

BOARD OF TECHNICAL EDUCATION,
UTTER PRADESH LUCKNOW

INSPECTION REPORT FOR EXISTING I). ENGG INSTITUTION
(To be filled by Inspection Committee)

1. Name and Address of the Applicant .Society/Trust

- I** Name of Society/Trust - Little Flower Mission Education Society
II City/Village - Chargawan, Gorakhpur
III Post - Chargawan
iv. Tehsil - Sadar
v. District - Gorakhpur
vi. State - Uttar Pradesh
vii. Pin Code - 73013
viii. Land Line No - 9151020063
ix. Mobile No - 9151050065
x. Email id - lfprovincegkp@gmail.com
xi. Trust/Society website- www.cstfathersgorakhpur.org

2. Details of Applicant Society/Trust


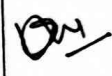
- (I)** The Society/Trust Registration No - 1172/1997-1998
(II) Date of Registration No - 18/10/1997
(III) Place of Registration - Gorakhpur

3. Name and Address of the Institution at the Permanent Site

- I** Name of the Institution Little Flower Polytechnic
II City/Village Gorakhpur
III Post MMM Engineering College
iv. Tehsil Sadar
v. District Gorakhpur
vi. State Uttar Pradesh
vii. Pin Code 273013
viii. Land Line no
ix. Mobile No 7755813399
x. Email Id lfpolytechnicgkp@gmail.com
xi. Institute Website www.littleflowerpolytechnic.org
xii. Date of Resolution with Item no 30/07/2010 , 6377



4. **Name Designation of the Representative of Society/Trust With address and Signature**

SI.No.	Details of Representa	Designation	Email-id	Mobile no.	Signature
Representative-1	FR. ROY MATHEW	MANAGER	cstroyv@gmail.com	7755813399	
Representative-2	KRISHNA MANI TRIPATHI	PRINCIPAL	krishnamanitripathi48 8@gmail.co m	9415260732	

5. **Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.**

NO

6. **Detail of all Courses in the Institute:**

S/ N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	Civil Engg	3 year	60
2		Electrical Engg.	3 year	120
3		Electronics Engg	3 year	30
4		Mech. Engg. (Auto)	3 year	60
5		Mech. Engg. (CAD)	3 year	30
6		Mech. Engg. (Prod.)	3 year	120
7		Chemical Engg	3 year	60
8		Computer Science & Engg.	3 year	60

7. **Land Detail**

i. Location (Rural / Urban)

RURAL

Rural (minimum 4.0 acre)/Urban (minimum 1.5 acre)

ii. Area (in acre)

5.14 acre

iii. Gata Nos-

973

iv. All Gata Nos. are connected to each other

YES

v. Whether owned by Applicant Society/Trust

YES

vi. Registration No. with Date

3207, DATE: 10/03/1998

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

NO



- viii. Any loans/mortgage raised against the titles of the land NO
- ix. Land conversion certificate
 - i. Name of Competent Authority - Joint Magistrate , Sadar Gorakhpur
 - ii. Appeal No. with date - 18/2010,28/06/2010

8. Building Plan/Map detail

- i. Competent Authority for sanctioning the map - Secretary, GDA
- ii. Sanctioned No. with Date - 1873/01 ,17/05/2006

9. Audited Statement / Balance Sheet of society / trust (Last financial year)
The audited statement of the society is attached.

10. Details of Head of Institution (Attach Appointment Letter)

- i. Name - KRISHNA MANI TRIPATHI
- ii. Designation - PRINCIPAL
- iii. Date of Birth - 04-01-1971
- iv. Qualification - MTECH
- v. Area of Specialization - ELECTRICAL ENGINEERING
- vi. Aadhar No - 849021128016
- vii. Pan No - AHOPT9286G

APPOINTMENT LETTER OF PRINCIPAL IS ENCLOSED

11. Details of Faculties (Attach Appointment Letter)

- i. Name
- ii. Designation.....
- iii. Date of Birth
- iv. Qualification
- v. Area of Specialization.....
- vi. Aadhar No
- vii. Pan No

(Separate Sheet to be attached for each faculty)

DETAILS OF ALL FACULTY AND APPOINTMENT LETTER OF ALL FACULTY IS ENCLOSED

12. Attach "Application Deficiency Report" of institute submitted to AICTE

The application deficiency report duly attested by principal is attached.

13. Latest AICTE "Extension of approval(EOA)

The latest Extension of approval of AICTE for the session 2024-25 duly attested by principal is attached.

14. Deficiencies raised by inspection committee if any

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks
1. Administrative Area			
a. Exam Control Office	NIL	NIL	NIL
b.	/	/	/
c.	/	/	/
.....	/	/	/
2. Amenties Area			

(Handwritten mark)

a.			
b.			
c.			
.....			
3.....		ML	
a.			
b.			
c.			
.....			

15. Recommendations..... प्रति निरीक्षण के अंतर्गत निरीक्षण किया गया, मानक से
अच्छे परिणाम प्राप्त।

16. Date of Inspection and Time.....

17. Signature of Inspection Committee with name and designation:

1. [Signature]
 (प्रमुख-पत्रक प्रदाता)
 प्रशासक
 एम. एम. एम. एम. कलेज, देवरिया

2. [Signature]
 (DINESH KUMAR GAUTAM)
 HOD/ Electrical Engrg.
 Govt. Polytechnic Deoria,