BOARD OF TECHNICAL EDUCATION, UTEAR PRADESH LUCKNOW

INSPECTION REPORT FOR EXISTING I). ENGG INSTITUTION (To be filled by Inspection Committee)

1. Name and Address of the Applicant . Society/Trust

I Name of Society/Trust - Little Flower Mission Education Society

1 City/Village - Chargawan, Gorakhpur

I Post - Chargawan

i v . Tehsil - Sadar

v. District - Gorakhpur

vi. State - Uttar Pradesh

vii. Pin Code - 73013

viii. Land Line No - 9151020063

ix. Mobile No - 9151050065

x. Email id - lfprovincegkp@gmail.com

x i . Trust/Society website-www.cstfathersgorakhpur.org

2. Details of Applicant Society/Trust

(I) The Society/Trust Registration No - 1172/1997-1998

(II) Date of Registration No - 18/10/1997

(III) Place of Registration - Gorakhpur

3 Name and Address of the Institution at the Permanent Site

I. Name of the Institution Little Flower Polytechnic

IL City/Village Gorakhpur

III. Post MMM Engineering College

i v. Tehsil Sadar

. District Gorakhpur

vi. State Uttar Pradesh

vii. Pln Code 273013

viii. Land Line no

i x . Mobile No 7755813399

x. Email Id lfpolytechnicgkp@gmail.com

x i . Institute Website www.littleflowerpolytechnic.org

X i i . Date of Resolution with Item no 30/07/2010, 6377



+ 60

Name Designation of the Representative of Society/Trust With address and

SI.No.	Details of Representa	Designation	Email-id	Mobile no.	Signature
Representative-1	FR. ROY MATHEW	MANAGER	cstroyv@gmail.com	7755813399	Or Will
Representative-2	KRISHNA MANI TRIPATHI	PRINCIPAL	krishnamanitripathi48 8@gmail.co m	9415260732	04

5 Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

NO

6 Detail of all Courses in the Institute:

S/ N	Programe	Courses	Duration of course	Approved Intake
1		Civil Engg	3 year	60
2		Electrical Engg.	3 year	120
3		Electronics Engg	3 year	30
4	Engineering	Mech. Engg. (Auto)	3 year	60
5	&Technology	Mech. Engg. (CAD)	3 year	30
6		Mech. Engg. (Prod.)	3 year	120
7		Chemical Engg	3 year	60
8		Computer Science & Engg.	3 year	60

7. Land Detail

i. Location (Rural / Urban) RURAL

Rural (minimum 4.0 acre)/Urban (minimum 1.5 acre)

ii. Area (in acre) 5.14 acre

iii. Gata Nos-

iv. All Gata Nos. are connected to each other YES

v. Whether owned by Applicant Society/Trust YES

vi. Registration No. with Date 3207 , DATE: 10/03/1998

vii. If the land is on lease from Government bodies then the purpose for which it

was lease and period of lease granted.

6

		Sanctioned No.			2.20	
	Audite	d Statement / Balan	ce Sheet of societ		- 1873/01 ,17/05/200 6	
	The	audited statement o	of the society is set	y / trust (Last f	inancial year)	
			attle society is att	ached.		
10.	Details of Head of Institution (Attach Appointment Letter)					
	i.	Name	- KRISHNA	MANI TRIPAT	etter) HT	
	ii.	Designation	- PRINCIPAL		•••	
	iii.	Date of Birth	- 04-01-19	71		
	iv.	Qualification	- M.TECH			
	v. vi.	Area of Specializat Aadhar No	- 849021128	L ENGINEERIN 3016	G	
	vii.	Pan No	- AHOPT9286			
	APPO	INTMENT LETTER	OF PRINCIPAL IS	S ENCLOSED		
11.		of Faculties (Atta				
	i.	Name				
	ii. iii.	Designation Date of Birth .				
	iv. v	Qualification Area of Specializati	ion			
	vi	Aadhar No				
	vii					
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Any loans/mortgage raised against the titles of the land

Name of Competent Authority - Joint Magistrate , Sadar Gorakhpur

Competent Authority for sanctioning the map - Secretary, GDA

18/2010,28/06/2010

NO

Land conversion certificate

Building Plan/Map detail

Appeal No. with date -

viii.

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	N. I.
3	Mr.
a.	
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C.	
16. Date of Inspection and Tin 17. Signature of Inspection Co	क्ष परित के निर्मातिक किया जमा, मानक के ne
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المساء اساله	(DINESH KUMBR GAUTAM)
एम्ल एक भक्त के उद्योग	(DINESH KUMBA GAUTAM) HOD/ Electrical Engl. Gost. Polytechic Deoria,
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