

**BOARD OF TECHNICAL EDUCATION,**  
**UTTAR PRADESH LUCKNOW**

**INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION**  
**(To be filled by Inspection Committee)**

**1. Name and Address of the Applicant Society/Trust**

- i. Name of Society/Trust... ALEY AHMAD EDUCATIONAL TRUST  
ii. City/Village... Opposite Anja Sany mandir station road  
iii. Post... Amroha  
iv. Tehsil... Amroha  
v. District... AMROHA  
vi. State... Uttar Pradesh  
vii. Pin Code... 241221  
viii. Land Line No... NA  
ix. Mobile No... 7106383922  
x. Email id... Adel.porvaiz71@gmail.com  
xi. Trust/Society website... Not available

**2. Details of Applicant Society/Trust**

- (i) The Society/Trust Registration No... 542/307-328/8092  
(ii) Date of Registration No... ~~542/307-328/8092~~ 30/12/2000  
(iii) Place of Registration... Amroha

**3. Name and Address of the Institution at the Permanent Site**

- i. Name of the Institution... AMANI GROUP OF INSTITUTION  
ii. City/Village... Amroha  
iii. Post... Amroha  
iv. Tehsil... Amroha  
v. District... Amroha  
vi. State... Uttar Pradesh  
vii. Pin Code... 241221  
viii. Land Line no... NA  
ix. Mobile No... 9759066555  
x. Email id... amani.campus@gmail.com  
xi. Institute Website... Amnicampus.co.in

4. **Name and Designation of the Representative of Society/Trust with Address and Signature.**

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	ADIL PARVAIZ	Chairman	adilparvaiz11@gmail.com	7906383922	
Representative-2	Sachin Saxena	Director	amanicampus@gmail.com	9759066555	

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

Yes.....yes..... No.....

If yes, then give details

B.Tech. (Mechanical Engg., Civil Engg., Electrical Engg., Computer Science Engg., Electrical & Electronics Engg.)

6. **Detail of all Courses in the Institute:**

S/N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	Civil Engg	3	60
2	Engg & Technology	Mechanical Engg	3	60
3	/	/	/	/
4	/	/	/	/

7. **Land Detail**

i. Location (Rural / Urban).....Rural.....

ii. Area (in acre).....10.8.....

iii. Gata Nos.....222, 218, 216.....

iv. All Gata Nos. are connected to each other.....yes.....(Yes/No)

v. Whether owned by Applicant Society/Trust.....yes.....

vi. Registration No. with Date.....5596, 14/05/2008.....

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

No

viii. Any loans/mortgage raised against the titles of the land Yes/No.....No

ix. Land conversion certificate

- i. Name of Competent Authority.....SDM.....
- ii. Appeal No. with date.....12/2008....., 29/11/2008.....

8. **Building Plan/Map detail**

- i. Competent Authority for sanctioning the map.....SDM.....
- ii. Sanctioned No. with Date.....312/09.....

9. **Audited Statement/Balance sheet of society/ trust (Last financial year)**  
(Enclose copy)

10. **Details of Head of Institution (Attach Appointment Letter)** — attached.

- i. Name ....Sachin Saxena.....
- ii. Designation.....Director.....
- iii. Date of Birth.....06/20/1973.....
- iv. Qualification.....P.H.D.....
- v. Area of Specialization...Electronic & communication.....
- vi. Aadhar No.....9464519590.....
- vii. Pan No.....BRCPD7502P.....

11. **Details of Faculties (Attach Appointment Letter)** — attached

- i. Name .....
  - ii. Designation.....
  - iii. Date of Birth.....
  - iv. Qualification.....
  - v. Area of Specialization.....
  - vi. Aadhar No.....
  - vii. Pan No.....
- ( Separate Sheet to be attached for each faculty )

12. **Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager)** — attached

13. **Latest Aicte "Extension of Approval(EoA)" ( Duly attested by Head of Institution/Director/Manager)** — attached

14. **Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA/Deficiency Report )**

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
1.Administrative Area — No			
a. Exam Control Office	No	Not applicable	—

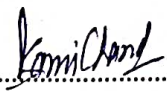
B.1. Library Management Software		yes	Not purchased
c. 2. Legal Application Software		yes	
..... 3. PC in language lab		yes	less than required
<b>2. Amenties Area</b>			
a. Faculty	yes	Less than required	- only 6 students enrolled for 2023-24
b.			
c.			
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3.....			
a.....			
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Note:- In the deficiency report (generated by AICTE portal) no details regarding deficiency is mentioned:

15. Recommendations..... Barwing the deficiencies mentioned above most of the items are as per current AICTE norms There are only six (6) students enrolled in the institute for academic year 2023-24 against the approved intake of 360 students (all years). Submitted for your kind information, please.

16. Date of Inspection and Time... 17/05/2024..... 11:03 AM

17. Signature of Inspection Committee with name and designation:

1.   
 Lakhami Chand  
 (Name and Designation)  
 Prinspal / Chairaman Inspection Committee  
 Govt Polytechnic Sutawali, Amroha

2.   
 Jai Prakash  
 (Name and Designation)  
 H.O.D. Civil / Member Inspection Comm  
 Govt. Polytechnic Changapur, Neorpur  
 Bijnor.