

BOARD OF TECHNICAL EDUCATION,
UTTAR PRADESH LUCKNOW

1528
06

INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION
(To be filled by Inspection Committee)

1. Name and Address of the Applicant Society/Trust

- i. Name of Society/Trust: The Sanatan Dharm College Association
- ii. City/Village : Muzaffarnagar
- iii. Post : New Mandi
- iv. Tehsil : Sadar
- v. District : Muzaffarnagar
- vi. State : Uttar Pradesh
- vii. Pin Code : 251001
- viii. Land Line No. : 0131-2660080
- ix. Mobile No. : 8937095030
- x. Email id : sdenggpoly528@gmail.com
- xi. Trust/Society website : www.sdctmzn.org

2. Details of Applicant Society/Trust

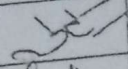
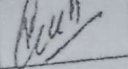
- (i) The Society/Trust Registration No. : 653
- (ii) Date of Registration No. : 26/03/1961
- (iii) Place of Registration : Society Registrar, Saharanpur

3. Name and Address of the Institution at the Permanent Site

- i. Name of Society/Trust: S.D. College of Engineering & Technology
- ii. City/Village : Muzaffarnagar
- iii. Post : New Mandi
- iv. Tehsil : Sadar
- v. District : Muzaffarnagar
- vi. State : Uttar Pradesh
- vii. Pin Code : 251001
- viii. Land Line No. : 0131-2660080
- ix. Mobile No. : 8937095030
- x. Email id : sdenggpoly528@gmail.com
- xi. Trust/Society website : www.sdctmzn.org

Chumz
[Signature]

4. Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	Dr. Sidharth Sharma	Director	sdengg@rediffmail.com	8937095030	
Representative-2	Dr. Nitin Gupta	Principal	sdenggpoly528@gmail.com	9319408828	

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs. YES

If yes, then give details

Institution is sharing the built-up area facilities with B.Tech, MBA & M.Tech courses.

6. Detail of all Courses in the Institute:

S.No	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	Diploma	03 years	240
2	Engineering & Technology	B.Tech	04 years	360
3	Engineering & Technology	M.Tech	02 years	09
4	Management	MBA	02 years	60

7. Land Detail

i. Location (Rural / Urban) : Urban

ii. Area (in acre) : 10

iii. Gata Nos : 8M

iv. All Gata Nos. are connected to each other : NA

v. Whether owned by Applicant Society/Trust : YES

vi. Registration No. with Date : 1236 dt. 14.02.1990

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

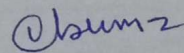
NA

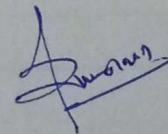
viii. Any loans/mortgage raised against the titles of the land : NO

ix. Land conversion certificate

i. Name of Competent Authority : Teshil Sadar, Muzaffarnagar

ii. Appeal No. with date : NA





Sanctioning Plan/Map detail

- i. Competent Authority for sanctioning the map : MDA With MAP
- ii. Sanctioned No. with Date : 88/बी नई मण्डी/2012/चार (शुभ नियंत्रण) 20 दिनांक 18/10/2012
: 1562/MDA/2021 dt. 27.10.2021

9. Audited Statement/Balance sheet of society/ trust (Last financial year)
(Enclose copy)

Balance sheet : 2021-22 & 2022-23 Copy Attached

10. Details of Head of Institution (Attach Appointment Letter)

- i. Name : Dr. Nitin Gupta
- ii. Designation : Principal
- iii. Date of Birth : 20/02/1981
- iv. Qualification : Ph.D
- v. Area of Specialization: Computer Science & Engineering
- vi. Aadhar No. : 652185802772
- vii. Pan No. : AIWPG7476J

11. Details of Faculties

All details attach with appointment letters separate sheet to be attached for each faculty.

Copy of appointment letters, aadhar & PAN card with Affidavit is Attached

12. Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager)

Copy of Deficiency report 2023-24 & 2024-25 are Attached

13. Latest AICTE "Extension of Approval (EoA)"

Copy of EOA 2023-24 is Attached
EOA for 2024-25 are applied to AICTE (Affidavit is Attached)

14. Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA)

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
1.Administrative Area			
a. Exam Control Office			
b.			
c.			
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b.			
c.			
.....			
2.Amenties Area			
a.			
b.			
c.			
.....			
3.....			
a.....			
.....			
.....			
.....			
.....			
.....			

15. Recommendations एस. डी. कॉलेज ऑफ इंजी. एण्ड टेक्नॉलोजी
मुजफ्फरनगर के स्थलीय निरीक्षण के दौरान संस्था में भूमि, भवन
एवं साज-सज्जा AICTE मानकानुसार पाये गये। लैम्बेज लैब
में कम्प्यूटर की संख्या बढ़ाया जाना अपेक्षित है। संस्था की
वेबसाइट पर संस्था को सूचनाएं जैसे स्टाफ विवरण तथा ब्युल्क
विवरण उपलब्ध नहीं है जिसे वेबसाइट पर अपलोड किया
जाना अपेक्षित है। X X X

16. Date of Inspection and Time 14.05.2024 & 05.32 Pm.

17. Signature of Inspection Committee with name and designation:

1. Chumar
(VISHWAS KUMAR)
Principal
Govt. Poly. Saharanpur.
 (Name and Designation)

2. [Signature]
(NAVDEEN KUMAR)
PRINCIPAL
M. M. I. T SHAMLI
 (Name and Designation)