



INDIA NON JUDICIAL



IN-UP44833288431572W

Government of Uttar Pradesh

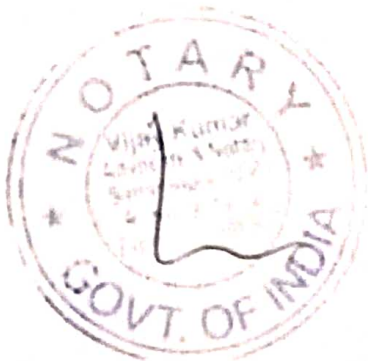
e-Stamp



Certificate No. : IN-UP44833288431572W
 Certificate Issued Date : 24-Jan-2024 04:40 PM
 Account Reference : NEWIMPACC (SV)/ up14419204/ SAHARANPUR SADAR/ UP-SHR
 Unique Doc. Reference : SUBIN-UPUP1441920485740601423860W
 Purchased by : DEV BHOOMI GROUP OF INSTITUTION SAHARANPUR
 Description of Document : Article 4 Affidavit
 Property Description : Not Applicable
 Consideration Price (Rs.) :
 First Party : DEV BHOOMI GROUP OF INSTITUTION SAHARANPUR
 Second Party : Not Applicable
 Stamp Duty Paid By : DEV BHOOMI GROUP OF INSTITUTION SAHARANPUR
 Stamp Duty Amount(Rs.) : 100
 (One Hundred only)



Please write or type below this line



DEV BHOOMI GROUP OF INSTITUTION SAHARANPUR

Signature *

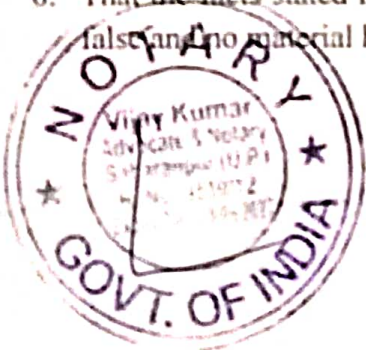
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 3. In case of any dispute, please refer to the Commissionary.

Affidavit

I Sanjay Bansal Chairperson, Uttarakhand Uthan Samiti s/o Late Shri H.P Bansal aged 55 resident of 32/4 E.C Road, Dehradun, Uttarakhand do hereby solemnly affirm, state and undertake to comply with the following in connection with my AICTE Permanent Id:1-9218101 to Board of Technical Education , Uttar Pradesh , Lucknow for the complete closure of our Institution " Dev Bhoomi Group Of Institution, Saharanpur-College Code: 1541 , Village Jamapur Beri Dabki Road Via Civil Hospital, Saharanpur, U.P.",

Do hereby solemnly affirm , state and declare as under :

1. That our society Uttarakhand Uthan Samiti vide resolution item no. UUS/Reg/2023-24/2404-03 dated 24/04/2023 resolved for closing of Institution and has resolved for the closure of " Dev Bhoomi Group Of Institution, Saharanpur-College Code: 1541, Village Jamapur Beri Dabki Road Via Civil Hospital, Saharanpur, U.P.";
2. That liabilities, if any , arise out of closure of "Dev Bhoomi Group Of Institution, Saharanpur-College Code: 1541 Village Jamapur Beri Dabki Road Via Civil Hospital, Saharanpur, U.P." shall be solely that of Uttarakhand Uthan Samiti;
3. That Uttarakhand Uthan Samiti undertakes that no further admission of students shall be made in the current and forthcoming years;
4. That Uttarakhand Uthan Samiti undertakes to provide all the facilities to the existing students till they passout;
5. That have submitted all the additional documents/ information regarding NOC to Board of Technical Education , Uttar Pradesh , Lucknow in respect of our application and the same is true and complete;
6. That the facts stated in this certificate are true to my knowledge . No part of the same is false and no material has been concealed there from; and




Chairman
Uttarakhand Uthan Samiti
(Chairman)

VERIFICATION

I Sanjay Bansal do hereby verify that the facts stated in this above certificate are true to my knowledge. No part of the same is false and no materials has been concealed there from.

Verified at _____ on this the _____


Sanjay Bansal (Chairman)
32/4 E.C Road, Dehradun, Uttarakhand
Deponent

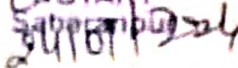
Solemnly affirmed and signed before me by the deponent on this 24 day of Jan month 2024 year at my office.

IDENTIFIED BY



Sworn & Verified
Before Me

VIJAY KUMAR
NOTARY


Saharanpur