

**BOARD OF TECHNICAL EDUCATION,**  
**UTTAR PRADESH LUCKNOW**

**INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION**  
**(To be filled by Inspection Committee)**

**1. Name and Address of the Applicant Society/Trust**

- i. Name of Society/Trust - Krishna Educational & Social Development Trust
- ii. City/Village – Ghaziabad
- iii. Post – Kavi Nagar
- iv. Tehsil – Ghaziabad
- v. District – Ghaziabad
- vi. State – Uttar Pradesh
- vii. Pin Code - 201002
- viii. Land Line No - 01204516692
- ix. Mobile No - 9212721299
- x. Email id – [krishnaeducationaltrust2014@gmail.com](mailto:krishnaeducationaltrust2014@gmail.com)
- xi. Trust/Society website – <https://www.krishnainstitutebijnor.com>

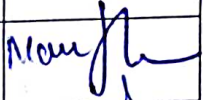
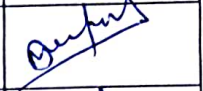
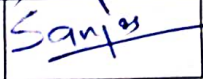
**2. Details of Applicant Society/Trust**

- (i) The Society/Trust Registration No - 535
- (ii) Date of Registration No – 26/09/2014
- xii. Place of Registration – Ghaziabad

**3. Name and Address of the Institution at the Permanent Site**

- i. Name of the Institution – Krishna Institute of Polytechnic
- ii. City/Village - Hasampur
- iii. Post – Jhalu
- iv. Tehsil – Bijnor
- v. District – Bijnor
- vi. State – Uttar Pradesh
- vii. Pin Code - 246728
- viii. Land Line no - 9412218100
- ix. Mobile No - 9953984390
- x. Email id – [krishnainstituteofpolytechnic@gmail.com](mailto:krishnainstituteofpolytechnic@gmail.com)
- xi. Institute Website - <https://www.krishnainstitutebijnor.com>

4. Name and Designation of the Representative of Society/Trust with Address and Signature.

| Sl.No.           | Details of Representative | Designation | Email-id                        | Mobile no. | Signature   |
|------------------|---------------------------|-------------|---------------------------------|------------|---|
| Representative-1 | Mr. Manoj Kumar           | Chairmen    | <u>m9212721299@gmail.com</u>    | 9212721299 |  |
| Representative-2 | Mr. Mukesh Kumar          | Member      | <u>mukeshanandkcb@gmail.com</u> | 9149301050 |  |
| Representative-3 | Mr. Sanjeev Kumar         | Principal   | <u>Skumar_poly@yahoo.in</u>     | 9953984390 |  |

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

Yes.....

No.....No.....

If yes, then give details – N/A

6. Detail of all Courses in the Institute:

| S/N | Programme                | Courses                           | Duration of course | Approved Intake |
|-----|--------------------------|-----------------------------------|--------------------|-----------------|
| 1   | Engineering & Technology | Civil Engineering                 | 3 YEAR             | 60              |
| 2   | Engineering & Technology | Electrical Engineering            | 3 YEAR             | 60              |
| 3   | Engineering & Technology | Mechanical Engineering Automobile | 3YEAR              | 60              |
| 4   | Engineering & Technology | Mechanical Engineering Production | 3 YEAR             | 60              |
| 5   | Engineering & Technology | Computer Science & Engineering    | 3 YEAR             | 60              |

7. Land Detail

i. Location (Rural / Urban) - Rural

ii. Area (in acre) - 4 acre

iii. Gata Nos. - 134,135

iv. All Gata Nos. are connected to each other – Yes (Yes/No)

v. Whether owned by Applicant Society/Trust – Trust

vi. Registration No. with Date – 2803/24/02/2015

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted. - N/A

viii. Any loans/mortgage raised against the titles of the land Yes/No - No

ix. Land conversion certificate

i. Name of Competent Authority – S.D.M. Bijnor

ii. Appeal No. with date – T20151316011426 – 18/05/2015

8. **Building Plan/Map detail**

i. Competent Authority for sanctioning the map – Zila Panchayat

ii. Sanctioned No. with Date – 114/10/01/2016

9. **Audited Statement/Balance sheet of society/ trust (Last financial year)**

(Enclose copy) – Copy enclosed

10. **Details of Head of Institution (Attach Appointment Letter)** – attached

i. Name – Sanjeev Kumar

ii. Designation – Principal

iii. Date of Birth – 01/07/1982

iv. Qualification – M.Tech

v. Area of Specialization – Computer Science & Engineering

vi. Aadhar No - 956052568897

vii. Pan No – AVRPK5080C

11. **Details of Faculties (Attach Appointment Letter)**

i. Name .....

ii. Designation.....

iii. Date of Birth.....

iv. Qualification

v. Area of Specialization.....

vi. Aadhar No.....

vii. Pan No.....

( Separate Sheet to be attached for each faculty ) – attached.

12. Attach “Application deficiency report” of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager)

13. Latest Aicte “Extension of Approval (EoA)”

14. Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA)

| Deficiency noted based on Inspection Committee |                                |                       |                  |
|--|--------------------------------|-----------------------|------------------|
| Particulars                                    | Deficiency raised by committee | Details of Deficiency | Remarks (if any) |
| 1. Administrative Area                         | No deficiency                  |                       |                  |



|  |                         |
|--|-------------------------|
| b. 1. Boys Common room - yes               | area less than required |
| c. 2. Girls Common room - yes              | area less than required |
| ..... 3. Library Management Software - yes | Not purchased.          |
| <b>2. Amenities Area</b>                   |                         |
| a. 4. Additional workshop - yes            | area less than required |
| b.   |                         |
| c.   |                         |
| .....                                      |                         |
| 3.....                                     |                         |
| a.....                                     |                         |
| .....                                      |                         |
| .....                                      |                         |
| .....                                      |                         |
| .....                                      |                         |
| .....                                      |                         |

15. **Recommendations.** Apart from the deficiencies mentioned above, there is some deficiency in lab equipments. Beside this most of the items are as per relevant AICTE norms. The number of enrolled students in institute for academic year 2023-24 are less with respect to approved intake for 2023-24. Submitted for your kind information, please.

16. **Date of Inspection and Time**... 16/05/2024 ..... 11:16 AM

17. **Signature of Inspection Committee with name and designation:**

1. Lakshmi Chand  
 Lakshmi Chand  
 (Name and Designation)  
 Principal / Chairman Inspection committee  
 Govt Polytechnic Sitawali  
 Amroha

2. Jai Prakash  
 Jai Prakash  
 (Name and Designation)  
 H.O.D. Civil / Member Inspection com  
 Govt Polytechnic Chongipur, Noida  
 Bijnor.