BOARD OF TECHNICAL EDUCATION, <u>UTTAR PRADESH LUCKNOW</u>

INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION (To be filled by Inspection Committee)

1.	<u>Name</u>	e and Address of the Applicant Society/Trust Name of Society/Trust
	i.	Name of Society/Trust
	ii.	City/VillageParburner the the work and Aghin and
	iii.	PostAghioanour
	iv.	Tehsil
	v .	
	vi.	State
	vii.	State
	viii.	Land Line No
	ix.	Mobile No. $9927833799, 19129$
	x.	Mobile No
	xi.	Trust/Society website
2.		ils of Applicant Society/Trust The Society/Trust Registration No. 1020967
	(i)	The Society/Trust Registration No. 1020967 Date of Registration No. 10042008 (19775 14/02/2024)
	(ii)	Date of Registration No.
	(iii)	Date of Registration No
3.	Nam	the Dormonent Site
5.		Name of the Institution at the Permanent Stee Name of the Institution Radhe Krishen Polytechuic College City/Village Hondwor Road Shukla Ki Pulia,
	i.	Name of the Institution wor Road Shukla Ki Pulia.
	ii.	City/Village Horide Kipulea, Chhojlet
	iii.	Post
	iv.	Tehsil
	٧.	District
	vi.	State
	vii.	Pin Code
	viii.	Land Line no
	ix.	Land Line no
	x.	Mobile No
	xi.	Institute Website. WWW · r lepc. Com
	~	

1

C:\Users\hp\Downloads\2024_Engg Inst Inspection Format (1).docx

<u>Name and Designation of the Representative of Society/Trust with Address</u> and Signature.

sl.No.	Details of	Designation	Email-id	Monic	Signature
Representative-1	Representative Sondeefe Saxene	Chairmon,	Sondeepsaxon rk.pc@gm , com	99278337 L	48.8
Representative-2	Promod kumor Anja.	Poincipel	okpc.co.li Ogmai	9 4128600 g.com.	413. p.n

5. Whether the Institution is sharing the built-up area facilities with any other

Institution/any other Programs.	NoNo
Yes	No
If yes, then give details	

6. <u>Detail of all Courses in the Institute:</u>

				American
S/N	Programe	Courses	Duration of	Approved
5/1	TioBranie		course	Intake
				<u> </u>
1	Engineering &	CivillEnge	. 03 year.	60.
	Technology			
2		ElectricalE	el l'	60,
2		the state	11	60 .
3		ME (Auto		6.
		MELProd)	120.
4		man	/	

	Land Detail Rural. Lond document i. Location (Rural / Urban) S. 20 Colored ii. Area (in acre) S. 20 colored iii. Gata Nos 7.3.4.78 colored iv. All Gata Nos. are connected to each other fcs (Yes/No) v. Whether owned by Applicant Society/Trust fcs 21[01]2014 vi. Registration No. with Date 61.874(430)20/12014 C.21[01]2014 vii. If the land is on lease from Government bodies then the purpose for which it was State
	lease and period of lease granted.
	N/A.
	viii. Any loans/mortgage raised against the titles of the land NO Yes/No
C:\Users\hp\C	Downloads/2024_Engg Inst Inspection Format (1).docx 2
	and the second

4.

- ix. Land conversion certificate
- Name of Competent Authority......S.D.M. Kauth Maracleuband,

Building Plan/Map detail 8.

i. ii.

- Competent Authority for sanctioning the map. <u>Ji la Ponchayat Mondby</u> Sanctioned No. with Date. <u>36 Broth 750 R-11-507</u> 0.7/02/2019 i.
- ii.
- <u>Audited Statement/Balance sheet of society/ trust (Last financial year)</u> 9. Balonce Sheet enclosed (Enclose copy)

Details of Head of Institution (Attach Appointment Letter) 10.

- Name Mr. Plamod Kung i.
- ii.
- iii.
- iv.
- Qualification M. Tech. Area of Specialization G. I.S. (Communication Information system) ٧.
- vi.
- vii.

Details of Faculties (Attach Appointment Letter) 11.

- Name i.
- ii. iii.
- iv.
- v.
- Aadhar No...... vi.
- Pan No..... vii. (Separate Sheet to be attached for each faculty)
- with affortment letter and suclification documents. Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested 12. by Head of Institution/Director/Manager)
- Latest Aicte "Extension of Approval(EoA)" 13.
- Deficiencies raised by inspection committee if any (other than self-disclosure 14. as mentioned in EOA)

Deficiency noted	based on Inspect	tion Committee	
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
1.Administrative	Area		
a. Exam Control Office			
b.	No -	No -	2 17

C:\Users\hp\Downloads\2024_Engg Inst Inspection Format (1).docx

2	/: C.	
3	· /	
~	2.Amenties Area a.	
	b.	
3	C.	
2	3. Others. a. Institution	4
	b. Library (Bo	c
3	d. Language	
3	e. Shortage a	
-	.f. Shortage	•
-		
	15. Recommendations.	ς Γ
	······	
-		
-		
<u> </u>		
		•••
<u> </u>		
7	16. Date of Inspection	2
-	17. Signature of Inspe	eo
.	17. Signature of Inspe	ec
	1 Ann	
	17. Signature of Inspe 1	
	1 Ann	
	1 Ashow Prin (Name and Designation)	
	1	
	1	
	1 Ashow Prin (Name and Designation)	
	1	
	1	
	1	
	1	
	1	
	1	
	1	
	1	

С.				
L.		-		
••••••				
2.Amenties Area		-		
a.		2	-	
b .	~	7	-	
С.	-		~	
		4 24		-
3. Others.			ORISE	Rey - 09
a. Institution	A faculty membe	rs - Faculty De	fierency Appoint	Required = 40
b. Library (Bo	ok 8 Journals) or	le not sufficient o	Herency - ORISE ofer AtCTENAMO Tour Shortage)	
K. Language	ab - Required	Equipment & Softward	Rufgraded or P Laboratories	er AILTE Nome
		the best maintained		-
E. Shortage a	y Laboratory E	quipments in all	my I sooutred	naintance
f. Shortage	of Workshop Eq	upments in all si	ops & required	
U U	•			

15.	Recommenda	tions			
	*	tions. Forwarded	for	necessary	getion
	•••••		,	L	
	••••••				
	•••••				
	•••••				•••••
					••••••

4

- Inspection and Time 15 05 2024 9:00 am
- ure of Inspection Committee with name and designation:

Asher Rumar) principel

d Designation)

2. Dehone Hallhond (Name and Designation)

un kumar et - chemistry