

BOARD OF TECHNICAL EDUCATION,
UTTAR PRADESH LUCKNOW

INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION
(To be filled by Inspection Committee)

1. Name and Address of the Applicant Society/Trust

- i. Name of Society/Trust..NAVDA EDUCATIONAL TRUST...
- ii. City/Village AGRA
- iii. Post..... AGRA.....
- iv. Tehsil..... SADAR.....
- v. District..... AGRA.....
- vi. State..... UTTAR PRADESH.....
- vii. Pin Code..... 282005.....
- viii. Land Line No..... 0562-2571815.....
- ix. Mobile No..... 9627401016.....
- x. Email Id.....director.gcet@yahoo.com.....
- xi. Trust/Society website.....www.nglIndia.org.....



2. Details of Applicant Society/Trust

- (i) The Society/Trust Registration No.....856.....
- (ii) Date of Registration No.....02/03/2006.....
- (iii) Place of Registration.....AGRA.....

3. Name and Address of the Institution at the Permanent Site

- i. Name of the Institution.....Gayatri College Of Engineering & Technology...
- ii. City/Village.....Murhi Janhagheerpur.....
- iii. Post.....Hasanpur.....
- iv. Tehsil.....Etamadpur.....
- v. District.....Agra.....
- vi. State.....Uttar Pradesh.....
- vii. Pin Code.....283126.....
- viii. Land Line no.....0562-2971314.....
- ix. Mobile No.....6397310948.....
- x. Email id.....director.gcet@yahoo.com.....
- xi. Institute Website.....www.gayatricollegeagra.in.....

4. **Name and Designation of the Representative of Society/Trust with Address and Signature.**

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	Vivek Tyagi	President	Tyagivivek1982@gmail.com	9897210044	
Representative-2	Sunita Tyagi	Member	Sanjaytyagi604@gmail.com	9719040630	

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

Yes.....

No...

If yes, then give details

.....

6. **Detail of all Courses in the Institute:**

S/N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	322-Civil Engineering	3 Years	60
2		326- Fashion Design & Garment Technology	3 Years	60
3		328- Electrical Engineering	3 Years	60
4		341- Mechanical Engineering (Automobile)	3 Years	30
5.		343- Mechanical Engineering (Production)	3 Years	30
6.		349-Textile Design	3 Years	60
7.		353- Chemical Engineering (Petro)	3 Years	15





7. **Land Detail**

- I. Location (Rural / Urban).....Urban
- II. Area (In acre).....3.08.....
- III. Gata Nos.....509.....
- iv. All Gata Nos. are connected to each other.....no.....(Yes/No)
- v. Whether owned by Applicant Society/Trust.....Self.....
- vi. Registration No. with Date.....1437/10, 05/08/2004.....
- vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.
.....
.....
.....
- viii. Any loans/mortgage raised against the titles of the land Yes/No....No
- ix. Land conversion certificate
 - i. Name of Competent Authority.....
 - ii. Appeal No. with date.....

8. **Building Plan/Map detail**

- i. Competent Authority for sanctioning the map.....
- ii. Sanctioned No. with Date.....

9. **Audited Statement/Balance sheet of society/ trust (Last financial year)**
(Enclose copy)
.....

10. **Details of Head of Institution (Attach Appointment Letter)**

- i. NameSanjay Tyagi
- ii. Designation.....Principal.....
- iii. Date of Birth.....18/02/1975.....
- iv. Qualification.....M-Tech,B-Tech.....
- v. Area of Specialization....Civil Engineering
- vi. Aadhar No.....573085417844
- vii. Pan No.....AHOPT6438Q.....

11. **Details of Faculties (Attach Appointment Letter)**

- 1.
 - i. NameAKASH SINGH.....
 - ii. Designation.....LECTURER.....
 - iii. Date of Birth.....10/07/1996.....
 - iv. Qualification.....B.Tech.....
 - v. Area of Specialization.....Electrical Engineering.
 - vi. Aadhar No.....914729360689.....
 - vii. Pan No.....JOJPS3032E.....

(Separate Sheet to be attached for each faculty)

2

- i. NamePramod Pachauri
- ii. Designation.....SENIOR LECTURER.....
- iii. Date of Birth.....15/08/1995.....
- iv. Qualification.....B.Tech.....
- v. Area of Specialization.....Electrical Engineering.
- vi. Aadhar No.....405819603454.....
- vii. Pan No.....DNMPP7105P.....

(Separate Sheet to be attached for each faculty)

3

- i. NameNrapendra Kumar
- ii. Designation.....LECTURER.....
- iii. Date of Birth.....01/08/1981.....
- iv. Qualification.....B.A, M.A, Diploma.....
- v. Area of Specialization.....Textile Design.
- vi. Aadhar No.....308261140751.....
- vii. Pan No.....JOTPK9070P.....

(Separate Sheet to be attached for each faculty)

4

- i. NameSADHANA
- ii. Designation.....SENIOR LECTURER.....
- iii. Date of Birth.....25/06/1987.....
- iv. Qualification.....MSC.....
- v. Area of Specialization..... Fashion Design & Garments Technology
- vi. Aadhar No.....257303403353.....
- vii. Pan No.....GCMPS1798M.....

(Separate Sheet to be attached for each faculty)

5

- i. NameRashmi
- ii. Designation.....LECTURER.....
- iii. Date of Birth.....24/05/1995.....
- iv. Qualification.....Diploma.....
- v. Area of Specialization.....Fashion Design & Garments Technology.
- vi. Aadhar No.....590415829181.....
- vii. Pan No.....MOTRK9060P.....

(Separate Sheet to be attached for each faculty)

6

- i. NamePRACHI
- ii. Designation.....Lab Assistant.....
- iii. Date of Birth.....01/01/1999.....
- iv. Qualification.....ITI,CITS.....
- v. Area of Specialization..... Fashion Design & Garments Technology.
- vi. Aadhar No.....479670620426.....
- vii. Pan No.....FRPPP5834N.....

(Separate Sheet to be attached for each faculty)



7

- i. Name Akash saxena
 - ii. Designation..... SENIOR LECTURER
 - iii. Date of Birth.....17/12/1999.....
 - iv. Qualification.....B.Tech.....
 - v. Area of Specialization..... Mechanical Engineering.
 - vi. Aadhar No.....336685175568.....
 - vii. Pan No.....LHHP54292P.....
- (Separate Sheet to be attached for each faculty)

8

- i. Name VARSHA CHAUDHARI
 - ii. Designation..... SENIOR LECTURER
 - iii. Date of Birth.....10/05/1994.....
 - iv. Qualification.....B.Tech.....
 - v. Area of Specialization..... Civil Engineering.
 - vi. Aadhar No.....388015754525.....
 - vii. Pan No.....BANPC4966M.....
- (Separate Sheet to be attached for each faculty)

- 12. Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager) - *Not Available due to technical server problem in AICTE web site.*
- 13. Latest Aicte "Extension of Approval(EoA)" - *Not Available due to technical server problem in AICTE web site for session 2024-25.*
- 14. Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA)

Deficiency noted based on Inspection Committee			
Particulars	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
1.Administrative Area			
a. Exam Control Office			
b. Board Room			
c. Department Offices/Cabin for Head of Dept			
d. Central Store			
e. Housekeeping			
f. Maintenance			
g. Office All Inclusive			
h. Placement Office			
i. Principal Directors Office			
j. Security			
2.Amenties Area			
a. Boys Common Room			
b. Cafeteria			
c. First aid cum Sick Room			
d. Girls Common Room			
e. Stationery Store			
3. Computational Facilities			

Handwritten signatures and initials

a. Printers			
b. A1 size Color Printers			
c. Number of PCs in Language lab			
d. Legal Application S/W			
e. Legal System S/W			
f. PCs to Student ratio			
4. Library Facilities			
a. volumes			
b. titles			
c. journals			
d. Library Manegment Software			
e. Reading Room Seating Capacity			
f. multimedia pc			
5. Instructional Area-Common Facilities			
a. Computer Center			
b. Library & Reading Room			
c. Language Laboratory			
d. Land Area Details			
e. Total Area of Land			
f. Maximum number of Pieces			
6. Existing Programme / ENGINEERING AND TECHNOLOGY-Diploma			
a. Classroom			
b. Tutorial Room			
c. Seminar Hall			
d. Additional Workshop			
e. Drawing Hall			
f. Workshop			
g. Laboratory			
7. Other Facilities			
1. All Weather Approach (Motorised Road)			
2. Safety Provisions			
3. Sewage Disposal System			
4. Telephone			
5. Vehicle Parking			
6. First Aid			
7. Appointment of Student Counselor			
8. Establishment of Anti-Ragging Committee			
9. Establishment of Committee for SC/ST			
10. Establishment of Internal Complaint Committee (ICC)			
11. Establishment of grievance redressal committee (OMBUDSMAN)			
12. Barrier Free Environment			

13. AICTE- approval letters - EoA/LoA			
14. Institution-Industry Cell			
15. Digital Payment- Financial Transactions			
16. Food Safety & Standards			
17. Insurance for students			
18. Online grievance redressal Mechanism			
19. Internal Quality Assurance Cell			
20. Fire and Safety Certificate			
21. Atleast 5 MoUs with Industries			
22. Display of info submitted to AICTE on website			
23. General Insurance			
24. Backup Electric Supply			
25. Group accident policy for employees			
26. Implementation of student induction Programme			
27. Waste Management and a sustainable Green Campus			
28. Display of Course(s) and Approved In entrance			
29. Institution Web Site- Mandatory Disclosure			
30. Medical & Counseling			
31. Notice Boards			
32. Potable Water Supply			

- 1- Library management software not available.
- 2- Exhaust fan not available in chemistry lab.
- 3- Language lab is not available.

15. **Recommendations**.....
 forwarded to Secretary, BTEUP Lucknow with above said deficiencies.

16. **Date of Inspection and Time**..... 14-05-2024 (11:25 AM)

17. **Signature of Inspection Committee with name and designation:**

1.....
 Manish Kumar - Principal
 CS BA, GP Awaije
 (Name and Designation)

2.....
 Mukesh Dahiya
 (Mukesh Dahiya)
 HOD Electrical
 MMIT Awaije
 (Name and Designation)