

BOARD OF TECHNICAL EDUCATION,
UTTAR PRADESH LUCKNOW

INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION
(To be filled by Inspection Committee)

1. Name and Address of the Applicant Society/Trust

- i. Name of Society/Trust.....**VANSH EDUCATIONAL CHARITABLE TRUST**.....
- ii. City/Village.....**RAWLI**.....
- iii. Post.....**PRATAPPURA**.....
- iv. Tehsil.....**SADAR**.....
- v. District.....**AGRA**.....
- vi. State.....**UTTAR PRADESH**.....
- vii. Pin Code.....**282001**.....
- viii. Land Line No.....**0562-4058304**.....
- ix. Mobile No.....**8218995600**.....
- x. Email id.....**hodgiagra@gmail.com**.....
- xi. Trust/Society website.....**vect.org**.....

2. Details of Applicant Society/Trust



- (i) The Society/Trust Registration No.....**61/26**.....
- (ii) Date of Registration No.....**09/02/2007**.....
- (iii) Place of Registration.....**SADAR, AGRA**.....

3. Name and Address of the Institution at the Permanent Site

- i. Name of the Institution.....**DEV TECHNICAL CAMPUS**.....
- ii. City/Village.....**REHANKHURD, KUBERPUR**.....
- iii. Post.....**DHORRA**.....
- iv. Tehsil.....**ETMADPUR**.....
- v. District.....**AGRA**.....
- vi. State.....**UTTAR PRADESH**.....
- vii. Pin Code.....**283202**.....
- viii. Land Line no.....**0562-4058304**.....
- ix. Mobile No.....**8218995616**.....
- x. Email id.....**dtcbte505@gmail.com**.....
- xi. Institute Website.....**www.dtcagra.org**.....



4. Name and Designation of the Representative of Society/Trust with Address and Signature.

Sl.No.	Details of Representative	Designation	Email-id	Mobile no.	Signature
Representative-1	Mr. Hakim Singh Tyagi	Trustee	hodgiagra@gmail.com	9412257563	
Representative-2	Dr. P.K. Pathak	Director	hodgiagra@gmail.com	8218995616	

5. Whether the Institution is sharing the built-up area facilities with any other Institution/any other Programs.

No

If yes, then give details

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6. Detail of all Courses in the Institute:

S/N	Programme	Courses	Duration of course	Approved Intake
1	Engineering & Technology	CIVIL ENGG.	03 Year	120
2		Mechanical Engg. (Pro)	03 Year	120
3		Mechanical Engg. (Auto)	03 Year	60
4		Electronics Engg.	03 Year	60
5		Electrical Engg.	03 Year	60

7. Land Detail

- i. Location (Rural / Urban).....**Urban**.....
- ii. Area (in acre).....**4.5 acre**.....
- iii. Gata Nos.....**15**.....
- iv. All Gata Nos. are connected to each other.....**Yes**.....
- v. Whether owned by Applicant Society/Trust.....**Name of Trust**.....
- vi. Registration No. with Date.....**1467 dt 05.02.2010 and 1468 dt. 05.02.2010**...
- vii. If the land is on lease from Government bodies then the purpose for which it was lease and period of lease granted.
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.....**NO**.....
.....
- viii. Any loans/mortgage raised against the titles of the land**NO**...
- ix. Land conversion certificate
 - i. Name of Competent Authority.....**SDM Etmadpur, Agra**.....



ii. Appeal No. with date.....06/10 Dt 31.12.2010.....

8. **Building Plan/Map detail**

i. Competent Authority for sanctioning the map... ADA

ii. Sanctioned No. with Date.....382 Dt. 27.01.2011.....

9. **Audited Statement/Balance sheet of society/ trust(Last financial year)**
(Enclose copy)

..... Enclosed Copy.....

10. **Details of Head of Institution (Attach Appointment Letter)**

i. NameMr. SANJAY SINGH.....

ii. Designation..... Principal.....

iii. Date of Birth.....06.02.1983.....

iv. Qualification.....M.Tech.....

v. Area of Specialization.....CS.IT Engg.....

vi. Aadhar No.....7196 7720 9325.....

vii. Pan No.....BDFPK1356L.....

11. **Details of Faculties (Attach Appointment Letter)**

i. Name

ii. Designation.....

iii. Date of Birth.....

iv. Qualification.....

attached

v. Area of Specialization.....

vi. Aadhar No.....

vii. Pan No.....

(Separate Sheet to be attached for each faculty)

12. Attach "Application deficiency report" of Institute submitted to AICTE (Duly attested by Head of Institution/Director/Manager)

13. Latest AICTE "Extension of Approval(EoA)"

14. Deficiencies raised by inspection committee if any (other than self-disclosure as mentioned in EOA)

.....NO.....

Deficiency noted based on Inspection Committee

Particulars	Actual Room Area (Sq.m) AICTE	Expected Room Area (Sq.m) AICTE	Deficiency raised by committee	Details of Deficiency	Remarks(if any)
1.Administrative Area					
Board Room	20	20			
Department Offices/Cabin for Head of Dept	100	100			
Central Store	30	30			
Exam Control Office	30	30			
Housekeeping	10	10			
Maintenance	10	10			
Office All Inclusive	150	150			
Placement Office	30	30			

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Principal/Directors Office	30	30			
Security	10	10			
2. Amenities Area					
Boys Common Room	75	75			
Cafeteria	150	150			
First aid cum Sick Room	10	10			
Girls Common Room	75	75			
Stationery Store	10	10			


- 1 - Insurance for students not done.
- 2 - Display of courses not done at entry gate.

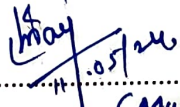
15. Recommendations.....

..... Forwarded to Secretary, BTE UP, Lucknow. No any
 major deficiency found regarding Administrative and
 Amenities Area. w.r.t. EoA.

16. Date of Inspection and Time..... 11.05.2024 (10:45 AM)

17. Signature of Inspection Committee with name and designation:

1.  11/5/24
 Manish Agrawal
 Principal, BSBA, CP Awaiz
 (Name and Designation)

2.  11.05.24
 (Mukesh Jain)
 HOD Electrical.
 (Name and Designation) MMIT Awaiz.