

BOARD OF TECHNICAL EDUCATION,
UTTAR PRADESH LUCKNOW

INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION
(To be filled by Inspection Committee)

1. Name and Address of the Applicant Society/Trust

- i. Name of Society/Trust..... Capital Educational Society, Ghaziabad
- ii. City/Village..... Chandra Nagar
- iii. Post..... Chandra Nagar
- iv. Tehsil..... Ghaziabad.
- v. District..... Ghaziabad.
- vi. State..... U.P.
- vii. Pin Code..... 201011
- viii. Land Line No..... Not available
- ix. Mobile No..... 9810979913
- x. Email id..... macet493@gmail.com.
- xi. Trust/Society website..... www.agrasencollege.ac.in


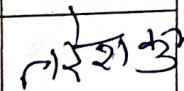
2. Details of Applicant Society/Trust

- (i) The Society/Trust Registration No..... R/GHA/17347/2022-2023
- (ii) Date of Registration No..... 29/11/2022
- (iii) Place of Registration..... Meerut

3. Name and Address of the Institution at the Permanent Site

- i. Name of the Institution..... Maharaja Agrasen College of Engg & Tech
- ii. City/Village..... Bagarapur Matee
- iii. Post..... Rajapur
- iv. Tehsil..... Dhansura
- v. District..... Amroha
- vi. State..... U.P.
- vii. Pin Code..... 244236
- viii. Land Line no..... Not available
- ix. Mobile No..... 9639001784
- x. Email id..... macet493@gmail.com.
- xi. Institute Website..... www.agrasencollege.ac.in

4. Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	Mukesh Kumar Gupta	Chairman	birkam_engg@hotmail.com	9810979913	
Representative-2	Naresh Kumar Goel	Treasurer	macet439@gmail.com	9412210608	

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

Yes.......... No.....

If yes, then give details
B.Tech (Civil Engg, Computer Science and Engg, Electrical and Electronics Engg, Mechanical Engg).....

6. Detail of all Courses in the Institute:

S/N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	B.Tech	4 year	150
2	Engg & Tech	Polytechnic	3 year	180
3				
4				

7. Land Detail

- i. Location (Rural / Urban)..... Rural.....
- ii. Area (in acre)..... 11.1 acre.....
- iii. Gata Nos..... 159.....
- iv. All Gata Nos. are connected to each other..... yes..... (Yes/No)
- v. Whether owned by Applicant Society/Trust..... Society.....
- vi. Registration No. with Date.....
- vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.
 No.....
- viii. Any loans/mortgage raised against the titles of the land Yes/No..... No

ix. Land conversion certificate

- i. Name of Competent Authority..... Asstt. Collector, Dhansura.
ii. Appeal No. with date..... 31/08 2 Sep 2008.

8. **Building Plan/Map detail**

- i. Competent Authority for sanctioning the map..... Asstt. Engineer, R.E.S. Mbd.
ii. Sanctioned No. with Date..... 29/2008 27/08/2008.

9. **Audited Statement/Balance sheet of society/ trust (Last financial year)**
(Enclose copy) - attached.

10. **Details of Head of Institution (Attach Appointment Letter)**

- i. Name Dankey Singh.....
ii. Designation..... Principal.....
iii. Date of Birth..... 21-11-1977.....
iv. Qualification..... M. Tech Electronics & Communication Engg.
v. Area of Specialization..... ECE.....
vi. Aadhar No..... 933630780436
vii. Pan No..... BQOP50219N

11. **Details of Faculties (Attach Appointment Letter)** - attached

- i. Name
ii. Designation.....
iii. Date of Birth.....
iv. Qualification.....
v. Area of Specialization.....
vi. Aadhar No.....
vii. Pan No.....
(Separate Sheet to be attached for each faculty)

12. **Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager)** - attached

13. **Latest Aicte "Extension of Approval (EOA)"** - attached

14. **Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA)**

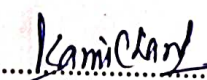
Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks (if any)
1. Administrative Area - <u>No deficiency</u>			
a. Exam Control Office	No	Not applicable	
b.			


1. PC to Student ratio	- yes	PC less than required nos.
2. Library Management Software	- yes	Not purchased
3. Multimedia PC	yes	Less than required nos.
4. Journals	yes	less than required nos.
c.		
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3.....		
a.....		
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15. Recommendations... Apart from the deficiencies mentioned above, there is some deficiency in lab equipment. Beside this most of the items are as per current AICTE norms. The number of enrolled student in the institute for current academic year (2023-24) is very less with respect to the approved intake for academic year 2023-24. Submitted for your kind information, please.

16. Date of Inspection and Time... 15/05/2024..... 11:20 AM

17. Signature of Inspection Committee with name and designation:

1. 
 Lakshmi Chand
 (Name and Designation)
 Principal / Chairman inspection committee
 Govt Polytechnic Sutawadi
 Amroha

2. 
 Jai Prakash
 (Name and Designation)
 H.O.D. Civil / Member inspection committee
 Govt Polytechnic Changipure, Noorpur
 Bijnor