

BOARD OF TECHNICAL EDUCATION,
UTTAR PRADESH LUCKNOW

INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION
(To be filled by Inspection Committee)

1. Name and Address of the Applicant Society/Trust



- i. Name of Society/Trust... Shri Chaudhary Beeri Singh Shiksha Samiti
- ii. City/Village... Agra
- iii. Post..... Dayalbagh
- iv. Tehsil..... Sadar
- v. District..... Agra
- vi. State..... Uttar Pradesh
- vii. PIN Code..... 282005
- viii. Land Line No..... 0562 22571208
- ix. Mobile No..... 9319123100
- x. Email id..... 9319123100cbs@gmail.com
- xi. Trust/Society website... www.cbspublicshcool.in

2. Details of Applicant Society/Trust

- (i) The Society/Trust Registration No. 857/1996-1997
- (ii) Date of Registration No..... 16-11-1996
- (iii) Place of Registration..... Agra

3. Name and Address of the Institution at the Permanent Site

- i. Name of the Institution...C.B.S. College of Polytechnic
- ii. City/Village.....Poiya , Pili-Pokhar
- iii. Post.....Tarrakpur
- iv. Tehsil.....Etmadpur
- v. District.....Agra
- vi. State.....Uttar Pradesh
- vii. Pin Code.....282006
- viii. Land Line no.....0562 2798165
- ix. Mobile No.....9927003279
- x. Email id.....cbspoly571@gmail.com
- xi. Institute Website.....www.cbstdiploma.org

4. Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl. No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	Ch. Ranvir Singh	Secretary	9319123100cbs@gmail.com	9319123100	
Representative-2	Mr. Kripal Singh	Member	kripalsinghfauzdar@gmail.com	8077573604	

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

- No

If yes, then give details

6. Detail of all Courses in the Institute:

S/N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	Civil Engg.	03	60
2	Engineering & Technology	Civil (EPC)	03	30
3	Engineering & Technology	Mechanical	03	60
4	Engineering & Technology	Maintenance	03	30
5	Engineering & Technology	Automobile	03	30
6	Engineering & Technology	Electrical	03	60
7	Engineering & Technology	Electronics	03	30

7. Land Detail

i. Location (Rural / Urban) - Rural

ii. Area (in acre).....5.02 Acres.....

iii. Gata Nos. 509,514,515,516,517,518,519,573,763,785,792,795,796 dated 11/02/2008
514,767,776,784 dated 11/04/2008 770 dated 12/5/2008 767,776,784 dated 21/4/2010

iv. All Gata Nos. are connected to each other - Yes

v. Whether owned by Applicant Society/Trust - Society

vi. Registration No. with Date.....857/1996-1997 & 16/11/1996.....

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

.....No.....

viii. Any loans/mortgage raised against the titles of the land - No.



ix. Land conversion certificate

- i. Name of Competent Authority.....SOC, AGRA.....
- ii. Appeal No. with date.....166 dt. 17/06/2010.....

8. **Building Plan/Map detail- Attached**

- i. Competent Authority for sanctioning the map....Gram Pradhan.....
- ii. Sanctioned No. with Date..... 5723 dt. 15/08/2010.....

9. **Audited Statement/Balance sheet of society/ trust (Last financial year)**
(Enclose copy)

.....Attached

10. **Details of Head of Institution (Attach Appointment Letter) - Attached**

- i. NameDr. Lalit Kaushal.....
- ii. Designation.....Principal.....
- iii. Date of Birth.....01/03/1979.....
- iv. Qualification.....Ph.D.....
- v. Area of Specialization.....Electronics & Communication....
- vi. Aadhar No.....253246616826.....
- vii. Pan No.....APIPK5543H.....

11. **Details of Faculties (Attach Appointment Letter) - Attached**

- i. Name
 - ii. Designation.....
 - iii. Date of Birth.....
 - iv. Qualification
 - v. Area of Specialization.....
 - vi. Aadhar No.....
 - vii. Pan No.....
- (Separate Sheet to be attached for each faculty)

12. **Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager) - No(Unable to download till date)**

13. **Latest AICTE "Extension of Approval(EoA)"(Duly attested by Head of Institution/Director/Manager) - Attached**

14. **Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA/Deficiency Report)**

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
1. Library Facilities			


a. Library Management Software	Not Available	Soon Will be rectified	-
2. Other Facilities			
a. Insurance for students	Not done till date	Soon Will be rectified	-
b. Display of Courses and Approval in Entrance	Not done till date	Soon Will be rectified	-

15. Recommendations:

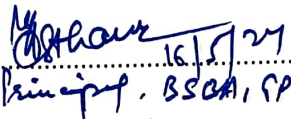
Forwarded recommendation to Secretary BTE Uttar Pradesh Lucknow with the deficiencies as stated above in column 14.

16. Date of Inspection and Time... 16th May, 2024 time 2:30 PM

17. Signature of Inspection Committee with name and designation:

1.....


Mr. Mukesh Jain
 (Name and Designation)
 HoD Electrical.
 MMIT Auraiya.

2.....

 16/5/24
 Principal, BSCA, SP Auraiya

Mrs. Manisha Asthana
 (Name and Designation)