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**BOARD OF TECHNICAL EDUCATION,  
UTTAR PRADESH LUCKNOW**

**INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION  
(To be filled by Inspection Committee)**

**1. Name and Address of the Applicant Society/Trust**

- i. Name of Society/Trust..... PITAM SINGH SHIKSHA PRASAR  
ii. City/Village..... BEHRA SADAT SAMITI  
iii. Post..... KAKROLI  
iv. Tehsil..... JANSATH  
v. District..... MUZAFFAR NAGAR  
vi. State..... UTTAR PRADESH  
vii. Pin Code..... 251316  
viii. Land Line No.....  
ix. Mobile No..... 9412217802  
x. Email id..... SKDPI 2010@gmail.com  
xi. Trust/Society website..... NOT provided

**2. Details of Applicant Society/Trust**

- (i) The Society/Trust Registration No..... 424  
(ii) Date of Registration No..... 05/12/2008  
(iii) Place of Registration..... SAHARANPUR

**3. Name and Address of the Institution at the Permanent Site**

- i. Name of the Institution..... SWAMI KALYAN DEV POLY TECHNIC  
ii. City/Village..... BEHRA SADAT INSTITUTE  
iii. Post..... KAKROLI  
iv. Tehsil..... JANSATH  
v. District..... MUZAFFAR NAGAR  
vi. State..... UTTAR PRADESH  
vii. Pin Code..... 251316  
viii. Land Line no.....  
ix. Mobile No..... 9412217802  
x. Email id..... SKDPI 2010@gmail.com  
xi. Institute Website..... swamikalyandevpolytechnic.com  
@chunz

4. Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	UDAVEER SINGH	SECRETARY	skdipi2019@gmail.com	9719015068	
Representative-2	BRIJVIR SINGH	MEMBER OF SOCIETY	brijvir8546@gmail.com	9412217802	

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

Yes..... No.....

If yes, then give details

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 .....

6. Detail of all Courses in the Institute:

S/N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	CIVIL ENGG	3 yr	60
2	"	ELECTRICAL	3 yr	60
3	"	MECH (AUTO)	3 yr	30
4	"	MECH (PROD)	3 yr	90
5	"	C.S	3 yr	30

7. Land Detail

i. Location (Rural / Urban)..... RURAL.....

ii. Area (in acre)..... 5.07 ACRE.....

iii. Gata Nos. 1019/2, 964/1, 964/2, 964/4, 1020/1 & 1099

iv. All Gata Nos. are connected to each other..... yes.....(Yes/No)

v. Whether owned by Applicant Society/Trust.....

vi. Registration No. with Date..... 3522, 3523 DATE 18/5/2009

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

..... N.A .....

viii. Any loans/mortgage raised against the titles of the land Yes/No.....

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ix. Land conversion certificate

i. Name of Competent Authority..... S.D.M JANSATH

ii. Appeal No. with date..... 03/09-10 13/11/2009

8. **Building Plan/Map detail**

i. Competent Authority for sanctioning the map..... TAHSIL DAR & GRAM PRADHAM

ii. Sanctioned No. with Date..... 26-12-2009

9. **Audited Statement/Balance sheet of society/ trust (Last financial year)**  
(Enclose copy)

..... Enclose .....

10. **Details of Head of Institution (Attach Appointment Letter)**

i. Name ..... BRISNIR SINGH

ii. Designation..... PRINCIPAL

iii. Date of Birth..... 01/01/1966

iv. Qualification..... BE

v. Area of Specialization..... Mechanical

vi. Aadhar No..... 939122531872

vii. Pan No.....

11. **Details of Faculties (Attach Appointment Letter)**

i. Name .....

ii. Designation.....

iii. Date of Birth.....

iv. Qualification.....

v. Area of Specialization.....

vi. Aadhar No.....

vii. Pan No.....

( Separate Sheet to be attached for each faculty )

12. **Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager)** Enclosed

13. **Latest Aicte "Extension of Approval(EoA)" ( Duly attested by Head of Institution/Director/Manager)** Enclosed.

14. **Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA/Deficiency Report )**

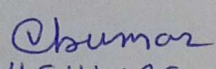
Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
1.Administrative Area			
a. Exam Control Office			

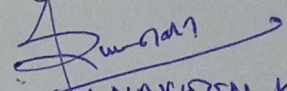
2. Amenties Area	
a.	
b.	
c.	
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3.....	
a.....	
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15. Recommendations..... स्वामी कल्याणदेव पॉली टेक्निक इंस्टीट्यूट मुजफ्फरनगर का स्थलीय निरीक्षण करने पर पाया कि भवन AICTE मानकानुसार है, छात्रों की प्रवेशित संख्या के सापेक्ष प्रनीचर तथा लैब उपकरण पर्याप्त हैं जो अनुमोदित प्रवेशाक्षमता के सापेक्ष AICTE / BTE मानकानुसार पूर्ण कराये जाने अपेक्षित हैं। सूचनाएँ प्रेषित।

16. Date of Inspection and Time..... 15-05-2024, 12:40 PM.

17. Signature of Inspection Committee with name and designation:

1.   
 (VISHWAS KUMAR)  
 Principal,  
 Govt. Poly. Saharanpur.  
 (Name and Designation)

2.   
 (NAVIN KUMAR)  
 PRINCIPAL  
 M. M. I. T. Shamli.  
 (Name and Designation)