया गया हो।	हां
12	प्रस्तावित भूमि में निर्मित भवन एवं अवशेष भू-भाग का उपयोग संदर्भित संस्थान अतिरिक्त अन्य प्रयोजन हेतु न किये जाने का प्रमाण-पत्र (सक्षम अधिकारी) द्वारा।	हां
13	संबंधित जनपद के विकास प्राधिकरण/विनियमित क्षेत्र/जिला पंचायत/नगर निगम से स्वीकृत भवन के मानचित्र की छायाप्रतियां परमिट संख्या सहित ए0ओ0 ए0शून्य) साइज पेपर पर वांछित है।	हां
14	संबंधित जिले के अग्निशमन विभाग के एन0बी0सी0 2016 में दिये गये प्रारूप पर अनापत्ति प्रमाण-पत्र अनिवार्य है।	हां
15	भूकम्प जोन 4 व 5 में आने वाले जनपदों के मानचित्र में स्ट्रक्चरल स्टेबिलिटी प्रमाण पत्र एन0बी0सी0 2016 में दिये गये प्रारूप पर अनिवार्य है।	हां
16	यदि संस्था ए0के0टी0यू०, लखनऊ से सम्बद्धता प्राप्त है तो सम्बद्धता प्रमाण पत्र प्रमाणित छायाप्रति	हां
17	ट्रस्ट/सोसायटी द्वारा पूर्व में पी0सी0आई0 नई दिल्ली/ए0आई0सी0टी0ई0 नई दिल्ली में अनुमोदन हेतु आवेदन किया है तो प्रमाणित छायाप्रति संलग्न की जाये।	हां



उत्तर प्रदेश UTTAR PRADESH

Stamps: Rs.1110.00

B 146783

AMBALIKA WELFARE FOUNDATION

This Deed of Declaration of Trust is made at Lucknow on 2 day of 7 Two Thousand Seven by Sri Brijesh Chandra Misra S/O Late Sri B.N.Misra resident of 11, Thimaiya Road Cantt. Lucknow.

WHEREAS it is being increasingly recognised that national prosperity is primarily a function of education and the Government of India and State Governments have shown active awareness of this important problem and are encouraging the development of education.

WHEREAS, to develop the education field, considered that it is expedient to make a formal trust for the promotion of education, Literature, Fine Arts, science, law, B. Ed., Medical, Engineering, Management courses and other social welfare activities.

NOW, this deed of Declaration of trust witnesseth that Sri Brijesh Chandra Misra S/O Late Sri B.N. Misra declares as follows:-

1. That the name of the Trust shall be **AMBALIKA WELFARE FOUNDATION** with the objects and upon the terms and conditions hereinafter mentioned.
2. The Initial corpus fund of the trust will be Rs. 51000/- (Rupees Fifty One Thousand only).

[Handwritten signature]
2 मजिस्ट्रेट



उत्तर प्रदेश UTTAR PRADESH

B 146784

Trust Property :-

3. The Trust Property shall comprise of the said initial Trust Fund as well as all other amounts, securities, properties movable or immovable, which may be contributed or donated by the Founders, Members of the Public or any one else or from any other source and shall also include all additions, accretions, and acquisitions made by the Trust and the income received by the Trust from time to time. Trust Property shall vest in the Trustees, herein upon Trust, subject to the provisions hereof for the due fulfilment of the objects of the Trust

Office of the Trust: -

4. The principal office of the Trust shall be at present at Ambalika Building Subhash Marg Charbagh Lucknow, or any other place as may be decided by the permanent trustees.

Nature of the Trust: -

5. This Trust shall be a Public Charitable Trust having no profit motives. It shall be maintained and administered to for promotion of literature, science, fine art, diffusion of useful knowledge, diffusion of political education, medical relief, promote education for the benefit of the Public and another objects of general public in India without any distinction. The Trust Property including its funds and income shall be applied solely towards promotion of the objects for which this Trust is established.

[Handwritten signature]
2

[Handwritten signature]



उत्तर प्रदेश UTTAR PRADESH

B 146763

6. **Objects of the Trust: -**

The aims and objects of the Trust are as follows:-

- (a) To create, establish and maintain a cadre of selfless and devoted workers for social, economic, educational, cultural and political uplift of the people.
- (b) To eradicate the social evils, uneducatedness, poverty and other factors that retard the general development of humanitarian traits, irrespective of race, sex, color and creed.
- (c) To work for national integration and economic uplift of the nation.
- (d) To revive and develop ancient culture and heritage of India.
- (e) To promote diffusion of knowledge and spreading all kinds of education and maintain libraries, Museums and holding intellectual gatherings with a view to exchange of knowledge pertaining to various intellectual happenings, openings of educational Institutions etc.
- (f) To promote scientific inventions and discoveries which would result in betterment of mankind.

2 म नि का



उत्तर प्रदेश UTTAR PRADESH

B 146764

- (g) To open, help and assist Medical, Dental, Pharmacist, Nursing, Engineering, Management Colleges and Dispensaries, Clinics and hospitals for imparting free or subsidized medical aid to lesser privileged Class or Society.
- (h) To open University/s or Deemed University/s as allowed by the Central / State Government.
- (i) To arrange for mental and physical recreation of the financially lesser able persons by holding sports and games, competitions, arranging film shows and organizing dramatic and other cultural activities.
- (j) To publish journals, newspapers whether daily/ weekly fortnightly, periodicals and Books with an effort to enlighten the mankind.
- (k) To send and receive members abroad in order to spread our cultural achievements and adopt what is better in our counter parts.
- (l) To grant scholarships, bursaries, freeships, annuities and other grants to the needy and poor.
- (m) To promote and propagate village/cottage industries with a view to create employment and eradicate poverty.



उत्तर प्रदेश UTTAR PRADESH

B 146765

- (n) To develop the democratic and patriotic traits in the society.
- (o) To work for the upliftment of downtrodden class and other oppressed constituents of the society.
- (p) To establish, maintain and aid charitable institutions such as Dharamshalas, Sarais, Gaushalas, Maternity Homes, Child Welfare Centers, Poor Houses, Orphanages Institution for Blinds, Houses for old and infirm people, Widows Houses, Training centers, Public Halls, Rescue Homes and other similar Institutions.
- (q) To establish maintain and aid general spiritual educational institutions.
- (r) To work for Medical Health Awareness, Environmental Awareness & Population Control.
- (s) To help and promote the continuous supply of Electricity for General Public To help & promote the sufficient supply of safe drinking water. To educate public for Sanitation.
- (t) Sustainable exploitation of salt affected waste lands into cultivatable land.

[Handwritten signature]

[Handwritten signature]



उत्तर प्रदेश UTTAR PRADESH

B 146767

- (aa) To establish, develop, maintain and grant aid in cash or in kind to hospitals, medical schools, medical colleges, nursing institutions, dispensaries, maternity homes, child welfare centers and/or such other similar charitable institutions in India for the benefit and use of the general public.
- (bb) To establish, run, support and grant aid or other financial assistance to schools, colleges, libraries, reading rooms, universities, laboratories, research and other institutions of the like nature in India, for use of the students and the staff and also for the development and advancement of education and diffusion of knowledge amongst the public in general.
- (cc) To establish, maintain and run studentships, scholarships and render other kind of aid to students including supply of books, stipends, medals and other incentives to study, without any distinction as to caste colour, race, creed or sex.
- (dd) To promote, establish, support, maintain or grant aid to institutions for the promotion of science, literature, music, drama and fine arts, for the preservation of historical monuments and for the research and other institutions, in India, having similar objects for the benefit of the public in general.
- (ff) To establish, maintain or grant aid to homes for the aged, orphanages or other establishments for the relief and help to the

[Handwritten signature]

[Handwritten signature]



उत्तर प्रदेश UTTAR PRADESH

B 146766

- (u) To take up work related to information technology for better mankind.
- (v) To take up any activity, considered suitable and in conformity with the law of the land and the need of the day.
- (w) To takeover, manage or combine, whether by affiliation or otherwise, with any other Institution for the furtherance of all or any of its object.
- (x) To put up regional centers and sub-centers of the society, wherever it may deem fit in order to promote its objectives.
- (y) To borrow, raise loans from any person, bank and financial institutions in such manner as the Trustees shall think proper or convenient for the furtherance of objects of the Trust and for this purpose the Trustees may secure repayment of these loans in any manner; as may be decided from time to time.
- (z) The Trustees shall be entitled and be at liberty to accept gifts, voluntary contributions from any 'person, firm or institutions or Government and to collect subscription, donation or aid from State Government, Central Government to augment the Trust fund and use such money for the objects of the Trust.

[Handwritten signature]

7

[Handwritten signature]



उत्तर प्रदेश UTTAR PRADESH

B 146768

poor, needy and destitute people, orphans, widows and aged persons.

(gg) To establish and develop institutions for the physically handicapped and disables or mentally retarded persons and to provide them education, food, clothing or other help.

(hh) To grant relief and assistance to the needy victims during natural calamities such as famine, earthquake, flood, fire, and pestilence and to give donations and other assistance to institutions, establishments or persons engaged in such relief work.

(ii) To construct, repair and manage the marghats, cemeteries and burial grounds.

(jj) To grant aid or render assistance to other public charitable trusts or institution.

(kk) To do any other activity to generate the fund and the said fund should be utilized for the charitable purpose as set out in Para 6 (a) to 6 (jj).

(7) **Management of Trust: -**

This Trust shall be administered by a Board of Trustees consisting of permanent Trustees, co-opted and nominated Trustees whose Number

[Handwritten signature]

[Handwritten signature]



उत्तर प्रदेश UTTAR PRADESH

shall not be less than 3 (Three) or more than 9 (Nine). The founders shall be the permanent Trustees. The remaining shall be co-opted and/or nominated. The permanent Trustees may nominate other Trustees and they will be called "Nominated Trustees". So however, the total number of permanent Trustees, co-opted and nominated Trustees shall not exceed 9 (nine).

B. 146769

Sri Brijesh Chandra Misra will be the Chairman of the Trust and Smt. Rama Misra will be the Vice Chairperson of the Trust for the period of 10 years. In the event of resignation of Sri Brijesh Chandra Misra or completion of his tenure or vacancy otherwise Sri Ambika Misra S/O Sri Brijesh chandra Misra will be the permanent trustee and Chairman of the trust for the period of 10 years. In the event of resignation of Smt. Rama Misra or completion of her tenure or vacancy other wise Smt. Aradhana Misra will be the permanent trustee and Vice-Chairperson of the trust for the period of 10 years. In the event of resignation or completion of tenure of or vacancy otherwise of Sri Ambika Misra and/or Smt. Aradha Misra, the board of trustees including outgoing trustees will appoint one or more permanent trustees and they will be the Chairman or Vice-Chairman as the case may be, for a period of 10 years at a time of the trust.

The Trustees shall elect the Treasurer and Secretary from among / themselves once in 3 years. The routine administration of the Trust, its/property and affairs, convening meetings of the Trustees, maintaining minutes, accounts, records and other documents, of the Trust shall be looked after by the Secretary of the Board of Trustees

[Handwritten signature]

[Handwritten signature]



उत्तर प्रदेश UTTAR PRADESH

B 146770

8) **First Trustees:-** The First Trustees are:-

1. Sri Brijesh Chandra Misra Chairman(Permanent Trustee)
2. Smt. Rama Misra Vice - Chairman
(Permanent Trustee)

9) **Terms of the Office of the Trustees:-**

The terms of the permanent Trustees shall be for the period of 10 years and will be eligible for reappointment. The terms of office in the case of nominated or co-opted Trustees, shall also be 3 years. Thereafter they will be eligible for reappointment. The Chairman is endowed with the power to review the tenure of the nominated Trustees or suspend and/or dismiss them at any time without assigning any reason. The decision of the Chairman in this regard shall be final and binding.

10) **Vacancies:-**

A Trustee shall cease to be in office with immediate effect on his becoming insolvent or insane or of on being convicted for any offences involving moral turpitude or at resignation. A person shall also cease to be a Trustee either (i) if he without leave of absence does not attend three consecutive meetings of the Trustees or for one calendar year, whichever is longer, or (ii) if he is requested to resign by 3/4th or as near thereto as

[Handwritten signature]

[Handwritten signature]



उत्तर प्रदेश UTTAR PRADESH

B 146771

possible of the remaining Trustees. Any vacancy occurring in the office of Trustees whether permanent or nominated including those caused by retirement shall be filled by the permanent Trustees, either unanimously or with the consent of the majority. The existence of vacancies in the office of the Trustees shall not invalidate any act or decision by the Board of Trustees. However under all circumstances, the permanent trustees shall remain trustee for period of 10 years The above provision does not apply to the permanent trustee.

The Chairman may from time to time delegate to any one of them or to any other person or Committee, such of their powers and duties, as they deem fit, subject to, nevertheless to, their retaining the ultimate control and supervision.

(12) The Trustees shall be entitled to receive and be paid out of the trust fund, all out of pocket including traveling & other expenses reasonable legitimately incurred by them in connection with trust matters & incurred for attending any meeting of the trustees or any committee thereof. Save as aforesaid, the trustees including the managing trustee shall not be entitled to any remuneration for serving as such, provided that the trustees may employ any of the trustees engaged in any profession & business, or in a firm of which he shall be a member, to do any act or transacted any business (whether or not an act or business which only a person engaged in that profession or business can do) and may pay such charges for the act or business done by him or his firm as aforesaid as he or they might

[Handwritten signature]

रमंगिष्ठा



उत्तर प्रदेश UTTAR PRADESH

B 146772

make or recover if the trustee or whose firm may be so employed was not a trustee

- (13) A Trustee other than permanent trustees who by his conduct as a Trustee or in his personal life adversely reflects on the reputation of the Trust may be asked by the Board of Trustees by a resolution passed by a majority to submit his resignation, failing which he shall cease to be a Trustee with effect from the date of passing of such resolution.
- (14) The Trustees may institute, conduct, defend, compound or abandon any legal procedure by or against the Trust or Trustees and allow time and indulgence for payment or satisfaction of any debt due or for any claims or demands by or against the Trust.
- (15) The Trustees of the Trust may obtain payments of money from all Courts and Departments of the State and Central Governments including local authority or authorities
- (16) The Trustees of the Trust may purchase, construct, alter, lease, rent partly or fully immovable or movable property from time to time. They shall have power to sell movable or immovable property of the Trust by two third of the majority in the best interest of the Trust as and when necessary and to use these proceeds for the objects of the Trust only.
- (17) The Trustees may authorize any of the Trustees to appear before the registrar or sub registrar or any other officials appointed for registration of deeds, documents and other instruments and to execute, present, admit and



उत्तर प्रदेश UTTAR PRADESH

B 146773

register or cause to be registered any deed, documents etc in which the Trust is interested or involved.

(18) Every Trustee will be at liberty to resign on giving one month's notice of his intention to do so.

(19) MEETINGS: -

1. The Trustee may meet together as and when they may think necessary. But they shall hold at least two meetings in a year.
2. The quorum at a meeting of the Trustees shall be of two including one permanent trustee, when the strength of the Trustees is four. The Quorum shall be three including one permanent trustee if the strength is more than four.
3. The Chairman of the Trust shall preside over all meetings of the Trust.
4. The Trustees shall act according to the decisions of the majority of the Trustees. When the Trustees are not unanimous the Chairman shall have the casting vote in case of a tie.
5. There will be no need of a quorum for adjourned meeting wherein agenda of last meeting will be discussed or decided but the presence of the one permanent trustee is necessary.



उत्तर प्रदेश UTTAR PRADESH

B 146774

6. A resolution passed by circulation by the majority of the Trustees shall be valid and effective as a resolution passed at a meeting of Trustees.

(20) Powers of Trustees: -

That for the furtherance of the objects of the trust, the trustees shall have the following powers -

- (a) To accept any donation, contribution, Grant or subscription in cash or in kind, from any person(s), body of persons or trust, with or without conditions.
- (b) To apply the whole or any part of the income of the trust, or the trust fund or accumulations thereto, to any one or more of the objects of the trust, as the trustees may, in their discretion, deem fit from time to time.
- (c) To convert and deal with the trust property and/or any investments for the time being.
- (d) To invest the Trust Fund either in the purpose of mortgage of immovable property or in shares, stock or debentures or other securities and investments, or in deposits with or loans to any company bank, firm or any other person, and to alter, vary or

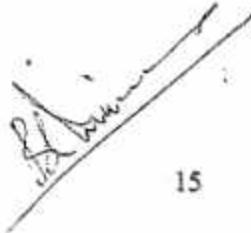


उत्तर प्रदेश UTTAR PRADESH

B 146775

transpose such investments, from time to time at the discretion of the trustees.

- (e) To accumulate the income at the Trust of eventual application to the Trust objects pending which to invest the accumulation in accordance with the relevant provision of the Income tax Act, 1961.
- (f) To borrow or take secured and unsecured loan from banks, Financial Institutions, or any other person for the purpose of attaining objects of the trust or raise or secure payments of moneys and also to lend money either with or without security.
- (g) To sell, transfer, mortgage, charge, lease, hire, invest, transpose, dispose of, and alienate otherwise deal with any property comprising the Trust Fund.
- (h) To let out, any immovable property comprised in the Trust Fund for such period and at such rent on such terms and conditions as the Trustees in their discretion may think fit.
- (i) To open account in the name of the Trust, Trustees and/or Institutions run/conducted by the Trust with a Bank or Banks, to operate such account and to give instructions to the Bank and to provide for opening and operation of such account by one or more of the Trustees or







उत्तर प्रदेश UTTAR PRADESH

B 146776

by an agent appointed by the Trustees The Chairman is specifically authorized hereby to open and operate either single or jointly with Vice Chairman or Secretary or any other Trustee of his choice, any type of account with any Bank in India

- (j) To adjust, settle, compromise, compound, refer to arbitration, all actions, suits, claims, demands and proceedings regarding the Trust Fund.

To appoint constituted attorneys or agents and to delegate to such attorneys or agents all or any of the powers vested on them under this at presents and from time to time remove such

attorneys or agents and to appoint other or others in his or their place.

- (l) To appoint or make provision for the/appointment of any person (including all or any of the Trustees and committees or administrator or Managing Trustees or otherwise) for the purpose of the administration of the Trust in such manner and subject to such rules and regulation as the Trustees may prescribe and also to appoint or provide for the appointment of separate Trustees to hold any fund or investment subject to the provisions of this Deed in such manner and subject to such rules and regulations as the Trustees may from time to time think fit.

[Handwritten Signature]

[Handwritten Signature]



उत्तर प्रदेश UTTAR PRADESH

B 146777

- (m) To make, vary, alter or modify schemes, rules and regulations for carrying out the objects of the Trust and for the management of the affairs thereof and/or running any institution in furtherance of (the objects of the Trust and otherwise for giving effect to the objects of the Trust.
- (n) To start, abolish, discontinue and restart any charity or charitable institutions for the benefit of general public and to impose any conditions to any subscription or donation made by them.
- (o) To set apart and/or allocate the whole or a part of the income or the corpus of the Trust Fund or part thereof for any of the objects of the Trust.
- (p) To join, cooperate or amalgamate this trust with other or others having kindred or allied objects, upon such terms and conditions as the trustees may in their discretion think fit, particularly having regard to and in conformity with the objects and nature of this Trust.
- (s) (q) To give aid by way of donations out of the income or the corpus of the Trust Fund or otherwise, to different charitable institutions, societies, organizations or Trusts in India which may have been established or which may hereafter be established for the like charitable purposes mentioned in these



उत्तर प्रदेश UTTAR PRADESH

B 146778

presents or any of them to enable such institution, societies, organization or Trustees to start maintain, or carry out such charitable objects.

- (r) To settle all accounts and to compromise, compound-abandon, or refer to arbitration any action or proceedings or disputes, claim, demand or things, as deemed proper for such purpose without being responsible for any loss occasioned thereby

To borrow moneys either on the security of any property comprised in the Trust Fund or otherwise for all or any of the

purposes of these presents, and it shall be lawful for the Trustees to make such borrowings on payment of such interest and otherwise on such terms and conditions as they may in their absolute discretion think fit.

- (t) To apply to the Government, public bodies, urban, local municipal, district and other bodies, corporation, companies, or persons for and to accept grant of money and of aid donations, gifts, subscriptions, and other assistance with a view to promoting the objects of the Trust and to discuss and negotiate with the Government Departments, public and other bodies corporations, companies or persons, scheme and other work and matters within the objects of the Trust and to conform to any proper condition upon which such grants and other payments may be made.

[Signature]
18

[Signature]



उत्तर प्रदेश UTTAR PRADESH

B 146779

1000
9000
8000
7000
6000
5000
4000
3000
2000
1000
0000
9000
8000
7000
6000
5000
4000
3000
2000
1000
0000

- (u) To take over or amalgamate with any other charitable trust, society, association, or institution with similar objects.
- (v) To establish, promote, manage, organize or maintain to assist in establishing, promoting, managing, organizing. Or maintaining any branch of the Trust or any other Trust or its branch with objects similar to those of this Trust and to promote or carry on the affiliation or amalgamation of such other Trust with this Trust.
- (w) To take over, acquire, manage, control or aid any existing institution or institutions having objects either wholly or in part similar to the objects of this Trust and on such terms and conditions as may be thought expedient
- (x) To purchase or otherwise acquire and undertake all or any part of the property, assets, liabilities and engagement of any or more of the trusts, societies, institutions or associations with which this Trust is authorized to amalgamate.
- (y) To transfer all or any part of the property, assets, liabilities and engagements of this Trust to any one or more of the trust, societies, institutions or associations with which this Trust is authorized to amalgamate.

[Handwritten signature]

[Handwritten signature]



उत्तर प्रदेश UTTAR PRADESH

B 146780

- (z) To transfer and hand over the Trust to any other Society, Corporation, Institution, Trust or Organization on such terms and conditions as the Trustees shall in their absolute discretion think fit and proper to be held by the Society, Corporation, Institution, Trust or Organization with the powers, provisions, agreements and declarations, appearing and contained in these presents subject to such modifications as may be necessary and consequent to such transfer of the Trust fund. The Trustees for the time being of these presents shall become discharged from the Trust hereof relating to Trust Funds so transferred
- (aa) To appoint, terminate, suspend and otherwise deal with the employees to assist the Trustees for achieving the object of the trust on terms and conditions prescribed by the Chairman of the Trust.
- (bb) To pay all the expenses for attaining the object of the Trust and to remunerate any such person for any professional or any other services rendered to the Trust.
- (cc) To authorize the Chairman / Vice-chairman of the trust to do any act signally which is not specifically mentioned in this trust deed and which is necessary by virtue of provision of any Act, Rules & Regulations framed by any state Government or Central Government or any authority



उत्तर प्रदेश UTTAR PRADESH

B 146782

and order of court for the benefit of the trust.

(21) The Trustees shall be accountable only for such moneys, stocks, shares and funds as shall actually come into their hands and a Trustee shall not be answerable or accountable for neglect, default, acts or omission or commission of the other Trustees, nor of any banker or other person with whom the trust properties or any securities may have been deposited or kept

(22) The Trustees shall have the power to determine in case of doubt whether any moneys or property shall for the purpose of the charity be considered as capital or income and whether out of income or capital any expenses or outgoings ought to be paid or borne and every such determination shall be binding and conclusive provided that nothing contained shall be deemed to authorize the Trustees to spend the income or corpus of the Trust for any purpose not authorized by these presents.

(23) **Investment of Trust Fund :-**

Subject to other provision of this Trust Deed, the Board of Trustees may invest the Trust Fund from time to time in any Securities as per section 20 of the Indian Trusts Act, 1882 or as per Income Tax Act, 1961, or in such shares or Securities or in any other manner as the Board of Trustees may in their discretion think fit without being liable for loss.



उत्तर प्रदेश UTTAR PRADESH

B 146781

(24) **The Accounts and Minutes: -**

The Trustees shall maintain True and correct accounts of all receipts and payments and dealings in regard to the Trust property and shall also maintain the correct record of their meetings and deliberations.

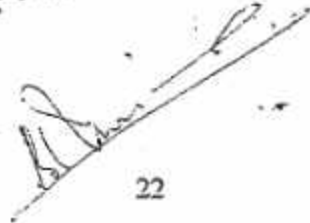
(25) **Indemnity :-**

The Trustees shall be fully kept indemnified and harmless by the Trust against any action or claim, loss suffered or liability arising against them, on account of anything done by them in good faith pursuant to the powers and authority conferred on them by these presents

(26) **Irrevocability/Amendments of the Trust:-**

The provisions of this Trust may be altered or amended by the resolution passed by the Board of Trustees either unanimously or with the consent of the 3/4th majority provided the character of this Trust as charitable Trust for the promotion of the objects set forth above shall not be altered. However the presence of the permanent trustees is must in this meeting This Trust is irrevocable.

(27) **The accounting year of the Trust shall be the financial year ending on 31st March every year.**



2 मजि अ



उत्तर प्रदेश UTTAR PRADESH

09AA 649539

(28) **Audit: -**

The Accounts of the Trust shall be audited at the close of every year and reports submitted by the Auditors shall be duly considered and accepted upon by the Trust.

(29) **Civil Suits: -**

1. The Trust shall be sued in the name of the Secretary.
2. All properties movable, immovable or any kind shall vest in the Board of Trustees The Chairman jointly with the Secretary or Vice Chairman will execute and sign all the documents which are necessary for securing the loans taken from Banks, financial Institutions and others for the fulfillment of aims and objects of the Trust against all or some of the properties whether movable, immovable or any kind The Chairman jointly with the Secretary or Vice Chairman are authorized to mortgage immovable properties of the Trust to secure the loans and advances raised by the Trust The chairman can sell, transfer, charge, lease, hire, invest or otherwise deal with any property comprising of trust fund for the benefit of the trust.

[Signature]
23

[Signature]



उत्तर प्रदेश UTTAR PRADESH

09AA 649540

3. The Board of Trustees shall have all such powers and shall perform all such functions as are necessary or proper for the achievement or the furtherance of the aims and object of the Trust

(30) Acceptance of the Trust: -

The first Trustees above-names accept this Trust. In witnesses whereof the founders and the first Trustees above-named have executed this Deed of Trust in the presence of witnesses attesting hereunder at Lucknow this day of, Two Thousand Seven.

In witnesses whereof: -

1. रामचंद्र लाल
 श्री विपुल लाल
 R/o 561/346-पुलिनदुर्गा
 लखनऊ

2. श्री. रामा मिश्रा
 ६०/०३१० कंक. राजपैई
 विधिमैया रोड कैरत
 लखनऊ



(Brijesh Chandra Misra)
 Chairman (Permanent Trustee)



(Smt. Rama Misra)
 Vice-Chairperson (Permanent Trustee)

रामा मिश्रा

रजिस्ट्रेशन अधिनियम-1908 की धारा 32-ए, के अनुपालन
हेतु फिंगर प्रिन्ट्स

प्रस्तुतकर्ता/विक्रेता का नाम व पता :-

~~श्री अशोक मिश्रा सी 6 / विक्रेता का आग
म/१०३५ फ-६~~

बायें हाथ के अंगुलियों के चिन्ह :-



दाहिने हाथ के अंगुलियों के चिन्ह :-



विक्रेता/क्रेता का नाम व पता :-

प्रस्तुतकर्ता/विक्रेता/क्रेता के हस्ताक्षर

~~श्री अशोक मिश्रा सी 6 / विक्रेता का आग
म/१०३५ फ-६~~

बायें हाथ के अंगुलियों के चिन्ह :-



दाहिने हाथ के अंगुलियों के चिन्ह :-



श्री अशोक मिश्रा
विक्रेता/क्रेता के हस्ताक्षर

3060
288
50

3060
व.प.प. मिय व.प.प. मिय
क

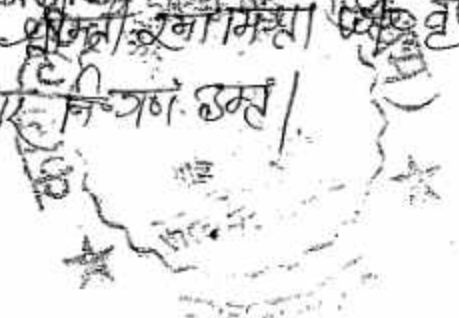
ड्रस सीड 5/000/-
1020+20 = 1640/-

जोसि कमिशन प्रार्थना पत्र दिनांक 2 जुलाई 2007
में उपनिबन्धक (प्रपम) लखनऊ ॥ धर्मपुरा रोड कैंपल लखनऊ

जहाँ श्री वृजेश चन्द्र मिश्र पुत्र/पत्नी श्री. एन. मिश्र
वैवा. लखनऊ निवासी ॥ धर्मपुरा रोड कैंपल लखनऊ
ने यह लेखपत्र कार्यालय उपनिबन्धक, लखनऊ
में आज दिनांक 17/07 मध्य समय 5/0
में मुसन्ना बसने के लिए एवं अनुसूचि
किसी प्रकृत किया।

Handwritten signature

निष्पादन लेखपत्र को कानून व सम्बन्धित मन्त्रों
से प्राप्त धन
पाकर उक्त ~~वृजेश चन्द्र मिश्र~~ व
स्वीकार किया।
श्री. वृजेश चन्द्र मिश्र पत्नी
लखनऊ निवासी।



AMBALIKA WELFARE FOUNDATION

Ambalika Buliding, Subhash Marg, Charbagh, Lucknow.
Tel.: (O) 4064294/95/96, Fax : 0522 - 2462665
e-mail : ambalikawelfare@gmail.com

FORMAT3 Resolution of the Trust

That the Ambalika Welfare Foundation Trust vide its executive meeting held on 24th November, 2023 at Ambalika Building, Subhash Marg,(Near Sudarshan Cinema) Charbagh Lucknow-226004, vide item no. ..01... have resolved, for the **Ambalika Institute of Professional Studies, Lucknow** shall apply for-

1. Merger of Institutions Ambalika Institute of Professional Studies, (Child Institute) and Ambalika Institute of Management and Technology (Parent Institute). Campus: Maurawan Road, Mohanlal Ganj, Lucknow-226301, under the Trust operating in the Same Campus.
2. Closure of Diploma Course -- Mechanical Engineering (Auto mobile) Seats.



(Ambika Misra)
Secretary

Ambalika Welfare Foundation Trust

नकल भू-चित्र
 गताम-उत्तर गाँव पर. निगोह
 तह. मोहनलालगंज जिला लखनऊ
 १४००फ. / १६६३ ई.



1939
 1884
 5/11/07



शरीफाबाद... 5-11-07
 6-11-07
 7-11-07
 13-6-07
 20-11-07

1-परिचालिका...
 2-कृषक...
 3-निधि...
 6-11-07

Prutar 7/11/07

पैमाना-१६ इंच=१ मील



INDIA NON JUDICIAL



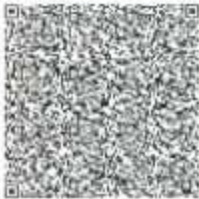
IN-UP44401220675208W

Government of Uttar Pradesh

e-Stamp



Certificate No. : IN-UP44401220675208W
Certificate Issued Date : 24-Jan-2024 02:07 PM
Account Reference : NEWIMPACC (SV)/ up14872204/ MOHANLALGANJ/ UP-LKN
Unique Doc. Reference : SUBIN-UPUP1487220484877884072678W
Purchased by : AMBALIKA INSTITUTE OF MANAGEMENT AND TECHNOLOGY
Description of Document : Article 4 Affidavit
Property Description : Not Applicable
Consideration Price (Rs.) :
First Party : AMBALIKA INSTITUTE OF MANAGEMENT AND TECHNOLOGY
Second Party : Not Applicable
Stamp Duty Paid By : AMBALIKA INSTITUTE OF MANAGEMENT AND TECHNOLOGY
Stamp Duty Amount(Rs.) : 100
 (One Hundred only)



I identify the deponent who has signed before me.

AFFIDAVIT-2

(For the applications submitted under Chapter I/II/IV except Closure of the Institution)

I, Ambika Misra, Secretary, Ambalika Welfare Foundation, son of Sri B. C. Misra, aged 51 years, resident of 11 Thimayya marg Cantt Lucknow, do hereby solemnly affirm and declare as under:

1. That I/we have applied for NOC vide application dated 27.01.2024
2. That I/ we will abide by all terms and conditions as laid down in the Approval Process Handbook 2024-27.
3. That the information given by in the application made to AICTE is true and complete. Nothing is false and no information/material has been concealed;
4. That the Institution is functioning in the location as approved by the Council;
5. That I/we have uploaded the Occupancy/Completion Certificate/Building License/Form D issued by the Competent Authority and the Structural Stability Certificate by the Competent Authority;
6. That the Trust/ Society/ Company runs the following other institutions in the same Campus; Total Built-Up Area available

Name of the Institution	Programmes/ Courses offered	Built-Up Area	Approved by AICTE or Not
Ambalika Institute of Management and Technology	UG, PG, Diploma	19367 sqm	Yes

Sworn and Verified before me

Mmm/ 24

Avdhesh Kumar Maury
Adv. & Notary
Lucknow

100/100/100/100

AMBALIKA INSTITUTE OF MANAGEMENT AND TECHNOLOGY, AMBALIKA INSTITUTE OF MANAGEMENT AND TECHNOLOGY, AMBALIKA INSTITUTE OF MANAGEMENT AND TECHNOLOGY

7. That I/we have uploaded valid Fire Safety Certificate issued by the Competent Authority;
8. That Principal of the Institution is regular and qualified as per AICTE norms;
9. That the Faculty norms as well as Faculty : Student ratio is maintained as per Approval Process Handbook and the Faculty data uploaded is true and complete;
10. That the institution has fulfilled the norms for Faculty and Infrastructural facilities for Reinstatement of "Reduction in Intake";
11. That the I/we not demanded/ retained the Original Degree Certificates from the Faculty members; 12. That the declaration, information and documents submitted/uploaded as per Annexure-1/2 of the Approval Process Handbook with regard to Land, Built-up area (Instructional area, Administrative area and Amenities area) and other Infrastructure therein where the letter of approval/ Extension of Approval is sought for < Name of the Institution> is true, complete and nothing is false;
13. That the Land is contiguous, there is no dispute pertaining to the said Land;
14. That if any of the information is found to be false, incomplete, misleading and/ or that the fall(s) to disclose all the information and/ or suppress any information and/ or misrepresent the information, the Council shall also be free to take any action, including Withdrawal of Approval and/ or any other action as deemed fit against the and others as the case may be and/ or the individuals associated with the Trust/ Society/ Company and/ or the Institution;
15. That the Land/Built-up area details given below in the Table are true and complete;

Sl. No.	Name of the Deed Holder	Document No.	Date of Registration	Plot No.	Address (Village) District	Area in Acre
1	AMBALIKA WELFARE FOUNDATION	1	2/7/2007	1404FA	UTTAR GAON MOHANLAGANJ LUCKNOW	12.37
Total area in Acre						

ADMINISTRATIVE AREA

Room No.	Room type (mention Class Room/ Laboratory/ Toilet, etc.)	Carpet area (in m2)	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting
Exam Control Office	100B	30	Ready	Ready	Ready
Placement Office	100C	50	Ready	Ready	Ready
Other Office	100D	120	Ready	Ready	Ready
Principal Directors Office	101A	50	Ready	Ready	Ready
Board Room	101B	20	Ready	Ready	Ready
Office All Inclusive	104	300	Ready	Ready	Ready
Faculty Room	104A	110	Ready	Ready	Ready
Maintenance	107A	15	Ready	Ready	Ready
Security	107B	10	Ready	Ready	Ready
Housekeeping	107C	10	Ready	Ready	Ready
Pantry for Staff	107D	20	Ready	Ready	Ready
Faculty Room	204	110	Ready	Ready	Ready
Faculty Room	304	110	Ready	Ready	Ready
Faculty Room	501A	110	Ready	Ready	Ready
Department Office	DPTOP	166	Ready	Ready	Ready
Faculty Room	FAC1	110	Ready	Ready	Ready
Faculty Room	FAC2	110	Ready	Ready	Ready
Cabin for Head of Dept	HOD CABIN	30	Ready	Ready	Ready
Central Store	STR	30	Ready	Ready	Ready

AMENITIES AREA

Room No.	Room type (mention Class Room/ Laboratory/ Toilet, etc.)	Carpet area (in m2)	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting
305	Girls Common Room	100	Ready	Ready	Ready
407	Boys Common Room	100	Ready	Ready	Ready
BH101A	Boys' Hostel	20.25	Ready	Ready	Ready
BH101B	Boys' Hostel	20.25	Ready	Ready	Ready
BH102A	Boys' Hostel	20.25	Ready	Ready	Ready
BH102B	Boys' Hostel	20.25	Ready	Ready	Ready
BH103A	Boys' Hostel	20.25	Ready	Ready	Ready



BH103B	Boys' Hostel	20.25	Ready	Ready	Ready
BH104A	Boys' Hostel	20.25	Ready	Ready	Ready
BH104B	Boys' Hostel	20.25	Ready	Ready	Ready
BH105A	Boys' Hostel	20.25	Ready	Ready	Ready
BH105B	Boys' Hostel	20.25	Ready	Ready	Ready
BH106A	Boys' Hostel	20.25	Ready	Ready	Ready
BH106B	Boys' Hostel	20.25	Ready	Ready	Ready
BH107A	Boys' Hostel	20.25	Ready	Ready	Ready
BH107B	Boys' Hostel	20.25	Ready	Ready	Ready
BH108A	Boys' Hostel	20.25	Ready	Ready	Ready
BH108B	Boys' Hostel	20.25	Ready	Ready	Ready
BH109A	Boys' Hostel	20.25	Ready	Ready	Ready
BH109B	Boys' Hostel	20.25	Ready	Ready	Ready
BH10A	Boys' Hostel	19.41	Ready	Ready	Ready
BH10B	Boys' Hostel	9.25	Ready	Ready	Ready
BH11B	Boys' Hostel	9.25	Ready	Ready	Ready
BH1201	Boys' Hostel	22.3	Ready	Ready	Ready
BH1202	Boys' Hostel	22.3	Ready	Ready	Ready
BH1203	Boys' Hostel	22.3	Ready	Ready	Ready
BH1204	Boys' Hostel	22.3	Ready	Ready	Ready
BH1205	Boys' Hostel	22.3	Ready	Ready	Ready
BH1206	Boys' Hostel	22.3	Ready	Ready	Ready
BH1207	Boys' Hostel	22.3	Ready	Ready	Ready
BH1208	Boys' Hostel	22.3	Ready	Ready	Ready
BH1209	Boys' Hostel	22.3	Ready	Ready	Ready
BH1210	Boys' Hostel	22.3	Ready	Ready	Ready
BH12B	Boys' Hostel	9.25	Ready	Ready	Ready
BH13B	Boys' Hostel	9.25	Ready	Ready	Ready
BH14B	Boys' Hostel	9.25	Ready	Ready	Ready
BH15B	Boys' Hostel	9.25	Ready	Ready	Ready
BH16B	Boys' Hostel	9.25	Ready	Ready	Ready
BH17B	Boys' Hostel	9.25	Ready	Ready	Ready
BH18B	Boys' Hostel	9.25	Ready	Ready	Ready
BH1A	Boys' Hostel	19.41	Ready	Ready	Ready
BH201A	Boys' Hostel	20.25	Ready	Ready	Ready
BH201B	Boys' Hostel	20.25	Ready	Ready	Ready
BH202A	Boys' Hostel	20.25	Ready	Ready	Ready
BH202B	Boys' Hostel	20.25	Ready	Ready	Ready
BH203A	Boys' Hostel	20.25	Ready	Ready	Ready
BH203B	Boys' Hostel	20.25	Ready	Ready	Ready
BH204A	Boys' Hostel	20.25	Ready	Ready	Ready
BH204B	Boys' Hostel	20.25	Ready	Ready	Ready
BH205A	Boys' Hostel	20.25	Ready	Ready	Ready
BH205B	Boys' Hostel	20.25	Ready	Ready	Ready
BH206A	Boys' Hostel	20.25	Ready	Ready	Ready
BH206B	Boys' Hostel	20.25	Ready	Ready	Ready
BH207A	Boys' Hostel	20.25	Ready	Ready	Ready
BH207B	Boys' Hostel	20.25	Ready	Ready	Ready
BH208A	Boys' Hostel	20.25	Ready	Ready	Ready
BH208B	Boys' Hostel	20.25	Ready	Ready	Ready
BH209A	Boys' Hostel	20.25	Ready	Ready	Ready
BH209B	Boys' Hostel	20.25	Ready	Ready	Ready
BH2A	Boys' Hostel	19.41	Ready	Ready	Ready
BH2B	Boys' Hostel	9.25	Ready	Ready	Ready
BH301A	Boys' Hostel	20.25	Ready	Ready	Ready
BH301B	Boys' Hostel	20.25	Ready	Ready	Ready
BH302A	Boys' Hostel		Ready	Ready	Ready
BH302B	Boys' Hostel		Ready	Ready	Ready



BH303A	Boys' Hostel	30.25	Ready	Ready	Ready
BH303B	Boys' Hostel	30.25	Ready	Ready	Ready
BH304A	Boys' Hostel	20.25	Ready	Ready	Ready
BH304B	Boys' Hostel	20.25	Ready	Ready	Ready
BH305A	Boys' Hostel	20.25	Ready	Ready	Ready
BH305B	Boys' Hostel	20.25	Ready	Ready	Ready
BH306A	Boys' Hostel	20.25	Ready	Ready	Ready
BH306B	Boys' Hostel	20.25	Ready	Ready	Ready
BH307A	Boys' Hostel	20.25	Ready	Ready	Ready
BH307B	Boys' Hostel	20.25	Ready	Ready	Ready
BH308A	Boys' Hostel	20.25	Ready	Ready	Ready
BH308B	Boys' Hostel	20.25	Ready	Ready	Ready
BH309A	Boys' Hostel	20.25	Ready	Ready	Ready
BH309B	Boys' Hostel	20.25	Ready	Ready	Ready
BH3A	Boys' Hostel	18.41	Ready	Ready	Ready
BH3B	Boys' Hostel	9.25	Ready	Ready	Ready
BH4A	Boys' Hostel	18.41	Ready	Ready	Ready
BH4B	Boys' Hostel	9.25	Ready	Ready	Ready
BH5A	Boys' Hostel	18.41	Ready	Ready	Ready
BH5B	Boys' Hostel	9.25	Ready	Ready	Ready
BH6A	Boys' Hostel	18.41	Ready	Ready	Ready
BH6B	Boys' Hostel	9.25	Ready	Ready	Ready
BH7A	Boys' Hostel	18.41	Ready	Ready	Ready
BH7B	Boys' Hostel	9.25	Ready	Ready	Ready
BH8A	Boys' Hostel	18.41	Ready	Ready	Ready
BH9A	Boys' Hostel	196.41	Ready	Ready	Ready
BH9B	Boys' Hostel	9.25	Ready	Ready	Ready
BHTOT1	Toilet	150	Ready	Ready	Ready
BHTOT2	Toilet	150	Ready	Ready	Ready
BHTOT3	Toilet	150	Ready	Ready	Ready
BHTOT4	Toilet	150	Ready	Ready	Ready
CAFE	Cafeteria	150	Ready	Ready	Ready
GH10A	Girls' Hostel	17.45	Ready	Ready	Ready
GH1200	Girls' Hostel	26.3	Ready	Ready	Ready
GH1201	Girls' Hostel	26.3	Ready	Ready	Ready
GH1202	Girls' Hostel	26.3	Ready	Ready	Ready
GH1203	Girls' Hostel	26.3	Ready	Ready	Ready
GH1A	Girls' Hostel	17.45	Ready	Ready	Ready
GH1B	Girls' Hostel	24.57	Ready	Ready	Ready
GH2A	Girls' Hostel	17.45	Ready	Ready	Ready
GH2B	Girls' Hostel	24.57	Ready	Ready	Ready
GH3A	Girls' Hostel	17.45	Ready	Ready	Ready
GH3B	Girls' Hostel	24.57	Ready	Ready	Ready
GH4A	Girls' Hostel	17.45	Ready	Ready	Ready
GH4B	Girls' Hostel	24.57	Ready	Ready	Ready
GH5A	Girls' Hostel	17.45	Ready	Ready	Ready
GH5B	Girls' Hostel	24.57	Ready	Ready	Ready
GH6A	Girls' Hostel	17.45	Ready	Ready	Ready
GH6B	Girls' Hostel	24.57	Ready	Ready	Ready
GH7A	Girls' Hostel	17.45	Ready	Ready	Ready
GH7B	Girls' Hostel	24.57	Ready	Ready	Ready
GH8A	Girls' Hostel	17.45	Ready	Ready	Ready
GH8B	Girls' Hostel	17.45	Ready	Ready	Ready
GHTOT1	Toilet	150	Ready	Ready	Ready
GHTOT2	Toilet	150	Ready	Ready	Ready
PRCTG	Principal's Quarter	150	Ready	Ready	Ready
SICKRM	First aid cum Sick Room		Ready	Ready	Ready
ST	Stationery Store		Ready	Ready	Ready



TOTA1	Toilet	50	Ready	Ready	Ready
TOTA2	Toilet	50	Ready	Ready	Ready
TOTA3	Toilet	50	Ready	Ready	Ready
TOTA4	Toilet	50	Ready	Ready	Ready
TOTA5	Toilet	36	Ready	Ready	Ready
TOTB1	Toilet	50	Ready	Ready	Ready
TOTB2	Toilet	50	Ready	Ready	Ready
TOTB3	Toilet	50	Ready	Ready	Ready
TOTB4	Toilet	50	Ready	Ready	Ready
TOTB5	Toilet	36	Ready	Ready	Ready
TOTC1	Toilet	50	Ready	Ready	Ready
TOTC2	Toilet	50	Ready	Ready	Ready
TOTC3	Toilet	50	Ready	Ready	Ready

INSTRUCTIONAL AREA

Room No.	Room type (mention Class Room/ Laboratory/ Toilet, etc.)	Carpet area (In m ²)	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting
109	Classroom	74	Ready	Ready	Ready
111	Classroom	74	Ready	Ready	Ready
201	Classroom	77	Ready	Ready	Ready
202	Classroom	74	Ready	Ready	Ready
208	Classroom	74	Ready	Ready	Ready
210	Classroom	72	Ready	Ready	Ready
211	Classroom	72	Ready	Ready	Ready
214	Classroom	72	Ready	Ready	Ready
216	Tutorial Room	77	Ready	Ready	Ready
301	Classroom	72	Ready	Ready	Ready
302	Classroom	72	Ready	Ready	Ready
303	CAD Center	132	Ready	Ready	Ready
304	Classroom	72	Ready	Ready	Ready
305	Classroom	72	Ready	Ready	Ready
306	Laboratory	72	Ready	Ready	Ready
407	Seminar Hall	132	Ready	Ready	Ready
409	Classroom	72	Ready	Ready	Ready
411	Classroom	72	Ready	Ready	Ready
414	Classroom	66	Ready	Ready	Ready
416	Classroom	72	Ready	Ready	Ready
100 N	Laboratory	66	Ready	Ready	Ready
101 N	Laboratory	66	Ready	Ready	Ready
102 N	Laboratory	66	Ready	Ready	Ready
103 N	Laboratory	66	Ready	Ready	Ready
103A	Seminar Hall	132	Ready	Ready	Ready
103B	Seminar Hall	132	Ready	Ready	Ready
103N	Laboratory	66	Ready	Ready	Ready
104 N	Laboratory	66	Ready	Ready	Ready
105 N	Laboratory	66	Ready	Ready	Ready
105A	Laboratory	66	Ready	Ready	Ready
105B	Laboratory	48	Ready	Ready	Ready
106 N	Laboratory	66	Ready	Ready	Ready



106A	Laboratory	34	Ready	Ready	Ready
107 N	Laboratory	66	Ready	Ready	Ready
108 N	Laboratory	66	Ready	Ready	Ready
109 N	Laboratory	66	Ready	Ready	Ready
110A	Laboratory	66	Ready	Ready	Ready
110B	Laboratory	66	Ready	Ready	Ready
113A	Laboratory	66	Ready	Ready	Ready
113B	Laboratory	66	Ready	Ready	Ready
115 ABCD	Laboratory	264	Ready	Ready	Ready
1A	Laboratory	66	Ready	Ready	Ready
201A	Tutorial Room	33	Ready	Ready	Ready
203A	Laboratory	66	Ready	Ready	Ready
203B	Laboratory	66	Ready	Ready	Ready
203C	Laboratory	66	Ready	Ready	Ready
205A	Classroom	72	Ready	Ready	Ready
206A	Laboratory	66	Ready	Ready	Ready
206B	Laboratory	66	Ready	Ready	Ready
207A	Laboratory	66	Ready	Ready	Ready
207B	Laboratory	66	Ready	Ready	Ready
209A	Classroom	66	Ready	Ready	Ready
209A2	Classroom	36.4	Ready	Ready	Ready
209A3	Classroom	36.4	Ready	Ready	Ready
209B	Classroom	66	Ready	Ready	Ready
212A	Laboratory	132	Ready	Ready	Ready
212B	Tutorial Room	33	Ready	Ready	Ready
213A	Laboratory	66	Ready	Ready	Ready
213B	Laboratory	66	Ready	Ready	Ready
213C	Laboratory	66	Ready	Ready	Ready
215A	Classroom	77	Ready	Ready	Ready
215A2	Classroom	36.66	Ready	Ready	Ready
215A3	Classroom	36.66	Ready	Ready	Ready
215B	Tutorial Room	33	Ready	Ready	Ready
304A	CAD Center	66	Ready	Ready	Ready
306A	Classroom	66	Ready	Ready	Ready
306B	Classroom	66	Ready	Ready	Ready
311A	Classroom	66	Ready	Ready	Ready
311B	Classroom	66	Ready	Ready	Ready
312A	Laboratory	180	Ready	Ready	Ready
313A	Classroom	66	Ready	Ready	Ready
313B	Classroom	99	Ready	Ready	Ready
313B2	Classroom	33	Ready	Ready	Ready
313B3	Classroom	33	Ready	Ready	Ready
313C	Classroom	33	Ready	Ready	Ready
313D	Classroom	60	Ready	Ready	Ready
400A	Laboratory	66	Ready	Ready	Ready
400B	Laboratory	66	Ready	Ready	Ready
400C	Laboratory	66	Ready	Ready	Ready
400D	Laboratory	66	Ready	Ready	Ready
400E	Laboratory	66	Ready	Ready	Ready



400F	Laboratory	66	Ready	Ready	Ready
401A	Classroom	72	Ready	Ready	Ready
402A	Classroom	72	Ready	Ready	Ready
403A	Classroom	66	Ready	Ready	Ready
403A2	Classroom	36.56	Ready	Ready	Ready
403A3	Classroom	36.56	Ready	Ready	Ready
406A	Classroom	72	Ready	Ready	Ready
406A2	Classroom	37.73	Ready	Ready	Ready
406A3	Classroom	37.73	Ready	Ready	Ready
408A	Classroom	72	Ready	Ready	Ready
412A	Classroom	96	Ready	Ready	Ready
412B	Classroom	66	Ready	Ready	Ready
413A	Tutorial Room	33	Ready	Ready	Ready
413B	Tutorial Room	33	Ready	Ready	Ready
413C	Tutorial Room	33	Ready	Ready	Ready
413D	Tutorial Room	33	Ready	Ready	Ready
413E	Tutorial Room	33	Ready	Ready	Ready
413F	Tutorial Room	33	Ready	Ready	Ready
414A2	Classroom	36.66	Ready	Ready	Ready
414A3	Classroom	36.66	Ready	Ready	Ready
414B	Classroom	66	Ready	Ready	Ready
415A	Classroom	72	Ready	Ready	Ready
AWS	Laboratory	66	Ready	Ready	Ready
CAD CENTER1	CAD Center	132	Ready	Ready	Ready
CAD CENTER2	CAD Center	132	Ready	Ready	Ready
LAB	Laboratory	858	Ready	Ready	Ready
OH8	Laboratory	792	Ready	Ready	Ready
COMPUTER CENTER N	Computer Centre	150	Ready	Ready	Ready
PG LANGUAGE LABORATORY N	Language Laboratory	33	Ready	Ready	Ready
ST1	CAD Center	66	Ready	Ready	Ready
WS1	Workshop	200	Ready	Ready	Ready
WS2	Workshop	200	Ready	Ready	Ready
WS3	Additional Workshop	200	Ready	Ready	Ready
WS4	Additional Workshop	150	Ready	Ready	Ready



INSTRUCTIONAL AREA - COMMON FACILITIES

Room No.	Room type (mention Class Room/ Laboratory/ Toilet, etc.)	Carpet area (in m ²)	Completion of Flooring	Completion of Walls and painting	Completion of Electrification and lighting
Language Laboratory	AWS	66	Ready	Ready	Ready
Computer Center	CMPCNT	200	Ready	Ready	Ready
Computer Center	COMPRG	100	Ready	Ready	Ready
Library&Reading Room	LB	705	Ready	Ready	Ready

16. That I/we have submitted/uploaded all the additional documents/information regarding resolution/ NOC's/ Certificates/ details of Building completion (partial/full) in AICTE Web-Portal in respect of our application (as applicable) and the same is true and complete;
17. That I/we have uploaded the details of faculties, Administrative and supporting Staff over portal. And Institute is adhering with pay scale, gross pay, PF deduction and TDS as per the Central / State / local authority norms as applicable;
18. That I/we have uploaded all the student data of the previous years and the same is true and complete;
19. That no students have been admitted without the approval of concerned regulatory bodies
20. That the financial transactions have been done only by digital payment;

21. That the declaration, information and documents pertaining to the availability of Faculty is true and complete. Nothing is false and no information/ material has been concealed;
22. That liabilities, if any, arise out of the Conversion of Women's Institution into Co-ed Institution and vice-versa/ Conversion of Diploma Level into Degree Level Institution shall solely be that of ;
23. That liabilities, if any, arise out of Change of Site/ Location shall solely be that of ;
24. That liabilities if any, arise out of Change in the Name of the Course(s)/ Merger of the Courses/ Reduction in Intake/ Closure of Programme(s)/ Course(s)/ Change of affiliating University/ Board shall solely be that of < Name of the Trust/ Society/ Company/ Technical Institution>;
25. That admission to NRI/Foreign Nationals/ Children of Indian workers in Gulf Countries/ Collaboration and Fellow Programme shall be strictly within the limit and shall be done on Merit basis and liability, if any, arise out of the same shall solely be that of;
26. That Audited statement of accounts of the Trust/Society/Company for the previous year has been uploaded;
27. That all Faculty and all non-teaching Staff data and all student data of all years and all Course(s), as entered by the Head of the Institution as per the prescribed Format on the Web-Portal are correct;
28. That the hostel facilities of International Standards for NRI/Foreign Nationals/ Children of Indian workers in Gulf Countries/Collaboration and established an Office and Student Counsellor to take care of the issues of such students admitted are provided. Further, their entry and exit shall be adhered to the norms specified under Ministry of External Affairs, Government of India;
29. That the Sports facilities are provided to the students;
30. That the Internal Quality Assurance Cell before commencement of the Academic Session 2024-25 in respect of is constituted (in case of existing Institutions)/ will be constituted (in case of new Technical Institutions);
31. That the following Committees as per Chapter VI of the Approval Process Handbook before commencement of the Academic Session 2024-25 in respect of are constituted (in case of existing Institutions)/will be constituted (in case of new Technical Institutions);
 - Anti-Ragging Committee (As per All India Council for Technical Education notified Regulation for prevention and prohibition of ragging in AICTE approved Technical Institutions vide No. 37-3/ Legal/ AICTE/ 2009 dated 01.07.2009)
 - Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University. (As per All India Council for Technical Education (Redressal of Grievance of Students) Regulation, 2019 vide F.No.1-101/PGRC/AICTE/Regulation/2019 dated 07.11.2019)
 - Internal Committee (IC) (As per Section 4 All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations, 2016
 - Committee for SC/ ST (As per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 OF 1989, dated 11.09.1989)
32. That, the Institutions uploaded the Annual Report of IC in the AICTE Web-Portal.
33. That, the Institution undertakes to submit that all the employments in the Institution shall be as per the norms of the existing Labour Law and the payments shall be as per the provisions of the Minimum Wages Act of State/ UTs/ Central Government. (Name of the authorized person executing the undertaking along with his/ Her Official Position)

VERIFICATION

(SEAL)
DEPONENT(S)
Secretary
Ambalika Welfare Foundation
Charbagh, Lucknow

I/ We, the above named deponent(s) do hereby verify that the facts stated in the above Affidavit are true to my/ our knowledge. No part of the same is false and no material has been concealed there from.

Verified at <Name of Place > on this the <Date>.



(Ambika Misra, Secretary, Ambalika Welfare Foundation)

Secretary
Ambalika Welfare Foundation
(SEAL) Charbagh, Lucknow
DEPONENT(S)

Solemnly affirmed and signed before me by the deponent on this- day of - month, year ... at my office. (Judicial First Class Magistrate/ Notary Public, U.P. India, Commissioner)

Sworn and Verified
before me

Mm
7-1-24
Avdesh Kumar Maury
Adv. & Notary
Lucknow

Home » Latitude and Longitude of a Point



To find the latitude and longitude of a point **Click** on the map, **Drag** the marker, or enter the...

Address:

[Nearby Places of Interest](#)

[Map Utilities: Measure Size, Get Address, Street View, Larger Map](#)

Latitude and Longitude of a Point



Google

Map data ©2015 Google, 80 m, 16 CNES, Aerial, Report a Map Error

Get the Latitude and Longitude of a Point

When you click on the map, move the marker or enter an address the latitude and longitude coordinates of the point are inserted in the boxes below.

Latitude:
Longitude:

	Degrees	Minutes	Seconds
Latitude:	<input type="text" value="26"/>	<input type="text" value="38"/>	<input type="text" value="24.576"/>
Longitude:	<input type="text" value="80"/>	<input type="text" value="56"/>	<input type="text" value="14.082"/>

Show Point from Latitude and Longitude

Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.

Use: + for N Lat or E Long - for S Lat or W Long.

Example: +40.689060 -74.044636

Note: Your entry should not have any embedded spaces.

Decimal Deg. Latitude:
Decimal Deg. Longitude:

Example: +34 40 50.12 for 34N 40' 50.12"

	Degrees	Minutes	Seconds
Latitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Longitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>





TARAASH

YOU DEFINE WE DESIGN

Architectural | Urban Planners | Interiors | 3D Visualisers | Landscape

This is to certify that Ambalika Institute of Management & Technology, Maurawan Road, Mohanlalganj, Lucknow (Uttar Pradesh) has been proposed and partially completed in our supervision and control.

The Proposed land allotted for this Institute is around 9.72 Acres and that the plot Building and Associated Structure is compliance with the AICTE norms and FAR.

Total Land Area	9.72 Acres
Total Covered Area	19367.00 S.Q.M.
FAR Achieved	0.492

Name and seal of Architect

Registration No-CA/2012/55182

Ar. Sachit Modi
CA/2012/55182

Date- 29 / 01 / 2018

Sachit Modi
CA/2012/55182

कार्यालय जिला पंचायत, लखनऊ

पत्रांक 1203/नक्शा/जि0पं0/2016-2017

दिनांक 31 जनवरी, 2017

आक्यूपेंसी/कार्य पूर्ण प्रमाण पत्र



अम्बालिका इंस्टीट्यूट आफ मैनेजमेन्ट एण्ड टेक्नोलोजी
ग्राम-उत्तरगांव
विकास खण्ड-मोहनलालगंज
तहसील- मोहनलालगंज
जनपद लखनऊ।

आपके प्रार्थना पत्र दिनांक 23.01.2017 के कम में क्षेत्रीय अवर अभियन्ता श्री सत्यप्रकाश दुबे की रिपोर्ट दिनांक 28.01.2017 के आधार पर प्रमाणित किया जाता है कि आप द्वारा ग्राम उत्तरगांव विकास खण्ड मोहनलालगंज, जनपद- लखनऊ में खसरा संख्या 1212, 1219, 1279, 1280, 1281, 1284, 1285, 1287, 1211, 1291 में कार्यालय जिला पंचायत, लखनऊ के पत्र संख्या 415/ नक्शा/कर0वि0/जि0 पं0/2007- 2008 दिनांक 26 सितम्बर, 2009 द्वारा स्वीकृत मानचित्र के अनुसार भवन 19367.00 वर्गमीटर में निर्माण कार्य पूर्ण किया जा चुका है।

अपर मुख्य अधिकारी
जिला पंचायत, लखनऊ।
जिला पंचायत लखनऊ

प्रारूप-छ (संलग्नक-6)

अग्नि सुरक्षा प्रमाणपत्र (पूर्णता (कम्प्लीशन) अनापत्ति प्रमाणपत्र)

यूआईडी संख्या: UPFS/2023/71762/LCK/LUCKNOW/3726/CFO

दिनांक: 18-01-2023

प्रमाणित किया जाता है कि मैसर्स **AMBIKA MISRA** (भवन/प्रतिष्ठान का नाम) पता **Ambalika Institute of Management and Technology ,,VILL-UATTARGAUN ,MAURAWA ROAD,LUCKNOW** तहसील - **MOHANLALGANJ**, प्लाट एरिया **87068.00 sq.mt**, कुल कवर्ड एरिया **11704.40** (वर्ग मीटर), ब्लॉकों की संख्या - **1** जिसमें

ब्लॉक/टावर	प्रत्येक ब्लॉक में तलों की संख्या	बेसमेन्ट की संख्या	ऊँचाई
ACADEMIC BLOCK	4	0	16.30 mt.

है। भवन का अधिभोग मैसर्स **AMBIKA MISRA** द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाएं, एन0बी0सी0 एवं तत्संबंधी भारतीय मानक ब्यूरो के आई0एस0 के अनुसार भवन में स्थापित करायी गयी व्यवस्थाओं का निरीक्षण **अग्निशमन अधिकारी** द्वारा दिनांक **17-02-2023** को भवन स्वामी/भवन स्वामी के प्रतिनिधि श्री **G C TRIPATHI, 8004830458** के साथ किया गया। भवन में अधिस्थापित अग्नि सुरक्षा व्यवस्थाएं मानकों के अनुसार अधिस्थापित पायी गयी। अतः प्रश्रगत भवन को अग्नि सुरक्षा प्रमाणपत्र (फायर सेफ्टी सर्टिफिकेट) एन0बी0सी0 की अधिभोग श्रेणी **Educational** के अन्तर्गत वैधता तिथि **17-02-2023** से **16-02-2026** तक **3** वर्षों के लिए इस शर्त के साथ निर्गत किया जा रहा है कि भवन में नियमानुसार स्थापित सभी अग्निशमन व्यवस्थाओं का अनुरक्षण करते हुए क्रियाशील बनाये रखा जायेगा। भवन में स्थापित की गयी अग्निशमन व्यवस्थाओं में पायी गयी कमी के कारण किसी भी घटना के लिए मैसर्स **AMBIKA MISRA** अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होगें। निर्गत अग्नि सुरक्षा प्रमाणपत्र का नवीनीकरण निर्धारित समयवधि के अन्दर न कराये जाने पर निर्गत अग्नि सुरक्षा प्रमाणपत्र स्वतः ही निरस्त मान लिया जायेगा, जिसके लिए मैसर्स **AMBIKA MISRA** अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होगें।

Note : अग्निशमन अधिकारी की निरीक्षण रिपोर्ट के क्रम में संस्तुति की जाती है

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों, सूचनाओं के आधार पर निर्गत किया जा रहा है। इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा। यह प्रमाण-पत्र भूमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है।"

हस्ताक्षर (निर्गमन अधिकारी)

(मुख्य अग्निशमन अधिकारी)



Digitally Signed By
(MANGESH KUMAR)

[CB878FF6B1829A278D08DE9314F241D04CAB5CD81]

17-02-2023

निर्गत किये जाने का दिनांक : 17-02-2023
स्थान : LUCKNOW



DESIGN WELL

Consulting Civil & Structural Engineers.

529 Kha/113,
Khurram Nagar, Lucknow-226022
+91-9984248216
Design.well789@gmail.com

Certified that the Structural Design of the building as details given below has been designed including safety from natural hazards including Earthquake by duly qualified Graduate Civil Engineer along with degree in Structural Engineering from a recognised University

The structure of this building is safe and stable against natural hazards confirming to relevant different IS Codes.

Location/Address of Building

Ambalika Institute of Management and Technology

Maurawan Road, Mohanlalganj, Lucknow (UP)

Particulars of Buildings Max No of Floors above

Ground G+4.

DESIGN WELL
Consulting Civil & Structural
Engineers

RAM GUPTA
B.tech(Civil),M.tech(Structure)



डा० ए०पी०जे० अब्दुल कलाम प्राविधिक विश्वविद्यालय उ०प्र० सेक्टर-11, जानकीपुरम विस्तार योजना, लखनऊ-226031

पत्रांक:-ए०के०टी०यू०/कुस०का०/स०वि०/2023/363/20271

दिनांक: 15 September 2023

सेवा में,

निदेशक/प्राचार्य,

AMBALIKA INSTITUTE OF MANAGEMENT &
TECHNOLOGY,LUCKNOW - 363

Lucknow , Lucknow

विषय: शैक्षिक सत्र 2023-24 की अस्थायी सम्बद्धता (Provisional Affiliation) के सम्बन्ध में।

महोदय/महोदया,

उपर्युक्त विषय के सम्बन्ध में मुझे यह सूचित करने का निदेश हुआ है कि अखिल भारतीय तकनीकी शिक्षा परिषद, नई दिल्ली, फार्मसी काउन्सिल आफ इण्डिया, नई दिल्ली एवं काउन्सिल आफ आर्किटेक्चर, नई दिल्ली (यथा लागू) के द्वारा सत्र 2023-24 हेतु आपके संस्थान को प्रदान की गयी मान्यता पर विश्वविद्यालय सम्बद्धता समिति द्वारा दिनांक 28.07.2023 को विचारोपरान्त की गई संस्तुतियों एवं इन संस्तुतियों के क्रम में निर्गत शासनादेश संख्या 2023/सोलह-1-2023-13(01)/2018 दिनांक 29 जुलाई, 2023 एवं 2046/सोलह-1-2022-13(01)/2018 दिनांक 04 अगस्त, 2023 के अनुसार मा० कार्यपरिषद की दिनांक 11.09.2023 की बैठक में प्रदत्त किये गये अनुमोदन एवं सम्बद्धता समिति द्वारा दिनांक 08.09.2023 को विचारोपरान्त की गयी संस्तुतियों एवं इन संस्तुतियों के क्रम में निर्गत शासनादेश संख्या 2464/सोलह-1-2023 दिनांक 14.09.2023 के अनुसार, विश्वविद्यालय में प्रवर्तित उत्तर प्रदेश प्राविधिक विश्वविद्यालय अधिनियम 2000 की धारा 23(2) के अधीन मा० कार्यपरिषद के अनुमोदन की प्रत्याशा में संस्थान को निम्नांकित विवरण के अनुसार स्वचित्त पोषित योजना के अन्तर्गत शैक्षिक सत्र 2023-24 हेतु विश्वविद्यालय द्वारा अस्थाई सम्बद्धता की स्वीकृति प्रदान की जाती है, विवरण निम्नानुसार है।

Course	Branch	Intake Applied	Approved Intake by AICTE	Approved Intake by COA/PCI	Intake Approved for Affiliation
Bachelor of Technology	Biotechnology	30	30	0	30
Bachelor of Technology	Civil Engineering	30	30	0	30
Bachelor of Technology	Computer Science and Engineering	180	180	0	180
Bachelor of Technology	Computer Science And Engineering(Artificial Intelligence & Machine Learning)	60	60	0	60
Bachelor of Technology	Computer Science And Engineering(Data Science)	60	60	0	60
Bachelor of Technology	Information Technology	30	30	0	30
Bachelor of Technology	Mechanical Engineering	30	30	0	30

Signature valid

Digitally Signed by : DHARMENDRA PAL SINGH
 Organisation : Ambika Institute of Management & Technology
 State : Uttar Pradesh
 Postal Code : 226031
 Country : IN
 Serial Number : 117417265404
 59964475900e5a1720ba515eed

Course	Branch	Intake Applied	Approved Intake by AICTE	Approved Intake by COA/PCI	Intake Approved for Affiliation
Masters of Business Administration	MBA	60	60	0	60

उपरोक्त अस्थायी सम्बद्धता निम्नलिखित शर्तों के अधीन है:-

- संस्थान द्वारा अखिल भारतीय तकनीकी शिक्षा परिषद, नई दिल्ली/फार्मसी काउन्सिल आफ इण्डिया/काउन्सिल आफ आर्किटेक्चर/डा0 ए0पी0जे0 अब्दुल कलाम प्राविधिक विश्वविद्यालय द्वारा निर्धारित भूमि, भवन, अवस्थापना सुविधाएं पाठ्यक्रम हेतु निर्धारित पठन-पाठन/पाठ्यचर्या, प्रयोगशाला हेतु निर्धारित उपकरण, फैकल्टी अनुपात, रैगिंग निरोधक तथा विश्वविद्यालय के निरीक्षक मण्डल द्वारा संस्था के निरीक्षण (यथा लागू) में दर्शायी गई कमियों/मानकों को पूर्ण कराना अनिवार्य होगा, अन्यथा की स्थिति में संस्था को प्रदत्त अस्थायी सम्बद्धता स्वतः निरस्त समझी जायेगी, जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान/प्रबन्धतंत्र का होगा।
- निरीक्षण मण्डल द्वारा अवस्थापना सुविधाओं एवं सेवायोजित शिक्षकों के सत्यापन के साथ-साथ संस्थान के लेखा का आडिट भी विश्वविद्यालय द्वारा किसी भी समय किया जा सकता है।
- बी.टेक./एम.टेक./बी.फार्म/एम.फार्म./बी.आर्क./एम.आर्क. इत्यादि पाठ्यक्रम संचालित करने वाले संस्थानों को अखिल भारतीय तकनीकी शिक्षा परिषद/फार्मसी काउन्सिल आफ इण्डिया/काउन्सिल आफ आर्किटेक्चर (यथा लागू) के द्वारा पाठ्यक्रम संचालन हेतु निर्धारित मानको की पूर्ति एवं संबंधित काउन्सिल से सत्र विशेष हेतु अनुमोदन भी प्राप्त किया जाना अनिवार्य होगा। संस्थान द्वारा निर्धारित मानको को पूर्ण न करने की दशा में एवं ए0आई0सी0टी0ई0/पी.सी.आई./सी.ओ.ए. (यथा लागू) के द्वारा अनुमन्य प्रवेश क्षमता से अधिक प्रवेश लेने की दशा में विश्वविद्यालय द्वारा संस्थान को प्रदत्त अस्थायी सम्बद्धता स्वतः निरस्त समझी जायेगी, जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान/प्रबन्धतंत्र का होगा।
- संस्थान प्राविधिक शिक्षा विभाग, उत्तर प्रदेश शासन/डा0ए0पी0जे0 अब्दुल कलाम प्राविधिक विश्वविद्यालय उ0प्र0 द्वारा प्रवेश/शुल्क के सम्बन्ध में समय-समय पर जारी किये गये दिशा-निर्देशों का अनुपालन सुनिश्चित करेगा तथा शुल्क निर्धारण समिति द्वारा नियमानुसार अनुमन्य फीस ही प्रवेशित छात्रों से लेगा। साथ ही, संस्थान शिक्षण-प्रशिक्षण से सम्बन्धित शासन/विश्वविद्यालय द्वारा वांछित सूचना उन्हें समय से उपलब्ध करायेगा। संस्थान द्वारा उपर्युक्त अपेक्षाओं में विफल रहने पर सम्बद्धता सम्बन्धी विशेषाधिकार को कम करने अथवा समाप्त करने की कार्यवाही की जायेगी।
- संस्था को सम्बद्धता प्राप्त हो जाने के उपरान्त यदि संस्था द्वारा आनलाइन आवेदन के समय भरी गयी सूचनाओं/विवरण तथा सम्बद्धता संबंधी शुल्क न जमा करने तथा सीटों की संख्या में किसी भी प्रकार की त्रुटि शासन/विश्वविद्यालय के संज्ञान में आती है तो संस्था को प्रदत्त अस्थायी सम्बद्धता स्वतः निरस्त समझी जायेगी जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान का होगा।
- विश्वविद्यालय में प्रवर्तित उ0प्र0 प्राविधिक विश्वविद्यालय के प्रथम विनियमावली 2010 के अध्याय-6 (सम्बद्धता) में उल्लिखित समस्त प्राविधानों का पालन संस्था द्वारा सुनिश्चित किया जाएगा अन्यथा की स्थिति में सम्बद्धता समाप्त करने की कार्यवाही की जायेगी।
- संस्थान 30 सितम्बर, 2023 के पूर्व नियामक संस्थाओं द्वारा उसे अनुमन्य प्रवेश क्षमता के सापेक्ष नियामक संस्था के मानको के अनुरूप अपेक्षित संख्या में, निर्धारित अर्हता धारक शिक्षक एवं निदेशक/प्राचार्य की नियुक्ति पूर्ण कर लेगा। इन शिक्षकों की सूची तथा चयन से सम्बन्धित समस्त अभिलेख विश्वविद्यालय को प्रस्तुत किया जायगा एवं इस आशय का नोटराईज्ड शपथ पत्र देना होगा कि उनके द्वारा नियमानुसार अपेक्षित संख्या में शिक्षको की नियुक्ति कर ली गई है। विश्वविद्यालय द्वारा इनके स्वतंत्र सत्यापन में कोई त्रुटि, कूट रचना/विसंगति पायी जाती है तो संस्थान को प्रदत्त अस्थायी सम्बद्धता स्वतः निरस्त समझी जायेगी जिसका सम्पूर्ण उत्तरदायित्व स्वयः संस्थान का होगा।
- सत्र प्रारम्भ होने के उपरान्त यदि संस्था के निदेशक/प्राचार्य का पद रिक्त होता है तो पद रिक्त होने की तिथि से तीन-माह के अन्दर रिक्त पद पर चयन की कार्यवाही पूर्ण कर नियुक्त कर ली जाय जिसकी सूचना विश्वविद्यालय को अवश्य कराये। (विनियम: 6.15)

Signature Valid

Signature of the Head of Institution
 State : IN
 Postal Code : 201002
 Country : IN
 117417ae540e5b1b10bf6310f212c9215
 599b4475900e5b1b10bf6310f212c9215

शिक्षणेत्तर कर्मचारियो को तत्काल ही कार्यमुक्त करना सुनिश्चित करेगें। कतिपय कारणोंवश यदि ऐसा सम्भव न हो तो संस्थान द्वारा विश्वविद्यालय से अनुमोदन प्राप्त किया जाना आवश्यक होगा।

उपर्युक्त शर्तों के अनुपालन में विचलन अथवा संस्था के औचक निरीक्षण में किसी प्रकार की कमियां पायी जाने की स्थिति में संस्था की अस्थाई सम्बद्धता स्वतः निरस्त समझी जायेगी, जिसका सम्पूर्ण उत्तरदायित्व स्वयं संस्थान/प्रबन्धतंत्र का होगा।

(डॉ० डी०पी० सिंह)
उप कुलसचिव

पृष्ठांकन संख्या व दिनांक: उपरोक्त।

प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित:-

1. अपर मुख्य सचिव, मा० कुलाधिपति/श्री राज्यपाल उत्तर प्रदेश, राजभवन लखनऊ।
2. प्रमुख सचिव, प्राविधिक शिक्षा विभाग, उत्तर प्रदेश शासन, लखनऊ।
3. अध्यक्ष, अखिल भारतीय तकनीकी शिक्षा परिषद/फार्मैसी काउन्सिल आफ इण्डिया/काउन्सिल आफ आर्किटेक्चर, नई दिल्ली।
4. निदेशक, समाज कल्याण, उत्तर प्रदेश शासन, लखनऊ।
5. गार्ड फाइल।

Signature valid

Digitally Signed by : DHARMENDRA PAL SINGH
Organisation : Person
State : UTTAR PRADESH
Postal Code : 200002 Country : IN
Serial Number : 117417ae5404e1c1b101bfe6310f212c9215599b4475900e5e77e23ba515eed

कार्यालय,**सचिव, प्राविधिक शिक्षा परिषद,****उत्तर प्रदेश लखनऊ।**

संख्या:- प्राशिप/परिषद सम्बद्धता/2023/12090001

लखनऊ: दिनांक: 12-09-2023

:कार्यालय ज्ञापः:

अखिल भारतीय तकनीकी शिक्षा परिषद् एवं फार्मसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली द्वारा शैक्षिक सत्र 2023-24 हेतु पूर्व से संचालित डिप्लोमा स्तरीय तकनीकी शिक्षण संस्थानों को अनुमोदन विस्तार प्रदान किये जाने के उपरांत प्राविधिक शिक्षा परिषद्, उ० प्र० लखनऊ से सम्बद्धता विस्तार प्रदान किए जाने के सम्बन्ध में क्रमशः दिनांक 25-07-2023 एवं दिनांक 02-08-2023 को परिषद् कार्यालय में सम्बद्धता समिति की बैठक संपन्न हुई। बैठक में सत्र 2023-24 हेतु अखिल भारतीय तकनीकी शिक्षा परिषद्, फार्मसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली द्वारा संस्थाओं को प्रदत्त अनुमोदन विस्तार एवं सम्बद्धता समिति द्वारा लिए गए निर्णय के अनुक्रम में संस्थाओं को सम्बद्धता विस्तार प्रदान किये जाने का निर्णय लिया गया।

सम्बद्धता समिति की बैठक में लिये गये निर्णय के अनुक्रम में निम्न संस्था को प्राविधिक शिक्षा परिषद्, उ० प्र० लखनऊ द्वारा सत्र 2023-24 हेतु निम्नांकित शर्तों के अधीन पाठ्यक्रम एवं उसमें अंकित प्रवेश क्षमता हेतु सम्बद्धता विस्तार प्रदान की जाती है:-

संस्था का कोड एवं नाम : 2255-AMBALIKA INSTITUTE OF MANAGEMENT & TECHNOLOGY			
क्र०सं०	पाठ्यक्रम का नाम	ए०आई०सी०टी०ई०/ पी०सी०आई० द्वारा सत्र 2023-24 हेतु अनुमोदित प्रवेश क्षमता	परिषद् द्वारा सत्र 2023-24 हेतु अनुमोदित प्रवेश क्षमता
1	CIVIL ENGINEERING	30	30
2	MECHANICAL ENGINEERING	30	30

सम्बद्धता हेतु शर्तें

- ✓ प्राविधिक शिक्षा, अनुभाग-3 उत्तर प्रदेश शासन के पत्र संख्या 311/16-3099/9/2022 टी०सी०-1 दिनांक 18 मई 2023 द्वारा पूर्व से संचालित समस्त संस्थानों की जाँच के विरुद्ध माननीय न्यायालय में योजित रिट याचिका संख्या 5027/2023 में माननीय न्यायालय के अंतिम निर्णय के अधीन संबद्धता निर्गत की जाती है।
- ✓ संस्था अखिल भारतीय तकनीकी शिक्षा परिषद्/फार्मसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली द्वारा निर्धारित की गयी सभी शर्तों का पूर्णतः पालन करेगी।
- ✓ अखिल भारतीय तकनीकी शिक्षा परिषद्/फार्मसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली के मानक के अनुरूप संस्थान में समस्त संसाधन (भूमि, भवन, लैब उपकरण) आदि उपलब्ध हैं।
- ✓ संस्था उत्तर प्रदेश प्राविधिक शिक्षा परिषद् एक्ट 1962 तथा प्राविधिक शिक्षा परिषद् विनियमवाली 1992, विनियमवाली-2000, सेमेस्टर विनियमवाली-2016 तथा समय-समय पर निर्गत शासनादेशों का अनुपालन करेगी तथा शुल्क निर्धारण समिति द्वारा निर्धारित शुल्क ही प्रत्येक छात्र/छात्रा से प्राप्त किया जायेगा। उपरोक्त के अतिरिक्त छात्र/छात्राओं से शुल्क के सम्बन्ध में समय-समय पर शासन द्वारा निर्गत किये जाने वाले शासनादेश प्रभावी होंगे, और तदनुसार कार्यवाही किया जाना आवश्यक होगा। फीस निर्धारण समिति द्वारा यदि सत्र 2023-24 हेतु फीस का पुनर्निर्धारण किया जाता है, तो फीस की नवीनतम दरें लागू होंगी।
- ✓ संस्था में संयुक्त प्रवेश परीक्षा परिषद् द्वारा आवंटित छात्रों को ही प्रवेश दिया जायेगा।
- ✓ संस्था को समय-समय पर निर्गत शासनादेश के अनुसार निरीक्षण एवं सम्बद्धता शुल्क जमा करना होगा।
- ✓ संस्थान उत्तर प्रदेश शासन द्वारा निर्गत विधि/नियमों/अधिनियमों/शासनादेशों/निर्देशों एवं निदेशक, प्राविधिक शिक्षा, उ०प्र०, संयुक्त प्रवेश परीक्षा

परिषद्, उ०प्र० तथा प्राविधिक शिक्षा परिषद्, उ०प्र० द्वारा बनाये गये नियमों, विनियमों, आदेशों, निर्देशों का पालन करने के लिये बाध्यकारी है।

- ✓ यदि संस्थान का अखिल भारतीय तकनीकी शिक्षा परिषद्/फार्मसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली से अनुमोदन निरस्त किया जाता है तो इस संबंध में समस्त उत्तरदायित्व संस्था का होगा और विधिक रूप से किसी भी कार्यवाही के लिए संस्था स्वयं उत्तरदायी होगी। प्राविधिक शिक्षा परिषद्, संयुक्त प्रवेश परीक्षा परिषद्, प्राविधिक शिक्षा निदेशालय एवं प्राविधिक शिक्षा विभाग उत्तर प्रदेश शासन के विरुद्ध यदि कोई वाद दायर किया जाता है तथा दायर वाद के संबंध में मा. न्यायालय द्वारा किसी प्रकार की प्रतिपूर्ति संबंधी आदेश निर्गत किया जाता है तो समस्त प्रतिपूर्ति संबंधित संस्था को करनी होगी।
- ✓ संस्थाओं को संयुक्त प्रवेश परीक्षा परिषद्, उत्तर प्रदेश लखनऊ द्वारा प्रत्येक वर्ष के लिए आयोजित प्रवेश परीक्षा हेतु काउन्सिलिंग प्रारंभ होने के पूर्व अखिल भारतीय तकनीकी शिक्षा परिषद्/फार्मसी काउन्सिल ऑफ़ इंडिया, नई दिल्ली से अनुमोदन प्राप्त कर परिषद् कार्यालय को उपलब्ध कराना होगा अन्यथा उन्हें प्रवेश की अनुमति प्रदान नहीं की जायेगी।
- ✓ उत्तर प्रदेश सरकार द्वारा प्रवेश हेतु समय-समय पर निर्गत नवीनतम आरक्षण नियमों का अनुपालन करना बाध्यकारी होगा।
- ✓ संस्था को अपने वेबसाइट तथा प्राविधिक शिक्षा के यू०राइज पोर्टल पर संस्था की समस्त सूचनाएं जैसे संस्था की ऐतिहासिक पृष्ठि भूमि, स्टाफ, साज-सज्जा, उपकरण, प्राप्त किया जाने वाला शुल्क, छात्रावास शुल्क आदि का विवरण उपलब्ध कराना होगा।
- ✓ संस्था को शिक्षण-प्रशिक्षण हेतु उपयुक्त वातावरण उपलब्ध कराने के साथ रैगिंग रोकने के सम्बन्ध में समस्त आवश्यक व्यवस्था सुनिश्चित करनी होगी।
- ✓ संस्था यह सुनिश्चित हो ले कि संस्था में प्रस्तावित/संचालित पाठ्यक्रम को चलाये जाने हेतु निरीक्षण समिति के समक्ष उपलब्ध कराये गये अभिलेख, भूमि-भवन, फर्नीचर, उपकरण इत्यादि का यदि संस्था द्वारा किसी अन्य पाठ्यक्रम के संचालन में प्रयोग किया जाता है और परिषद् को इसकी जानकारी होती है कि संस्था उपरोक्त का प्रयोग किसी अन्य कार्य के लिए कर रही है तो तत्काल संस्था की सम्बद्धता समाप्त किये जाने की कार्यवाही की जायेगी।
- ✓ उत्तर प्रदेश प्राविधिक शिक्षा (समितियां और उपसमितियां, संस्थाओं का सम्बद्ध किया जाना) विनियमावली, 2000 के प्राविधानानुसार परिषद् की मांग पर अपने कर्मचारियों, भवनों और फर्नीचर को परिषद् को परीक्षा के संचालन के लिए परिषद् के अधिकार में रखेगी।
- ✓ संस्था के औचक स्थलीय निरीक्षण के दौरान यदि संस्था में भूमि, भवन, प्रयोगशाला, उपकरण एवं अन्य साज-सज्जा ए०आई०सी०टी०ई०/पी०सी०आई०/परिषद् के मानकानुसार उपलब्ध नहीं पाया जाता है तो संस्था की सम्बद्धता समाप्त कर दी जाएगी।
- ✓ सम्बद्धता शर्तों का अनुपालन न किये जाने अथवा शर्तों का उल्लंघन किये जाने की स्थिति में नियमानुसार अनुशासनात्मक कार्यवाही की जायेगी।



(अजीत कुमार मिश्र)

सचिव

पृ०सं०- प्राशिप/परिषद् सम्बद्धता/2023/12090002-12091230

दिनांक: 12-09-2023

प्रतिलिपि:-

प्रधानाचार्य/निदेशक, AMBALIKA INSTITUTE OF MANAGEMENT & TECHNOLOGY



(अजीत कुमार मिश्र)

सचिव



APPROVAL PROCESS 2023-24

Extension of Approval (EoA)

F.No. Northern/1-36266653681/2023/EOA

Date: 10-Jun-2023

To,

The Principal Secretary (Tech. Edu.)
Govt. of Uttar Pradesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

Sub: Extension of Approval for the Academic Year 2023-24

Ref. Online application of the Institution submitted for Extension of Approval for the Academic Year 2023-24

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education) Regulations, 2020 notified on 4th February 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

Permanent Id	1-5498631	Application Id	1-36266653681
Name of the Institution	AMBALIKA INSTITUTE OF MANAGEMENT AND TECHNOLOGY	Name of the Society/Trust	AMBALIKA WELFARE FOUNDATION
Institution Address	GRAM TIKRA, MAURAWAN ROAD, MOHANLALGANJ, LUCKNOW, LUCKNOW, LUCKNOW, Uttar Pradesh, 227305	Society/Trust Address	AMBALIKA BUILDING, 11 SUBHASH MARG, CHARBAGH LUCKNOW, LUCKNOW, LUCKNOW, Uttar Pradesh, 226004
Institution Type	Private-Self Financing	Region	Northern
Year of Establishment	2008		

To conduct following Courses with the Intake indicated below for the Academic Year 2023-24

Level	Program	Course	Affiliating Body (University /Body)	Intake Approved for 2022-23	Intake Approved for 2023-24	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
DIPLOMA	ENGINEERING AND TECHNOLOGY	CIVIL ENGINEERING	Uttar Pradesh Board of Technical Education, Lucknow	60	30	No	No
DIPLOMA	ENGINEERING AND TECHNOLOGY	MECHANICAL ENGINEERING	Uttar Pradesh Board of Technical Education, Lucknow	60	30	No	No

Level	Program	Course	Affiliating Body (University /Body)	Intake Approved for 2022-23	Intake Approved for 2023-24	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	BIO TECHNOLOGY	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	60	30	No	No
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	CIVIL ENGINEERING	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	30	30	No	No
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	COMPUTER SCIENCE AND ENGINEERING	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	180	180	No	No
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	COMPUTER SCIENCE AND ENGINEERING (ARTIFICIAL INTELLIGENCE AND MACHINE LEARNING)	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	60	60	No	No
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	COMPUTER SCIENCE AND ENGINEERING (DATA SCIENCE)	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	0	60##	No	No
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	INFORMATION TECHNOLOGY AND ENGINEERING	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	30	30	No	No
UNDER GRADUATE	ENGINEERING AND TECHNOLOGY	MECHANICAL ENGINEERING	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	60	30	No	No
POST GRADUATE	MANAGEMENT	MBA	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	60	60	No	No

Approved New Course(s)

Course(s) Applied for Closure by the Institution for the Academic Year 2023-24

Level	Program	Course	Affiliating Body (Univ/Body)	Course Closure Status	Intake Approved for 2023-24
DIPLOMA	ENGINEERING AND TECHNOLOGY	ELECTRONICS & COMMUNICATION ENGG	Uttar Pradesh Board of Technical	Approved	0

			Education, Lucknow		
POST GRADUATE	ENGINEERING AND TECHNOLOGY	AUTOMATION AND ROBOTICS	Uttar Pradesh Board of Technical Education, Lucknow	Approved	0
POST GRADUATE	ENGINEERING AND TECHNOLOGY	CAD CAM	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	Approved	0

It is mandatory to comply with all the essential requirements as given in APH 2023-24 (Appendix 6)

Important Instructions

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC(NCL) / General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time are now amalgamated as total intake and shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2023-24 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Committee (IC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
5. As per the AICTE Notification dated 29.01.2014 and amended thereto, it shall be mandatory for each Technical Education Institution, University Department and Institution Deemed to be University imparting Technical Education to get accreditation (NBA) for at least 60% of the eligible courses in the next ONE (1) Years' time, otherwise EoA for the subsequent Academic Year (A.Y. 2024-25) shall not be issued by the Council.
6. Deemed to be University; Institutions Deemed to be Universities (Running Technical Education Programmes), it is mandatory to have AICTE approval from the Academic Year 2018-19 in compliance of the Hon'ble Supreme Court Order dated 03-11-2017 passed in CA No.17869- 17870 /2017.

Prof.Rajive Kumar
Member Secretary, AICTE

Copy to:

1. **The Director Of Technical Education****, Uttar Pradesh
2. **The Registrar****,
Uttar Pradesh Board Of Technical Education, Lucknow
3. **The Principal / Director**,
AMBALIKA INSTITUTE OF MANAGEMENT AND TECHNOLOGY
Gram Tikra, Maurawan Road, Mohanlalganj . Lucknow,
Lucknow, Lucknow,
Uttar Pradesh, 227305
4. **The Secretary / Chairman**,
AMBALIKA BUILDING, 11 SUBHASH MARG, CHARBAGH LUCKNOW
LUCKNOW, LUCKNOW
Uttar Pradesh, 226004
5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

** Individual Approval letter copy will not be communicated through Post/Email. However, a consolidated list of Approved Institutions(bulk) may be downloaded from the respective login id's.

This is a computer generated Statement. No signature Required