

BOARD OF TECHNICAL EDUCATION,
UTTAR PRADESH LUCKNOW

INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION
(To be filled by Inspection Committee)

1. Name and Address of the Applicant Society/Trust

- i. Name of Society/Trust... Kunwar Kali Educational Trust
- ii. City/Village... 98/1 Jagriti vihar
- iii. Post... Meerut
- iv. Tehsil... Meerut
- v. District... Meerut
- vi. State... V.P
- vii. Pin Code... 250001
- viii. Land Line No.....
- ix. Mobile No... 9897544561
- x. Email id... md@vkit.in
- xi. Trust/Society website... W.W.W.VKit.in

2. Details of Applicant Society/Trust

- (i) The Society/Trust Registration No... 445
- (ii) Date of Registration No... 15/07/2008
- (iii) Place of Registration... Meerut

3. Name and Address of the Institution at the Permanent Site

- i. Name of the Institution... Veer Kunwar Institute of Technology
- ii. City/Village... V.K puram (Aalampur Dhapi)
- iii. Post... Bijnor
- iv. Tehsil... Bijnor
- v. District... Bijnor
- vi. State... V.P
- vii. Pin Code... 246701
- viii. Land Line no... 8650700070
- ix. Mobile No... 8006404000
- x. Email id... md@vkit.in
- xi. Institute Website... www.vkit.in



4. **Name and Designation of the Representative of Society/Trust with Address and Signature.**

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	Mrs. Sudesh Singh	chairperson	md@vkit.in	9897544561	Sudesh
Representative-2	Mr. Abhishek Singh	secretary	md@vkit.in	9627774000	Abhishek

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs. Yes No

Yes..... other program (B.Tech) No.....

If yes, then give details

B.Tech

6. **Detail of all Courses in the Institute:**

S/N	Programme	Courses	Duration of course	Approved intake
1	Engineering & Technology	Diploma Mechanical Engg	03 year	60
2		Diploma Civil Engg	03 year	60
3				
4				

7. **Land Detail**

i. Location (Rural / Urban)..... Rural

ii. Area (in acre)..... 10.52

iii. Gata Nos..... 165, 166, 167, 168

iv. All Gata Nos. are connected to each other..... Yes (Yes/No)

v. Whether owned by Applicant Society/Trust..... Trust

vi. Registration No. with Date..... 6798..... 23-01-2008

vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.

No

viii. Any loans/mortgage raised against the titles of the land

Yes/No... No



ix. Land conversion certificate

(2, 867 ई०)

- i. Name of Competent Authority.....न्यायालय परगना अधिकारी बिजनौर
- ii. Appeal No. with date....06/2008.....03-01-2009

8. **Building Plan/Map detail**

- i. Competent Authority for sanctioning the map....ग्राम प्रधान
- ii. Sanctioned No. with Date.....12-08-2009.....

9. **Audited Statement/Balance sheet of society/ trust (Last financial year)**
(Enclose copy)

.....2022-2023 [Copy enclose.].....

10. **Details of Head of Institution (Attach Appointment Letter)**

- i. NameDr. Hazareeta Singh.....
- ii. Designation.....Professora
- iii. Date of Birth.....01/04/1974.....
- iv. Qualification.....P.h.D......
- v. Area of Specialization.....Computer Science & engineering
- vi. Aadhar No.....429978976583.....
- vii. Pan No.....BNAPS5997N..... Document Attached

11. **Details of Faculties (Attach Appointment Letter)**

- i. Name
- ii. Designation.....
- iii. Date of Birth.....
- iv. Qualification
- v. Area of Specialization.....
- vi. Aadhar No.....
- vii. Pan No.....
- (Separate Sheet to be attached for each faculty)

All faculties separate sheet are attached.

12. Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager) - Attached.

13. Latest Aicte "Extension of Approval(EoA)" (Duly attested by Head of Institution/Director/Manager) - Attached.

14. Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA/Deficiency Report)

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
1.Administrative Area			
a. Exam Control Office	No.	No	-




b.	No	Yes	
c.			
2. Amenities Area			
a.	Boys Common room	Available area (41m ²), Required	
b.	Girls Common room	Available area (41m ²), Required	
c.	-	-	-
.....	-	-	-
3. Others			
a.	Library	Book & Journals - Shortage	
.....	Building plan	Map Details not approved by computer	
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.....			

15. Recommendations.....
 Forwarded for necessary action

16. Date of Inspection and Time..... 13/05/24, 10:00am.


17. Signature of Inspection Committee with name and designation:

1. 
 Ashok Kumar
 Principal

(Name and Designation)

2. 
 Dehond Datchand
 HOD Computer

(Name and Designation)

3. 
 Arun Kumar
 Lect. Chemistry