U

BOARD OF TECHNICAL EDUCATION, UTTAR PRADESH LUCKNOW

INSPECTION REPORT FOR EXISTING D. ENGG INSTITUTION (To be filled by Inspection Committee)

| | 1. | Name | and Address of the Applicant Society/Trust |
|----|----|--------------|--|
| | | i. | Name of Society/Trust Dhya Bhart Shikshan Samity |
| | | ii. | City/Village Sunhera |
| | | iii. | Post Agriculture |
| | | iv. | Tehsil Bulandsham |
| | | V. | District Bulandshahr |
| | | vi. | State Uttax Pradul |
| | | vii. | Pin Code 20300 |
| | | viii. | Land Line No. 05 732 - 296611 |
| | | ix. | Mobile No. 935 99 40200 |
| | | x. | Email id Viitcollege @ gmail. Com |
| | | xi. | Trust/Society website WWW. Viitcollege. org |
| | | | |
| 2. | | Detai (i) | Is of Applicant Society/Trust The Society/Trust Registration No. 40594-M |
| | | (ii) | Date of Registration No. 10 12 2000 |
| | | (iii) | Place of Registration Registrary Office Meerut |
| | | / | |
| 3. | | <u>Name</u> | and Address of the Institution at the Permanent Site |
| | | i. | Name of the Institution VIIT Polytechnic College |
| | | ii. | City/Village Sunhera |
| | | iii. | Post Agriculture |
| | | iv. | Tehsil Bulandshahr |
| | | ٧. | District Bulandshahr |
| | | vi. | State Uttay Pradesh |
| | | vii. | Pin Code 203001 |
| | | viii. | Land Line no. 05732-2 96611 |
| | | íx. | Mobile No. 7017 32 3921 |
| | | х. | Email id Viit collège @ gmail. com |
| | | xi. | Institute Website Www. Viit college . org |
| | | | |

R. Kon

Sign

4. Name and Designation of the Representative of Society/Trust with Address and Signature.

| 1 | | |
|---|--------|---|
| / | \neg | 1 |
| | - | 1 |
| - | _ | - |

| SI.No. | Details of Representative | Designation | Email-id | Mobile no. | Signature |
|------------------|---|--------------------|------------------------|---------------|-----------|
| Representative-1 | Brabhoo Dayal B-57, Yamuna Puram, Bulandsta | Chief Secretary | Virtcollege @gmail. | 7.77.777.77 | Summar A. |
| Representative-2 | Ajay Sharma B-57, Xamuna Puram Bulandshahr | Chairman | Viitallage @gmail. | 9358011192 | Barry |

| | | semauve-2 | Ajay Sharma B-57, Xamuna Puram Bulandshahr | Chairman | Viltallage Qqmail. | 9358011192 | Plany | | | | |
|----|-------------|--|---|-------------------------|-----------------------|---------------|------------------------------|--|--|--|--|
| 5. | Wheth | er the Institu | tion is sharing the | built-up area fac | ilities with any | other | | | | | |
| | Institut | ion/any othe | r Programs. | | | | | | | | |
| | Yes | Yes No | | | | | | | | | |
| 6. | पार | 11 JUL F | was Et was but o groph vees in the Institut | MSE Postal | eclinic star | echnic) à | न्छ के गा हुका रही है। | | | | |
| | S/N | Programm | | | | | | | | | |
| | 5, | . Togramm | | Duration of course | / ippicor | ed | | | | | |
| | 1 | Engineerin Technolog | | - 3 /8x Engg - 3 /8x | Intake - 60 | | | | | | |
| | 2 | | -CALIVICOU | ingg - 3788 | - 60 | | | | | | |
| | 3 | | Electronics Com | m Engl - 3 YM | - 30 | | | | | | |
| | 4 | (| computer science d | Engy - 3/20 | - 30 | | | | | | |
| 7. | Land De | on /Dural / II | rban)kura | L | | | | | | | |
| | ii. Area | (in acre) | 5.03225 | (self | attested | by VIIT | Director | | | | |
| | iii. Gata | Nos6.6., | 5.03225 70,72,18 | 80 (Paper | Attached) | Page No | 13,24225 | | | | |
| | iv. All G | iv. All Gata Nos. are connected to each other(Yes/No) | | | | | | | | | |
| | | v. Whether owned by Applicant Society/Trust Les Divya Bharti Shikalan Samity | | | | | | | | | |
| | vi. Regis | vi. Registration No. with Date 40594-M. dated 18/12/2000 | | | | | | | | | |
| | vii. If the | land is on le | ase from Governn | nent bodies then | the purpose fo | or which it w | as | | | | |
| | | | of lease granted. | | | | 37/27 | | | | |
| | | No | | | | | | | | | |
| | ******* | ···· | | | ···· | | | | | | |
| | | | | | | | 6.60 | | | | |

viii. Any loans/mortgage raised against the titles of the land . Yes/No. Mo.

6.48V

| | | | 1 |
|------------|---------------------------------------|---|--|
| | a. Exam Control | | |
| | 1.Administrative Area | | |
| | Particulars Deficiency Particulars | eiency Details of | Remarks(if any) |
| | Deficiency noted based | on Inspection Committee | Domoska(if any) |
| | as mentioned in EOA/Defic | ciency Report) | |
| | Deficiencies raised by in: | spection committee if any (oth | |
| | Latest Aicte "Extension of | Approval(EoA)"(Duly attested (by Head of Instit | Lyear 2023-24) ution/Director/Manager) |
| • | by Head of Institution/Direc | ncy report" of Institute submitte tor/Manager) Acc. Year | 20 24-28 |
| | (Separate Sheet to I | oe attached for each faculty) | |
| | vii. Pan No | | |
| | vi. Aadhar No | | |
| | v. Area of Specialization | n st Attached Rage No s | 20 4 21 |
| | iv. Qualification | Attach | - 0 (-1 |
| | ii. Designation iii. Date of Birth | 1200 | |
| | | | |
| • | Details of Faculties (Atta | ch Appointment Letter) | |
| | | | |
| | AFGIL | 50520B | • |
| | 1 - Abor No 4462 | 5643 0894 | |
| | iv. Qualification | n Electronics | |
| | - un time Bhd | M. Tech | |
| | cn: | 57 19 7 4 | |
| | - Div | eltor | |
|) . | 1)2. | ntion (Attach Appointment Le an Ka Jain | tter) |
| | Yes, | 1) Hackey | |
|). | (Enclose copy) | Attached | |
| | Audited Statement/Bal | ance sheet of society/ trust [] | ast financial year) |
| | ii. Sanctioned No. | with Date. 767 2009 - Do | steel 19/07/2009 |
| | : Competent Auti | iority for safferioring the map. | landshahr Khurja Deu |
| | Building Plan/Map deta | il e | Λ |
| | y | | |
| | ii. Appeal No. with | date 151 (14/05/2007) | 345 (53 15) 500 |
| | i. Name of Compe | tent Authority | Charles Development, |
| | ix. Land conversion certific | tent Authority Bulgndshahr | Klassice Doublaton + |
| | ix Land conversion certain | | |

R. 11 S.A.

427

| | b. | 9 |
|-----|---|-----------------|
| | c. | |
| | | |
| | 2.Amenties Area | |
| | a. | |
| | b. 0 0 | |
| | c. Approval Poccess 2024-25 an Application | |
| | Deficiency Report of July 700 | A |
| | 3 That Had an A Core on and and when a | *1 |
| | a निरीमण को समाप प्रमादन कि सामत हारा | |
| | man Application Delicion man man water | 11 |
| | The and any or are | |
| | Page No. 93, 94, 95 | 201 |
| | | 896 |
| | | |
| | | |
| 15. | Recommendations VIIT Whospital admira! AT HAT D-VIIT Pharmacy College 2-VIIT Hospital (MIDION ETWICH) 3 VIIT Polytechnic College of MAT IT ALCTE MITAM JEIN AT HABAT & MITAM JEIN COMMS, Lobs, Worleshof Date of Inspection and Time Pharmacy Wibnam of HIM Common & Pharmacy College of May Date of Inspection and Time 10-05-2024 Time 12:00PM | Computer ibrary |
| | 10-05-2024 Time 12.00PM | to 5.20P.M. |
| 17. | Signature of Inspection Committee with name and designation: | |
| | 1 | ITECHNIC |
| | | |

C-\Users\Administrator\Desktop\engg inspection\2024_Engg Inst Inspection Format dock

| y. | De | Calls of Fa | culties- v | III Polyte | Details of Faculties- VIII Polytechnic College | e (119/) | |
|------|--------------------------|-------------|-------------------------|----------------------------|--|--------------|--------------|
| 2 ? | Name | Designation | Date of Birth | Oualification | Area of Specialisation | Aadhar No | PANN |
| _ | Aditya Pratap Shishodiya | Lecturer | 15/08/1979 | 15/08/1979 Post-garduation | Physics | 296164549157 | DPI JPS2902K |
| 13 | Vikash Sharma | Lecturer | 15/01/1989 | 15/01/1989 Graduation | Mechanical | 437355389930 | FCIPS7786C |
| . () | Pradeep Kumar | Lecturer | 11/11/1986 Graduation | Graduation | Civil | 522936715754 | BKJPK7417H |
| | Harish Prabhakar | Lecturer | 28/09/1987 Graduation | Graduation | Electronics | 848171971161 | BNBPP6084N |
| · N | Vikash Bhardwaj | Lecturer | 17/01/1991 Graduation | Graduation | Electrical | 591027776602 | BZUPB0527M |
| 0 | Sumit Kumar | Lecturer | 22/07/1994 | 22/07/1994 Post-garduation | Mechanical | 558750983823 | CWJPK2326J |
| | Mayank Sharma | Lecturer | 02/08/1992 | 02/08/1992 Post-garduation | Computer Science 874 | 874719783805 | DZFPS7744A |
| _ | Savita Sharma | Lecturer | 08/01/1986 | 08/01/1986 Post-garduation | Mechanical | 850925100300 | JHDPS5817O |
| 0 | Anuj Choudhary | Lecturer | 17/05/1995 Graduation | Graduation | Electrical | 393516041366 | AZSPC8995K |
| 10 | 10 Dinesh Kumar Sharma | Lecturer | 01/07/1982 | 01/07/1982 Post-garduation | Chemistry | 243297026263 | DYNPS42820 |
| = | 11 Anita Giri | Lecturer | 24/07/1983 | 24/07/1983 Post-garduation | Mechanical | 685482977713 | BCHPA7316P |
| 12 | Neelam Sharma | Lecturer | 15/05/1969 | 15/05/1969 Post-garduation | Civil | 509159451258 | BFFPS8561D |
| 3 | 13 Meenakshi | Lecturer | 01/07/1985 | 01/07/1985 Post-garduation | Electrical | 795245451798 | BFYPM0452E |
| 4 | 14 Neelam Gupta | Lecturer | 30/06/1971 | 30/06/1971 Post-garduation | Electrical | 293808738203 | AFZPG1595A |
| 15 | Anu Sharma | Lecturer | 24/06/1975 | 24/06/1975 Post-garduation | Electronics | 851217499986 | BESPS5559D |
| 0 | 16 Gopal Sharma | Lecturer | 30/07/1979 | 30/07/1979 Post-garduation | Civil | 400301880661 | BLLPS9084D |
| - | 1 / Kanhaiya Sharma | Lecturer | 30/07/1980 | 30/07/1980 Post-garduation | Mechanical | 323529395396 | BCNPS0561A |
| - × | Sanı Kumar | Lecturer | 16/12/1997 Graduation | Graduation | Mechanical | 358422163287 | FKDPK0100F |
| 2 | 19 Kuldeep | Lecturer | 18/07/1997 Graduation | Graduation | Mechanical | 545143762907 | FCMPK6457G |
| 20 | 20 Hemant Sharma | Lecturer | 12/09/1993 Graduation | Graduation | Civil | 298878761368 | FLAPS9767J |
| 3 12 | 21 Kamal Sharma | Lecturer | · 23/06/1993 Graduation | Graduation | Mechanical · | 376740246326 | GEVPS9729M |
| 3 1 | 22 Ankur Numar | Lecturer | 01/09/1993 Graduation | Graduation | Electronics | 618273502523 | GTOPK6995R |
| 1 13 | 23 Harish Chand | Lecturer | 08/06/1989 Graduation | Graduation | Mechanical | 560168120297 | AZWPC8505H |
| 14 | 24 Ajay Sharma | Lecturer | 20/11/1972 Graduation | Graduation | Mechanical | 835898806479 | AGJPS2571D |
| 25 | 25 Seema Chaudhary | Lecturer | 31/10/1984 Graduation | Graduation | Mechanical | 758948124202 | AKMPC8518R |
| 261 | 26 Rajesh Solanki | Lecturer | 20/05/1975 Graduation | Graduation | Civil | 917389598164 | DBUPS9469H |
| 12 | Yashi Garg | Lecturer | 01/07/1987 | 01/07/1987 Post-garduation | Electrical | 577820257312 | APGPG7126Q |
| 28/ | OF A SECTION | 1 | 10/05/1076 | 10/05/1076 Doot and | | | |

| | _ | _ | | | | | _ | _ | | | |
|------------------------|----------------------------|----------------------------|----------------------------|-------------------------------|-----------------------|----------------------------|-----------------------|-----------------------|----------------------------|-----------------------|----------------------------|
| 40 | 39 | 38 | 37 | 36 | 35 | 34 | 33 | 32 | 31 | 30 | 29 |
| 40 Kapoor Chand Mittal | 39 Sarika Jain | 38 Vijay Kaushik | 37 Ajay Kumar | 36 Nidhi Agarwal | 35 Arvind Kumar Sagar | 34 Amjad Ansari | 33 Poonam | 32 Anuj Kumar | 31 Navneet Saxena | 30 Rahul Kumar Vaish | 29 Amit Choudhary |
| 00r | ka Ja | y K | Ku | ni A | ind I | ad A | nam | Ku | neet | ul K | it Ch |
| Cha | ain | aush | mar | garv | m | nsa | | ımar | Sax | uma | pnou |
| nd N | | ij | | val | ar S | Ξ. | | | ena | T V | har |
| litta | | | | | agar | | | | | ish | ~ |
| - | | | | | | | | | | | |
| Le | Di: | Le | Le | Le | Le | Le | Le | Le | Le | Le | Le |
| Lecturer | Director | Lecturer | Lecturer | Lecturer | Lecturer | ecturer | Lecturer | ecturer | Lecturer | ecture | Lecturer |
| er | or | er | er | er | er | er | le. | er | er | er | er |
| | | | | | | | | | | | |
| 12, | 20, | 12/ | 01/ | 08/ | 08/ | 21/ | 05/ | 10/ | 05/ | 28/ | 20/ |
| 01/1 | 11/1 | 04/1 | 07/1 | 01/1 | 04/1 | 05/1 | 08/1 | 06/1 | 02/1 | 01/1 | 09/1 |
| 1950 | 974 | 975 | 969 | 986 | 989 | 986 | 993 | 991 | 980 | 977 | 987 |
| 12/01/1950 Graduation | Pos | Pos | Pos | Pos | 08/04/1989 Graduation | Pos | 05/08/1993 Graduation | 10/06/1991 Graduation | Pos | 28/01/1977 Graduation | Pos |
| ıdua | t-ga | t-ga | t-ga | t-ga | dua | t-ga | dua | dua | t-ga | dua | t-ga |
| tion | rdue | rdue | rdue | rdue | tion | rdua | tion | tion | rdua | tion | rdua |
| 100 | 20/11/1974 Post-garduation | 12/04/1975 Post-garduation | 01/07/1969 Post-garduation | 08/01/1986 Post-garduation | | 21/05/1986 Post-garduation | | | 05/02/1980 Post-garduation | | 20/09/1987 Post-garduation |
| E | El | E1 | M | Cc | M | Εl | Εl | M | N | Civil | Z |
| Electrical | Electronics | Electronics | Mathematics | ndu | Mechanical | Electronics | Electrical | Mechanical | Mechanica | ≦: | Mechanica |
| cal | nic | nic | mati | ıter | nica | nic | cal | nica | nica | | nica |
| | S | S | cs | Scie | = | <i>V</i> 2 | | = | _ | | _ |
| | _ | | 1.5 | Computer Science 836490763702 | -) | ~ | | | | >1 | ~ |
| 835652658103 | 1462 | 576902416069 | 3356 | 8364 | 7748 | 857176761932 | 689840529473 | 9712 | 5081 | 7139 | 848690355455 |
| 5526 | 46256430894 | 024 | 35624255905 | 7061 | 74865461321 | 767 | 405 | 71242592618 | 08161102755 | 13961137531 | 903 |
| 581 | 308 | 160 | 559 | 637 | 613 | 619 | 294 | 926 | 027 | 375 | 554 |
| 03 | 94 | 69 | 05 | 02 | 21 | 32 | 73 | 8 | 55 | 31 | 55 |
| A | A | Α | A | A | F | A | D | CI | CI | Α | A |
| CFF | FGI | IXI | JLP | WA | FEPPS4474J | ZDF | DFPPP8337L | DGF | SP | DKF | NJP |
| OWc | 50fc | K8 | K49 | PAS | S44 | A07 | P83 | K49 | \$671 | 18A | C841 |
| ACFPM0544E | AFGPJ0520B | ALXPK8901G | AJLPK4998H | AWAPA5647D | 74J | AZDPA0744K | 37L | CDGPK4992L | CPSPS6713M | ADKPV8058N | ANJPC8429M |
| | | 3 | 0 | D | 1 | 1 | _ | , | 11 | D | T |
| 100 | R. | T | 至 | 女 | (F | T | DE. | A | No. | Y | 1 |
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Olvya Blanti Shike Han San



All India Council for Technical Education





Nelson Mandela Marg. Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org

APPROVAL PROCESS 2024-25

Application Deficiency Report

DEFICIENCY REPORT AS PER APPLIED INTAKE (Applicable for Existing Institutions only)

| Regional Office | Northern | Overall Deficiency of Institutio | Overall Deficiency of Institution: | |
|----------------------------|----------------------|----------------------------------|------------------------------------|---|
| Application ID | 1-43656431844 | Pe | rmanent ID | 1-510933341 |
| Name of the Institution | Viit Polytechnic Col | lege Ad | dress | Viit Campus, G.T. Road, Sunhera, Bulandshahr U.P. |
| City/Village | Sunhera | Dis | strict | Bulandshahar |
| State | Uttar Pradesh | PIN | | 203001 |

Director/Principal Details

| - Designation | Name | Appointment Type | Qualification | PhD | Eligible as per AICTE Norms (YES/NO) |
|--------------------|-------------|---------------------|---------------|-----|--|
| Director/Principal | Sarika Jain | Regular | Y, Y, . | Yes | Yes |

Other Details

| Sr. No. | Particulars | Status Provided by the Institution | Deficiency |
|---------|---|------------------------------------|------------|
| 1. | List of Faculty Member and Data Uploaded on the Institution Web Portal | Yes | No |
| 2. | Are all Approved Teaching Faculty Member being Paid as per Present Pay VI/Scale/Commission? | Yes | No |
| 3. | Whether Institution is Operating from Permanent Site? | Yes | No |
| 4. | Fees to be Charged, Reservation Policy, Admission Policy and Document Retention Policy are Uploaded in Institution's Website? | Yes | No |
| 5. | Courses/Approved Intake Displayed at the Entrance of the Institution? | Yes | No |

Anti-Ragging Related Deficiency Status

| Sr. No. | Particulars Particulars | Status Provided by the Institution | Deficiency |
|---------|---|------------------------------------|------------|
| 1. | Constitution of Anti-Ragging Committee | Yes | No |
| 2. | Constitution of Anti-Ragging Squad | Yes | No |
| 3. | Undertaking Obtained from all Students | Yes | No |
| 4. | Appointment of Counselors | Yes | No |
| 5. | Undertaking Obtained from Parents of all the Students | Yes | No |
| 6. | Undertaking Obtained from Students Staying in Hostel | Yes | No |
| 7. | Undertaking Obtained from Parents of Students Staying in Hostel | Yes | No |

Institution Level Faculty Member

| Sr. No. | Particulars | Actual No. | Required No. as per CI | Deficiency |
|---------|------------------------------|------------|------------------------|------------|
| 1. | Total Faculty(UG+PG+Diploma) | 40 | 32 | No |

| | Adm | iini | st | rat | ive | Area | |
|--|-----|------|----|-----|-----|------|--|
|--|-----|------|----|-----|-----|------|--|

| r. No. | Particulars | Actual Room Area (Sq.m.) | Expected Room Area (Sq.m.) | Deficiency |
|--------|--------------------------------------|--------------------------|----------------------------|------------|
| 1. | Board Room | 20 | 20 | No |
| 2. | Department Offices/Cabin for Head of | 150 | 100 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Printed By: aic004935



Name & Signature of Director Principal

... of Sector Principal

Divya Bhartt Shikshan Samiti

Page 1 of 4

Bulandshahr



Application Deficiency Report



Application Status: Application Sub-Status:

EOA Recommended by Council

Report Generated on :-07/05/2024

| 4 | Dept | | | | |
|-------|----------------------------|--------|--------|--------|----|
| 3. | Central Store | 32 | 30 | ~ ~ | No |
| 4. | Exam Control Office | 32 | 30 | नरिमिण | No |
| 5. | Housekeeping | 14 | 10 | 2 | No |
| 6. | Maintenance | 14 | 10 \ | * | No |
| 7. | Office All Inclusive | 150 | 150 | - airi | No |
| 8. | Placement Office | 50 | 30 | الدلو | No |
| 9. | Principal Directors Office | 32 | 30 | | No |
| 10. | Security | 14 | 10 | | No |
| TOTAL | Coolin | 508.00 | 420.00 | | |

| | es Area Particulars | Actual Room Area (Sq. m.) | Expected Room Area | (Sq. m.) | Deficiency |
|---------|-------------------------|---------------------------|--------------------|----------|------------|
| Sr. No. | Boys Common Room | 75 | 75 | | No |
| 2. | Cafeteria | 150 | 150 | 172/20 | No |
| 3. | First aid cum Sick Room | 20 | 10 | 2 | No |
| J. | Girls Common Room | 75 | 75 | 1 4 | No |
| 5. | Stationery Store | 10 | 10 | uni | No |
| TOTAL | Stationery Store | 330.00 | 320.00 | ומרוו | |

| | tational Facilities | Available | Required | Deficiency |
|---------|-------------------------------|-----------|----------------|------------|
| Sr. No. | Particulars | | | No |
| 1 | Printers | 21 | 4 - | |
| 2 | A1 size Color Printers | 1 | 0 | No . |
| Z. | | 25 | ואלו ותוף (20) | No |
| 3. | Number of PCs in Language lab | | 20 | No |
| 4. | Legal Application S/W | 20 | 20 | |
| - | Legal System S/W | 4 | . 3 | No |
| 5. | | 212 | 72 पाना गुना | No |
| 6. | PCs to Student ratio | | | |

| Library | Facilities | Available | Required Phomacy | Deficiency |
|---------|-------------------------------|-----------|------------------|------------|
| Sr. No. | Particulars | | 7500 (ollege | No |
| 1. | Volumes | 8740 | | No |
| ż | Titles | 1358 | 1300 00 135 | |
| | | 18 | 15 JIN 771 | No |
| 3. | Journals | 1 | 1 | No |
| 4. | Library Management Software | 210 | 108 | No |
| 5. | Reading Room Seating Capacity | | 10 | No |
| 6 | MultiMediaPC | 20 | 10 | |

| Instruct | tional Area-Common Facilities | Available | Required | Deficiency |
|----------|-------------------------------|-----------|-------------------|------------|
| Sr. No. | Particulars | Available | 150 पात्रा गुर्भा | No |
| 1 | Computer Center | 200 | 150 | |
| - 1. | ļ | 400 | (300) Pharmacy of | 1191 No |
| 2. | Library & Reading Room | | 33 | No |
| 3. | Language Laboratory | 66 | | 1 |

Date of Signature(dd/mm/yyyy)

Printed By : aic004935





Name & Signature of Director/Principal

Page 2 of 4

Burandshohr



Application Deficiency Report

Application Status: Application Sub-Status:

TOTAL

EOA Recommended by Council

666.00

Report Generated on :-07/05/2024

483.00

| Sr. No. | Particulars | Level | Actual Room Area (Sqm) | Expected Room Area (Sqm) | Deficiency |
|---------|---------------------|---------|---------------------------|-----------------------------|------------|
| 1. | Classroom | DIPLOMA | 1669 | 528 | No |
| 2. | Tutorial Room | DIPLOMA | 200 | 66 | No |
| 3. | Seminar Hall | DIPLOMA | 200 | 132 11 | fr. No |
| 4. | Additional Workshop | DIPLOMA | 200 | 150 | No |
| 5. | CAD Center | DIPLOMA | 200 | 132 | 140 |
| 6. | Workshop | DIPLOMA | 450 | 200 | No No |
| 7. | Laboratory | DIPLOMA | 2000 - | 1584 | No |
| TOTAL | | | 4919.00 | 2792.00 | |

| Sr. No. | Particulars | Availability | Deficiency |
|---------|---|--------------|------------|
| 1. | | | |
| | All Weather Approach(Motorised Road) | Yes | No |
| 2. | Safety Provisions | Yes | No |
| 3. | Sewage Disposal System | Yes | No |
| 4. | Telephone | Yes | No |
| 5. | Vehicle Parking | Yes | No |
| 6. | First Aid | Yes | No |
| 7. | Appointment of Student Counselor | Yes | No |
| 8. | Establishment of Anti-Ragging Committee Page No 103 34 26 64) Establishment of Committee for SC/ST _ Page No 105 " | Yes | No |
| 9. | Establishment of Committee for SC/ST _ Pofc No 105 " | Yes | No |
| 10. | Establishment: Internal Committee(IC) | Yes | No |
| 11. | Establishment of Grievance Redressal Committee/OMBUDSMAN (Page No I | (b) Yes | No |
| 12. | Barrier free Enviroment | Yes | No |
| 13. | AICTE Approval Letters- EoA/LoA | Yes | No |
| 14. | Institution-Industry Cell | Yes | No |
| 15. | Digital Payment-Financial Transactions | Yes | No |
| 16. | Food Safety and Standards | Yes | No |
| 17. | Insurance for Students | Yes | No |
| 18. | Online Grievance Rederssal Mechanism | Yes | No |
| 19. | Internal Quality Assurance Cell | Yes | No |
| 20. | Fire and Safety Certificate - Page No 101 3401864 | Yes | No |
| 21. | Atleast 5 MoUs with industries | Yes | No |
| 22. | Display of info submitted to AICTE on website | Yes | No |
| 23. | General Insurance | Yes | No |
| 24. | Backup Electric Supply | Yes | No |
| 25. | Group accident policy for employees | Yes | No |
| 26. | Waste Management and a sustainable Green Campus | Yes | No |

Date of Signature(dd/mm/yyyy)

Name & Signature of Director/Principal

Printed By: aic004935







Application Deficiency Report



Application Status: Application Sub-Status:

EOA Recommended by Council

Report Generated on :-07/05/2024

| 27. | Display of Course(s) and Approved In entrance | Yes | No |
|-----|---|-----|----|
| 28. | Establishment of 24x7 Women helpline number (Page Mo 102) | Yes | No |
| 29. | Establishment of platform for seeking help | Yes | No |
| 30. | Implementation of PARAKH | Yes | No |
| 31. | Institution Web Site-Mandatory Disclosure | Yes | No |
| 32. | Internship | Yes | No |
| 33. | Inbuilt mechanism for Social & Emotional Learning | Yes | No |
| 34. | Internship(Compulsory for all final year students) | Yes | No |
| 35. | Electives mandatorily through SWAYAM(MOOCS) | Yes | No |
| 36. | Earning credits through 'Skilling' based courses | Yes | No |
| 37. | Language Laboratory (for DIPLOMA & UG Course) | Yes | No |
| 38. | Medical & Counseling | Yes | No |
| 39. | Notice Boards | Yes | No |
| 40. | Potable Water Supply | Yes | No |

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION/DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-25.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2024-25.
- I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the web portal.
- f) I am also aware that Institution is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2024-25), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2024-25.

Signature of Authorized Signatory

Name:

Date of Signature(dd/mm/yyyy)

Printed By: aic004935

Name & Signature of Director/Principal

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