

BOARD OF TECHNICAL EDUCATION,
UTTAR PRADESH LUCKNOW

(11)

INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION
(To be filled by Inspection Committee)

1. Name and Address of the Applicant Society/Trust

- i. Name of Society/Trust Shri Dwankadhish Charitable Trust
- ii. City/Village Muzaffarnagar
- iii. Post.....
- iv. Tehsil Muzaffarnagar
- v. District Muzaffarnagar
- vi. State Uttar Pradesh
- vii. Pin Code 251001
- viii. Land Line No. 0132-2960162
- ix. Mobile No. 9837048884
- x. Email id. sdct.ed@gmail.com
- xi. Trust/Society website www.dreamsCollege.org

2. Details of Applicant Society/Trust

- (i) The Society/Trust Registration No. File 4 Reg 7
- (ii) Date of Registration No. 09/01/2008
- (iii) Place of Registration Muzaffarnagar

3. Name and Address of the Institution at the Permanent Site

- i. Name of the Institution Dreams College of Polytechnic
- ii. City/Village Madh
- iii. Post.....
- iv. Tehsil Sahasrampur
- v. District Sahasrampur
- vi. State Uttar Pradesh
- vii. Pin Code 247001
- viii. Land Line no. 0132 2776670
- ix. Mobile No. 8449628000
- x. Email id. dreamspoly@gmail.com
- xi. Institute Website www.dreamsCollege.org

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Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	Mandeep Singh	Principal	mandeep.pundir@gmail.com	9897217-555	M. Singh
Representative-2	Basant Pundir	Registrar.	drecauspdy@gmail.com	706054-1003	Basant

5. Whether the Institution is sharing its built-up area facilities with any other Institution/any other Programs.

Yes..... No..... **NO**

If yes, then give details

—X—
—X—

6. Detail of all Courses in the Institute:

S/N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	Dip of Civil Engg.	03	60
2	"	Dip of Mech. Engg.	03	60
3	"	Dip. of Elec. Engg	03	60
4	"	Dip. of C.S. Engg	03	30
	"	Dip of E.C Engg	03	30

7. Land Detail

i. Location (Rural / Urban) Urban

ii. Area (in acre) 5.024

iii. Gata Nos 176/177

iv. All Gata Nos. are connected to each other Yes (Yes/No)

v. Whether owned by Applicant Society/Trust Yes

vi. Registration No. with Date Reg. No 5261 and 5262 Date: 21-07-2008

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

N/A

viii. Any loans/mortgage raised against the titles of the land Yes/No NO

Obsum 2

[Signature]

ix. Land conversion certificate

i. Name of Competent Authority SDM - Saharanpur

ii. Appeal No. with date 12/2008 12-12-2008

ii. Building Plan/Map detail

i. Competent Authority for sanctioning the map SDA

ii. Sanctioned No. with date 183/19-20 date: 18/06/2020

9. Audited Statement/Balance sheet of society/trust (Last financial year)
(Enclose copy)

attach

10. Details of Head of Institution (Attach Appointment Letter)

i. Name Mandeep Singh

ii. Designation Principal

iii. Date of Birth 07-08-1984

iv. Qualification B.Tech (Mech. Engg.) M.Tech (Mech. Engg.)

v. Area of Specialization Mech. Engg.

vi. Aadhar No. 975231448965

vii. Pan No. BLGPS5386D

11. Details of Faculties (Attach Appointment Letter)

i. Name

ii. Designation

iii. Date of Birth

iv. Qualification

v. Area of Specialization

vi. Aadhar No.

vii. Pan No.

(Attached sheet)

(Separate Sheet to be attached for each faculty)

12. Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager)

13. Latest Aicte "Extension of Approval (EOA)" (Duly attested by Head of Institution/Director/Manager)

14. Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA/Deficiency Report)

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
I. Administrative Area			
a. Exam Control Office			

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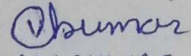
Sumrah

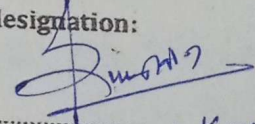
a. Exam Control Office			
b. Principal office	Area Short fall		
c. Office all inclusive - Area Short fall			
.....			
2. Amenties Area			
a. Cafeteria	Area short fall		
b.			
c.			
.....			
3. Website			
a. list of faculty members, Approved Intake not uploaded on website			
4. faculty members being paid consolidated amount of salary			
5. Language Lab. - Area short fall			
6. Volumes in library are enough for admitted students but w.r.t intake more volumes are required.			
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15. Recommendations. भौतिक संस्थापन के दौरान संस्था में उपरोक्त कमियां संज्ञान में आयी। AICTE मानकनुसार उक्त कमियों का संस्था द्वारा निराकरण कराया जाना आवश्यक है। सूचनाएं उपलब्ध।

16. Date of Inspection and Time. 16/05/2024, 11:40 AM.

17. Signature of Inspection Committee with name and designation:

1. 
 (VISHWAS HUMAR)
 Principal Govt. Poly. Saharanpur
 (Name and Designation)

2. 
 (NAVEEN KUMAR)
 PRINCIPAL
 MMIT SHAMLI
 (Name and Designation)