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**BOARD OF TECHNICAL EDUCATION,
UTTAR PRADESH LUCKNOW**

**INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION
(To be filled by Inspection Committee)**

1. Name and Address of the Applicant Society/Trust

- i. Name of Society/Trust..... Shiva Charitable Trust
- ii. City/Village..... KUKRA
- iii. Post..... New Mandi
- iv. Tehsil..... Sadar (Muzaffarnagar)
- v. District..... Muzaffarnagar
- vi. State..... U.P.
- vii. Pin Code..... 251001
- viii. Land Line No..... 0131 2606044
- ix. Mobile No..... 9611449915
- x. Email id..... sgc.mzn@gmail.com
- xi. Trust/Society website..... www.shivacharitabletrust.in

2. Details of Applicant Society/Trust

- (i) The Society/Trust Registration No..... 36
- (ii) Date of Registration No..... 07/02/2009
- (iii) Place of Registration..... Muzaffarnagar

3. Name and Address of the Institution at the Permanent Site

- i. Name of the Institution..... Shiva Polytechnic Ins. & Mgt. College
- ii. City/Village..... Bilaspur
- iii. Post..... New Mandi
- iv. Tehsil..... Sadar (Muzaffarnagar)
- v. District..... Muzaffarnagar
- vi. State..... U.P.
- vii. Pin Code..... 251001
- viii. Land Line no..... 0131 2606044
- ix. Mobile No..... 9360761337
- x. Email id..... sgc.mzn@gmail.com
- xi. Institute Website..... www.sgc.mzn.org

प्रधानाचार्य
शिवा पॉलिटेक्निक
मुंनगर

1
V. Kumar

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4. Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	M. P. Singh	Chairman		991104 9915	
Representative-2	Dw. P. V. Malik	Principal	dipymalik@gmail.com	9927075 234	

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

Yes..... NA No..... NO

If yes, then give details

6. Detail of all Courses in the Institute:

S/N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	CE, EPC, CE, EC, MP, MA, FDGT, EE	03 YEARS	330
2				
3				
4				

7. Land Detail

i. Location (Rural / Urban)..... Semi Urban

ii. Area (in acre)..... 5.05 ACHC

iii. Gata Nos..... 575/3, 578/1, 578/3, 579, 297

iv. All Gata Nos. are connected to each other..... YES (Yes/No)

v. Whether owned by Applicant Society/Trust..... OWNED

vi. Registration No. with Date..... 6154 25.05.2010

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

..... NO

viii. Any loans/mortgage raised against the titles of the land Yes/No... NO.

ix. Land conversion certificate

i. Name of Competent Authority..... SAM COURT MUZAFFARNAGAR
ii. Appeal No. with date..... 221/2009 , 22-12-2009
58/2009 , 23-06-2009

8. Building Plan/Map detail

i. Competent Authority for sanctioning the map..... BLOCK DEVELOPMENT COMM.
ii. Sanctioned No. with Date..... 241/22B-03-2008

9. Audited Statement/Balance sheet of society/ trust (Last financial year)
(Enclose copy)

..... yes

10. Details of Head of Institution (Attach Appointment Letter)

i. Name DR. P.V. MALIK
ii. Designation..... PRINCIPAL
iii. Date of Birth..... 04-05-1975
iv. Qualification..... P.H.D. (CSE)
v. Area of Specialization..... CSE
vi. Aadhar No..... 7953 9006 5052
vii. Pan No..... ABPPP2026A

11. Details of Faculties (Attach Appointment Letter)

i. Name
ii. Designation.....
iii. Date of Birth.....
iv. Qualification.....
v. Area of Specialization.....
vi. Aadhar No.....
vii. Pan No.....
(Separate Sheet to be attached for each faculty)

Enclosed

12. Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager) *Attached*

13. Latest Aicte "Extension of Approval(EoA)" (Duly attested *Attached* by Head of Institution/Director/Manager)

14. Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA/Deficiency Report)

01. other deficiencies - Implementation of PARAKH

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
1.Administrative Area			
a. Exam Control Office			

Chum 2

[Signature]

c.			
2. Amenties Area			
a.			
b.			
c.			
3			
a.			

15. Recommendations संस्था के स्थलीय निरीक्षण के दौरान सेल्फ डिस्कवरी के सापेक्ष भवन में कोई कमी संज्ञान में नहीं आयी है। संस्था में स्मार्ट क्लास रूम, लैब वेज लैब, कम्प्यूटर लैब तथा अन्य सभी लैबो में उपकरण मानकानुसार कम पाये गये। पुस्तकालय में पुस्तकें अनुमोदित स्रोतों के सापेक्ष अत्यधिक कम मात्रा में उपलब्ध हैं। कक्षा में फर्नीचर स्वीकृत स्रोतों के सापेक्ष कम है। कम्प्यूटर सॉफ्टवेयर के नवीन संस्करण के सम्बन्ध में संस्था द्वारा साक्ष्य प्रस्तुत नहीं किये गये हैं। उपलब्ध सॉफ्टवेयर outdated है। सूचनाएं प्रेषित।

16. Date of Inspection and Time 15-05-2024, 10:36 AM.

17. Signature of Inspection Committee with name and designation:

1. Vishwas Kumar
(VISHWAS KUMAR)
Principal
Govt. Poly. Saharanpur.
(Name and Designation)

2. Naveen Kumar
(NAVEEN KUMAR)
Principal
M.M.S.T. Shamli (UP)
(Name and Designation)