

**BOARD OF TECHNICAL EDUCATION,**  
**UTTAR PRADESH LUCKNOW**

**INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION**  
**(To be filled by Inspection Committee)**

**1. Name and Address of the Applicant Society/Trust**

- i. Name of Society/Trust..... K. L. S. Memorial Trust
- ii. City/Village..... Khudahedi
- iii. Post..... Chandak
- iv. Tehsil..... Bijnor
- v. District..... Bijnor
- vi. State..... Uttar Pradesh
- vii. Pin Code..... 246721
- viii. Land Line No..... 01342-206092
- ix. Mobile No..... 9412215173
- x. Email id..... subhartigroupkls@gmail.com
- xi. Trust/Society website..... www.klsiet.org

**2. Details of Applicant Society/Trust**

- (i) The Society/Trust Registration No..... 2006
- (ii) Date of Registration No..... 20-12-2007
- (iii) Place of Registration..... Sahibabad Ghaziabad (U.P.)

**3. Name and Address of the Institution at the Permanent Site**

- i. Name of the Institution..... K. L. S. Polytechnic College
- ii. City/Village..... Khudahedi
- iii. Post..... Chandak
- iv. Tehsil..... Bijnor
- v. District..... Bijnor
- vi. State..... Uttar Pradesh
- vii. Pin Code..... 246721
- viii. Land Line no..... 01342-206092
- ix. Mobile No..... 9412215173
- x. Email id..... subhartigroupkls@gmail.com
- xi. Institute Website..... www.klsiet.org

4. Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	Dr. Krishna Murti	Chairman	subharti group kls@gmail.com	9412 2151 73	
Representative-2	Dr. Atul Krishna	Secretary	subharti group kls@gmail.com	9639 0002 17	

5. Whether the Institution is sharing the built-up area facilities with any other

Institution/any other Programs. <sup>\* The institute is sharing Land/ Building/ Laboratory/ Library/ etc with the institute (1524) KLS Institute of Engg. & Tech. Chandak Bijur</sup>  
 Yes..... YES ..... No..... NO .....

If yes, then give details

..... Sharing with (1524), KLS Institute of Engg. & Technology Chandak Bijur .....

6. Detail of all Courses in the Institute:

S/N	Programme	Courses	Duration of course	Approved Intake
1	<u>Diploma</u> Engineering & Technology	Civil Engg	Three years	120
2		Electrical Engg	Three years	60
3		Electronics	Three years	30
4		Mechanical Engg (Auto)	Three years	30
5		Mechanical Engg. (Prod)	Three years	120

7. Land Detail

i. Location (Rural / Urban)..... Rural .....

ii. Area (in acre)..... 6.61 acre .....

iii. Gata Nos..... 635 .....

iv. All Gata Nos. are connected to each other..... yes ..... (Yes/No)

v. Whether owned by Applicant Society/Trust..... yes ..... Self

vi. Registration No. with Date..... 2886, 20-12-2007 .....

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

..... N/A .....

viii. Any loans/mortgage raised against the titles of the land Yes/No..... NO

ix. Land conversion certificate

- i. Name of Competent Authority..... S.D.M. Bijnar  
ii. Appeal No. with date..... 09/2008 Dateel 22-09-2008

8. **Building Plan/Map detail**

- i. Competent Authority for sanctioning the map..... अपर मुख्य अधिकारी, जिला पंचायत खिजौर  
ii. Sanctioned No. with Date..... K-27/sec. 2011/532-2011

9. **Audited Statement/Balance sheet of society/ trust (Last financial year)**  
(Enclose copy)

..... Attached .....

10. **Details of Head of Institution (Attach Appointment Letter)**

- i. Name..... Mr. Nagendra Kumar  
ii. Designation..... Principal  
iii. Date of Birth..... 20-08-1984  
iv. Qualification..... M. Tech. Pursuing P.H.D  
v. Area of Specialization..... Mechanical Engg.  
vi. Aadhar No..... 4364 0547 7412  
vii. Pan No..... BVOPK2470-C

11. **Details of Faculties (Attach Appointment Letter)**

- i. Name .....
- ii. Designation.....
- iii. Date of Birth.....
- iv. Qualification.....
- v. Area of Specialization.....
- vi. Aadhar No.....
- vii. Pan No.....

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All Appointment  
Letter attached  
(18) staff attached

( Separate Sheet to be attached for each faculty )

12. Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager) Attached

13. Latest Aicte "Extension of Approval(EoA)" Attached

14. Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA )

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
<b>1.Administrative Area</b>			
a. Exam Control Office			
b.	<u>No</u>		

c.	-	-	-
.....	-	-	-
<b>2.Amenties Area</b>			
a.	Boys Common Room -	Not	Avialible
b.	Girls Common Room -	Not	Avialible
c.	Seminal Hall	Not	Ready
.....	No language	lab	
<b>3.....others</b>			
a.....	Library was	not	upgraded as per AICTE Norms
.....			
.....			
.....			
.....			
.....			


15. Recommendations.....

\* The institute (1549) is sharing land/Buildings Classrooms / laboratories / workshop / Library etc. with the institute (1524) KLS institute of Engg & Technology. & also sharing with B.Tech program

\* forwarded for Necessary Action /

16. Date of Inspection and Time 13-05-2024, 3:30 pm

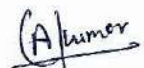
17. Signature of Inspection Committee with name and designation:

1.   
(Ashok Kumar)  
Principal

(Name and Designation)

2.   
Datchand  
HOD Computer

(Name and Designation)

3.   
Arun Kumar  
Lect-chemistry