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07

BOARD OF TECHNICAL EDUCATION,
UTTAR PRADESH LUCKNOW

INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION
(To be filled by Inspection Committee)

1. Name and Address of the Applicant Society/Trust

- i. Name of Society/Trust – GEETADEEP EDUCATION SOCIETY
- ii. City/Village – PRADUMAN NAGAR
- iii. Post - SAHARANPUR
- iv. Tehsil - SAHARANPUR
- v. District - SAHARANPUR
- vi. State – U.P
- vii. Pin Code - 247001
- viii. Land Line No - NA
- ix. Mobile No - 9760700004
- x. Email id - **geetadeep.edu@gmail.com**
- xi. Trust/Society website - NA

2. Details of Applicant Society/Trust

- (i) The Society/Trust Registration No – 10462-S
- (ii) Date of Registration No – 25-08-2011
- (iii) Place of Registration - SAHARANPUR

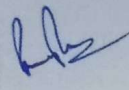
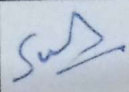
3. Name and Address of the Institution at the Permanent Site

- i. Name of the Institution – SHIVALIK INSTITUTE OF MANAGEMENT AND TECHNOLOGY
- ii. City/Village – SARAGTHAL MUSTAKAM
- iii. Post – SADHOULI HARIYA
- iv. Tehsil – RAMPUR MANIHARAN
- v. District - SAHARANPUR
- vi. State – U.P
- vii. Pin Code - 247001
- viii. Land Line no - NA
- ix. Mobile No - 7830075750
- x. Email id – SIMT.SAHARANPUR@GMAIL.COM
- xi. Institute Website – WWW.SIMTSRE.COM

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[Signature]

Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	PARMASH PANWAR	Principal	PARMASHPANWAR@GMAIL.COM	9808088802 7830075750	
Representative-2	SUSHANT VERMA		SIMT.SAHARANPUR@GMAIL.COM	8006500007	

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

Yes..... No.....

If yes, then give details

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6. Detail of all Courses in the Institute:

S/N	Programe	Courses	Duration of course	Approved Intake
1	Engineering & Technology	CIVIL ENGINEERING	3 YEARS	60
		CIVIL ENGINEERING (E&PC)	3 YEARS	60
		ELECTRONIC ENGINEERING	3 YEARS	60
		MECHANICAL ENGINEERING (PROD)	3 YEARS	60
		MECHANICAL ENGINEERING (AUTOMOBILE)	3 YEARS	60

7. Land Detail

i. Location (Rural / Urban) - RURAL

ii. Area (in acre) – 05 ACRE

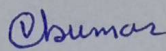
iii. Gata Nos – 68M

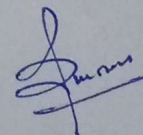
iv. All Gata Nos. are connected to each other – YES (Yes/No)

v. Whether owned by Applicant Society/Trust - YES

vi. Registration No. with Date – 654/285/314/7845 DATE 21-12-2011 AND
658/377/432/8013 DATE 29-12-2011

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted. - NO





viii. Any loans/mortgage raised against the titles of the land (Yes/No) - NO

ix. Land conversion certificate

i. Name of Competent Authority- S.D.M RAMPUR MANIHARAN

ii. Appeal No. with date – 20/2011-12 AND 21/2011-12 DATE 13-06-2012

8. **Building Plan/Map detail**

i. Competent Authority for sanctioning the map – ZILA PANCHAYAT, SAHARANPUR

ii. Sanctioned No. with Date

9. **Audited Statement/Balance sheet of society/ trust (Last financial year)**
(Enclose copy)

10. **Details of Head of Institution (Attach Appointment Letter)**

i. Name PARMASH PANWAR
ii. Designation..... PRINCIPAL
iii. Date of Birth..... 12-07-1989
iv. Qualification..... B.Tech
v. Area of Specialization..... Electronic
vi. Aadhar No..... 8554 0534 4496
vii. Pan No..... CBMPP4345R

11. **Details of Faculties (Attach Appointment Letter)**

i. Name
ii. Designation.....
iii. Date of Birth.....
iv. Qualification
v. Area of Specialization.....
vi. Aadhar No.....
vii. Pan No.....
(Separate Sheet to be attached for each faculty)

12. Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager)

13. Latest AICTE "Extension of Approval (EOA)"

14. Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA)

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by	Details of Deficiency	Remarks (if any)
		<u>Chumar</u>	<u>[Signature]</u>

committee	
1. Administrative Area	
a. Exam Control Office	
b.	
c.	
.....	
2. Amenties Area	
a.	
b.	
c.	
.....	
3.....	
a.....	
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15. Recommendations..... संस्था के स्थलीय निरीक्षण/ भौतिक सत्पादन के समग्र भवन AICTE मानकानुसार उपलब्ध है। विगत दो वर्षों से कोई नवीन प्रवेश न होने के कारण संस्था में स्टाफ शून्य है। संस्था में फर्नीचर प्रचुर मात्रा में उपलब्ध है एवं प्रयोगशालाओं में पर्याप्त उपकरण उपलब्ध है परन्तु लम्बे समय तक प्रयोग में न होने के कारण अनुरक्षण नहीं हुआ है। अनुमोदित प्रवेश क्षमता के सापेक्ष प्रयोगशालाओं को AICTE मानकानुसार व्यवस्थित करने की आवश्यकता है।

16. Date of Inspection and Time..... 18-05-2024 (11:44 AM)

17. Signature of Inspection Committee with name and designation:

<p>1. <u>Vishwas Kumar</u> Principal Govt. Poly. Saharanpur.</p> <p>(Name and Designation)</p>	<p>2. <u>Harveen Kumar</u> Principal M.M.J.T SHAMLI</p> <p>(Name and Designation)</p>
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