

**BOARD OF TECHNICAL EDUCATION,**  
**UTTAR PRADESH LUCKNOW**

**INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION**  
**(To be filled by Inspection Committee)**

**1. Name and Address of the Applicant Society/Trust**

- i. Name of Society/Trust..... IFHASA Educational Society
- ii. City/Village..... Amroha
- iii. Post..... Amroha
- iv. Tehsil..... Amroha
- v. District..... Amroha
- vi. State..... U.P.
- vii. Pin Code..... 244221
- viii. Land Line No..... NA
- ix. Mobile No..... 8171218085
- x. Email id..... ifhasa.700@gmail.com
- xi. Trust/Society website.....



**2. Details of Applicant Society/Trust**

- (i) The Society/Trust Registration No..... 1197/1999-2000
- (ii) Date of Registration No..... 28/06/2023
- (iii) Place of Registration..... Moradabad

**3. Name and Address of the Institution at the Permanent Site**

- i. Name of the Institution..... Landmark Technical Campus
- ii. City/Village..... Didauli
- iii. Post..... Didauli
- iv. Tehsil..... Amroha
- v. District..... Amroha
- vi. State..... U.P.
- vii. Pin Code..... 244222
- viii. Land Line no..... NA
- ix. Mobile No..... 8171218085
- x. Email id..... Landmarkgroup700@gmail.com
- xi. Institute Website..... landmarkgroups.org.in

4. Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	Mr. Khalid Pervaiz	Chairman	Khalid.Pervaiz08@gmail.com	987570-5134	
Representative-2	Mrs. Naghma Pervaiz	Joint Secretary	ngh.pervaiz@gmail.com	00778-63321	

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

Yes..... No.....

If yes, then give details

B.Tech (ME, CSE, CE, EEE, ECE)  
M.B.A. (Marketing, Finance, HR, IT, OM, IB)

6. Detail of all Courses in the Institute:

S/N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	Civil Engg	3 years	60
2	"	Mech. Engg	3 years	60
3				
4				

7. Land Detail

i. Location (Rural / Urban).....

ii. Area (in acre)..... 11.99 acre

iii. Gata Nos..... 452, 449, 446, 441

iv. All Gata Nos. are connected to each other.....(Yes/No)

v. Whether owned by Applicant Society/Trust... registered in the name of society

vi. Registration No. with Date 11131-02/09/2008, 0947-02/03/2006, 14826-3627-18/03/2010, 22/10/2009

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

No.....

viii. Any loans/mortgage raised against the titles of the land Yes/No.....

ix. Land conversion certificate

- i. Name of Competent Authority..... S.D.M Amroha  
ii. Appeal No. with date..... 3037 Date 10/03/2010

8. **Building Plan/Map detail**

- i. Competent Authority for sanctioning the map..... Architect  
ii. Sanctioned No. with Date.....

9. **Audited Statement/Balance sheet of society/ trust (Last financial year)**  
**(Enclose copy)**

..... Attached .....

10. **Details of Head of Institution (Attach Appointment Letter)**

Attached

- i. Name .. Prof. (Dr.) Gopal Krishna Upadhyay  
ii. Designation..... Director/Principal  
iii. Date of Birth... 04-12-1971  
iv. Qualification... M. Tech. Ph.D.  
v. Area of Specialization..... Solid State  
vi. Aadhar No... 42283558851  
vii. Pan No... AAAPPJ2945R

11. **Details of Faculties (Attach Appointment Letter)**

Attached

- i. Name ..  
ii. Designation.....  
iii. Date of Birth.....  
iv. Qualification  
v. Area of Specialization.....  
vi. Aadhar No.....  
vii. Pan No.....  
( Separate Sheet to be attached for each faculty )

12. **Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager)**

Attached

13. **Latest Aicte "Extension of Approval(EoA)" (Duly attested by Head of Institution/Director/Manager)**

Attached

14. **Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA/Deficiency Report )**

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
<b>1.Administrative Area - No Deficiency</b>			
a. Exam Control Office	No	Not applicable	

c.			
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2. Amenties Area - No deficiency			
a.			
b.			
c.			
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3. Additional workshop	Yes	Area less than required	
4. Library management Software	Yes	Not purchased.	
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15. Recommendations. Apart from the deficiencies mentioned above, there is some deficiency in lab equipments. Beside this most of the items are as per current AICTE norms. The number of enrolled students in the institute are for academic year 2023-24 are very less with respect to the approved intake for year 2023-24. Submitted for your kind information please.

16. Date of Inspection and Time. 15/05/2024 3:23 PM

17. Signature of Inspection Committee with name and designation:

1. Kamillant  
Lakhomi Chand  
(Name and Designation)  
Principal/Chairman, Inspection Committee  
Govt. Polytechnic Sitawali  
Amroha.

2. Jai Prakash  
Jai Prakash  
(Name and Designation)  
H.O.D Civil  
Govt. Polytechnic Chongapur  
Nasrpur, Bijnor.