

**BOARD OF TECHNICAL EDUCATION,
UTTAR PRADESH LUCKNOW**

1637

(04)

**INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION
(To be filled by Inspection Committee)**

1. Name and Address of the Applicant Society/Trust

- i. Name of Society/Trust..... Bhagwant Education Development Society
- ii. City/Village..... SO. AVAS VIKAS COLONY
- iii. Post..... BIJNOR
- iv. Tehsil..... BIJNOR
- v. District..... BIJNOR
- vi. State..... UTTAR PRADESH
- vii. Pin Code..... 246001
- viii. Land Line No..... 88599 0119
- ix. Mobile No..... 7830601000
- x. Email id..... bhagwant_society @ creditmail.com
- xi. Trust/Society website..... www.bhagwantgroup.com/ BIT

2. Details of Applicant Society/Trust

- (i) The Society/Trust Registration No..... MBD-907, MBD-7435
- (ii) Date of Registration No..... 22-08-1999
- (iii) Place of Registration..... Society Registrar, Meerut (U.P.)

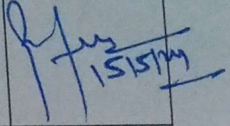
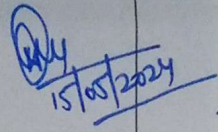
3. Name and Address of the Institution at the Permanent Site

- i. Name of the Institution..... Bhagwant Institute of Technology
- ii. City/Village..... Kailapuri, Jamsar - Bhagwantpuram
- iii. Post..... Meerutpur
- iv. Tehsil..... Jamsar
- v. District..... Muzaffarnagar
- vi. State..... Uttar Pradesh
- vii. Pin Code..... 251315
- viii. Land Line no..... 88599 0119
- ix. Mobile No..... 7830601000
- x. Email id..... bhagwant_society @ creditmail.com
- xi. Institute Website..... www.bhagwantgroup.com/bit

@bunz

[Signature]

4. Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	Dr. Pushpneel Verma	Director	Pushpneel Verma@gmail.com	8859901120	
Representative-2	Er. Nikul Kumari	HOD	Nikul.Deshwal@gmail.com	9639970293	

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

Yes.....Yes..... No.....

If yes, then give details

.....B.Tech.....

6. Detail of all Courses in the Institute:

S/N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	Civil Engg.	3 YEAR	30
2		Mechanical Engg.	3 YEAR	60
3				
4				

7. Land Detail

i. Location (Rural / Urban).....Rural.....

ii. Area (in acre).....11.62.....

iii. Gata Nos.....List of Gata Nos. is enclosed.....

iv. All Gata Nos. are connected to each other.....Yes.....(Yes/No)

v. Whether owned by Applicant Society/Trust.....Society.....

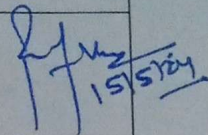
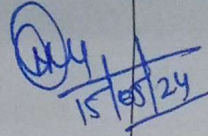
vi. Registration No. with Date.....Copy of land registry is enclosed.....

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

.....Not Applicable.....

viii. Any loans/mortgage raised against the titles of the land Yes/No.....No.....

4. Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	Dr. Pushpneel Verma	Director	Pushpneelverma@gmail.com	88599-01120	 15/05/24
Representative-2	Er. Nikul Kumar	HOD	Nikuldeshwal@gmail.com	96399-70293	 15/05/24

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

Yes..... Yes ✓

No..... No ✓

If yes, then give details

..... n/a

6. Detail of all Courses in the Institute: :-

S/N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	Civil Engg.	3 Year	30
2		Mechanical Engg.	3 Year	60
3				
4				

7. Land Detail

i. Location (Rural / Urban)..... Rural

ii. Area (in acre)..... 11.62

iii. Gata Nos..... List of Gata Nos. is enclosed

iv. All Gata Nos. are connected to each other..... Yes (Yes/No)

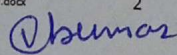
v. Whether owned by Applicant Society/Trust..... Society

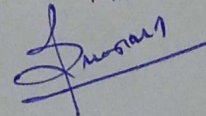
vi. Registration No. with Date..... Copy of Land Registry is enclosed.

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

..... - Not applicable -

viii. Any loans/mortgage raised against the titles of the land Yes/No..... No





ix. Land conversion certificate

- i. Name of Competent Authority.....SDM, Jansath.....
- ii. Appeal No. with date.....09/2012-13, 31-12-12 & other (Copy enclosed)

8. **Building Plan/Map detail**

- i. Competent Authority for sanctioning the map.....Gram Pradhan
- ii. Sanctioned No. with Date.....00

9. **Audited Statement/Balance sheet of society/ trust (Last financial year)**
(Enclose copy)

.....Copy of Audited Balance sheet is enclosed.

10. **Details of Head of Institution (Attach Appointment Letter)**

- i. NameDr. Pushpavel Verma.....
- ii. Designation.....Director.....
- iii. Date of Birth.....15-04-1979.....
- iv. Qualification.....M.Tech, Ph.D.....
- v. Area of Specialization.....Computer Science & Engineering.....
- vi. Aadhar No.....510625128635.....
- vii. Pan No.....AG7PV1233D.....

11. **Details of Faculties (Attach Appointment Letter)**

(List Enclosed)

- i. Name
 - ii. Designation.....
 - iii. Date of Birth.....
 - iv. Qualification.....
 - v. Area of Specialization.....
 - vi. Aadhar No.....
 - vii. Pan No.....
- (Separate Sheet to be attached for each faculty)

12. Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager) - N/A

13. Latest AICTE "Extension of Approval (EOA)" - Enclosed

14. Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA)

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks (if any)
1. Administrative Area			
a. Exam Control Office			
b.			

Abhay Sir

[Signature]

a.Exam Control Office			
b.			
c.			
.....			
2.Amenties Area			
a.			
b.			
c.			
.....			
3.....			
a.....			
.....			
.....			
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15. Recommendations..... संस्था के स्थलीय निरीक्षण के दौरान सेल्फ Disclosure में दर्ज विवरण का सत्यापन किया गया। सेल्फ Disclosure के अतिरिक्त कोई भी संज्ञान में नहीं आयी है। सूचनाएं प्रेषित।

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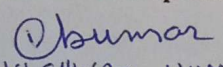
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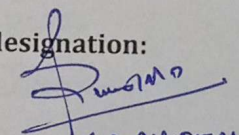
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16. Date of Inspection and Time..... 15/05/2024, 4:11 PM.

17. Signature of Inspection Committee with name and designation:

1. 
 (VISHWAS KUMAR)
 Principal
 Govt- Polytechnic Saharampur
 (Name and Designation)

2. 
 (ANABEN KUMAR)
 PRINCIPAL
 M.M.J.T Shemli.
 (Name and Designation)