



**INDIA NON JUDICIAL**  
**Government of Uttar Pradesh**



e-Stamp

Contract No.  
Contract Value  
Contract Period  
Contract Start Date  
Contract End Date  
Contract Description  
Contract Status  
Contract Type  
Contract Category  
Contract Sub-Category  
Contract Code  
Contract Reference No.

1. CONTRACT NO. 11/03/18  
2. CONTRACT VALUE: 100000000.00  
3. CONTRACT PERIOD: 11/03/18 TO 11/03/18  
4. CONTRACT START DATE: 11/03/18  
5. CONTRACT END DATE: 11/03/18  
6. CONTRACT DESCRIPTION: [Illegible]  
7. CONTRACT STATUS: [Illegible]  
8. CONTRACT TYPE: [Illegible]  
9. CONTRACT CATEGORY: [Illegible]  
10. CONTRACT SUB-CATEGORY: [Illegible]  
11. CONTRACT CODE: [Illegible]  
12. CONTRACT REFERENCE NO.: [Illegible]

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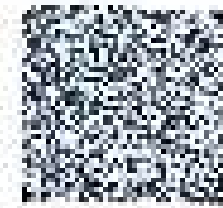


Photo Attached

[Handwritten signatures]

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0013809648

Whereas, the lessors are the Landlord of Land appearing in the area of  
Cada No. : 053, 067, 050, 060 in Area - 1016 Hectare situated at  
Village KALWAR;

Measuring an area of 1016 Hectare more or less the same from  
rightly and more fully mentioned and described in the schedule  
below and on the request made by the lessee they became ready to  
let out the land and constructed Building measuring and area of 1,016  
Hectare in favour of the Lessee for a fixed and on lease amount  
Rs. 1000/- (One Thousand) per month. And Electric Bills as per  
consumption will be paid by the lessee.

The Lessors and the Lessee agrees to reduce this Deed of lease in  
writing on the following terms conditions:

1. That the period of the lease shall be for fixed specified period  
of 30 years.
2. That the lease amount shall be paid Rs. 1000/- per month payable  
in advance through cheque or by cash.
3. That the where after the 20 years period of lease agreement,  
Lessors and Lessee mutual understand will be extend the time  
Period three time. For the re-regulation it will be compulsory.
4. That the Lessee shall pay the electric bills in addition to the  
monthly rent in each and every month as per consumption and  
Bills sent by the U.P. State Electricity Board one as per meter  
reading.
5. That the Lessee on the basis of the lease Deed will take  
Electric connection in the name of the Trust and separate meter  
will be installed and electric bills will be paid as per meter  
reading.
6. That the Lessee shall have right to water consumption  
Alteration/modification over the land over and the building given  
in the schedule for the purpose of running school educational  
Institution.
7. That the Lessee shall have right to construct either in part or in  
full of the water stream more fully mentioned and described  
in the schedule below in any other portion or portions.



This DEED OF LEASE is made on the 6<sup>th</sup> day of September 2022 at  
NANPARA, District-BAHARACH.

BETWEEN

1. ADARSH RAMESH CHANDRA HIGHER SECONDARY SCHOOL,  
Shanti Nagar Through Prabandhak HARISH CHANDRA S/O SHRI  
RAMESH CHANDRA, both being RESIDENT OF Saket Nagar,  
Village & Post Ruparaha Taluk - Nanpara Dist - Baharach  
(J.P.) Indian Citizen Hereinafter called the First LESSOR of the FIRST  
PART.
2. HARISH CHANDRA S/O SHRI RAMESH CHANDRA both Hindu,  
RESIDENT OF Saket Nagar, Village & Post Ruparaha Taluk -  
Nanpara Dist - Baharach (J.P.) Indian Citizen Hereinafter called the  
Second LESSOR of the FIRST PART.

AND

ANUPAMA FOUNDATION a registered Trust under dual registration Act  
21, 1960, Indian Trust act 1952 having its registered office at Indrap  
Colony, Opp. To Hospital Baharach (J.P.) Through its Chairman SHRI  
SHIVAM JAISWAL S/O SHRI ASHOK KUMAR JAISWAL, Social worker,  
both Hindu, resident of P.O. Kalia, Post Pura - Kalia Taluk -  
Jamunaha, Dist - Bhawan (J.P.) Indian Citizen, hereinafter called the  
LESSEE of the OTHER PART.

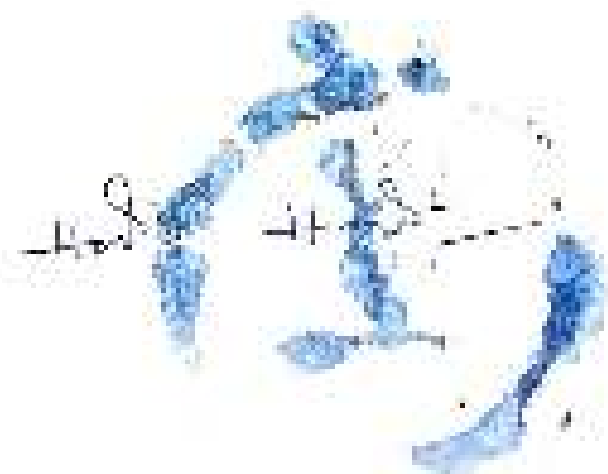


The image shows several handwritten signatures in blue ink. There are three distinct signatures, likely representing the lessors and the lessee. Additionally, there are some faint circular stamps or marks, possibly official seals or registration marks, scattered around the signatures.

8. That the Lessee hereby undertake not to use the premises mentioned for any illegal activity/business and will not keep any Obnoxious/objectionable articles in the premises for which any does not permit and if the Lessee will be found doing so for a second time in that case the Lessee shall be held liable and responsible and the Lessors shall not be liable and responsible for the same.
9. That if Lessee wants to vacate the leased premises before Completion of period the Lessee will give three month prior Notice will clear of the dues of the Lessee.
10. That the relationship between the Lessors and the Lessee will remain valid in the case the period of leased may be extended. For further detail on the basis of fresh lease deed and fresh Terms and conditions executed between the parties.
11. That the lease period start from 01-09-2022 and will hold the Date 01-09-2032, no use of both the date.
12. That both the parties hereby agreed to abide with the terms and Conditions of the lease.

#### SCHEDULE OF THE PREMISES


East -	Neeraj - Bhopal Road
West -	Land of Deep Singh - eng
North -	Land of Anjan A - eng
South -	Land of Tara College





WARRANTY DEED "W-FRUF" the Lessors and the Lessee have put  
Their respective names and signatures on the 6<sup>th</sup> day of September  
2022. First above written in the presence of witnesses after fully  
understanding the contents of these provisions.

Signature of Lessee



Name

Signature of Lessor



Witnesses

1. 

(SRIHARI PRASAD SIVAKUMAR)  
Grand Pura Police Post, Rajahmundry  
Tehsil. Nandam  
Dist. East Godavari





2. 

(BAYA PRASAD VERMA SIVAMUNNAI)  
Grand Sahajandurga Police Post  
Post Bahadur, Tehsil. Nandam  
Dist. Bahadur





नाम :

दिनांक : ०१/०५/२०२०

पृष्ठ संख्या :

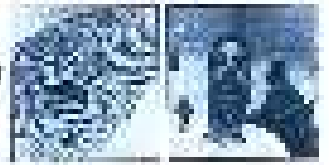
निम्नलिखित प्रश्नों का उत्तर दीजिए। प्रश्नों का उत्तर लिखने पर ही परीक्षा शुरू होगी।

१. 'विक्रम' नामक एक नाट्य समूह का नाम बताइए।

उत्तर : विक्रम नाट्य समूह का नाम 'विक्रम' है।

नाम :  
दिनांक :

*[Handwritten Signature]*

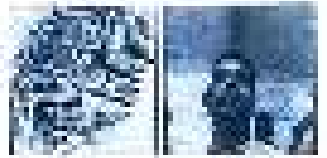


२. 'विक्रम' नामक नाट्य समूह का नाम बताइए।

उत्तर : विक्रम नाट्य समूह का नाम 'विक्रम' है।

नाम :  
दिनांक :

*[Handwritten Signature]*

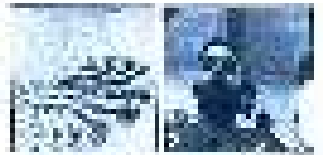


३. 'विक्रम' नामक नाट्य समूह का नाम बताइए।

उत्तर : विक्रम नाट्य समूह का नाम 'विक्रम' है।

नाम :  
दिनांक :

*[Handwritten Signature]*



४. 'विक्रम' नामक नाट्य समूह का नाम बताइए।

उत्तर : विक्रम नाट्य समूह का नाम 'विक्रम' है।

नाम :  
दिनांक :

*[Handwritten Signature]*



५. 'विक्रम' नामक नाट्य समूह का नाम बताइए।

उत्तर : विक्रम नाट्य समूह का नाम 'विक्रम' है।

नाम :  
दिनांक :



परीक्षा समाप्त है।

*[Handwritten Signature]*  
प्रश्नोत्तर विभाग  
परीक्षा केंद्र  
पुणे

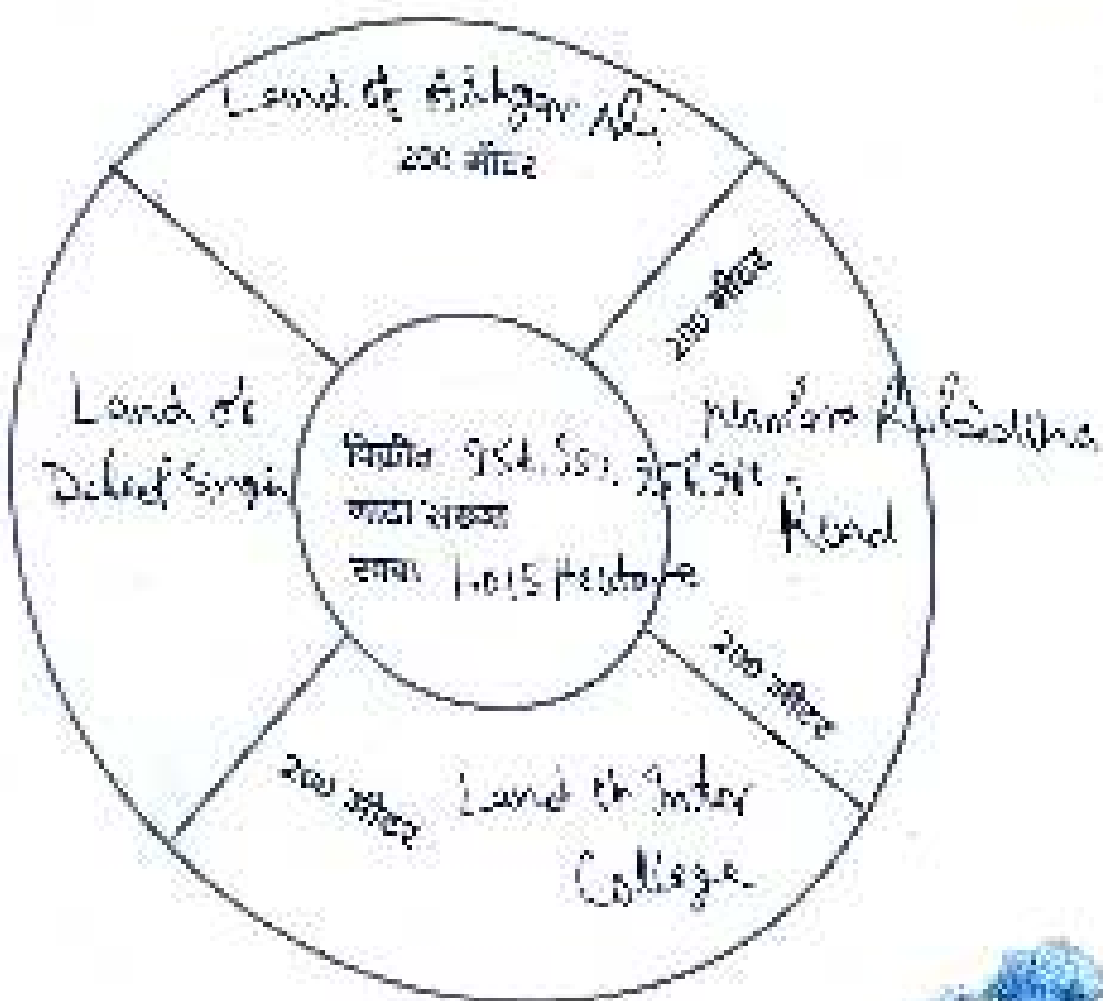
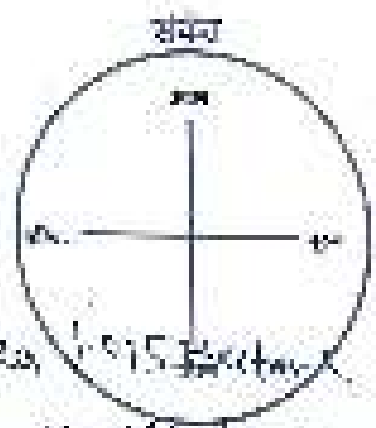
*[Handwritten Signature]*  
प्रमुख अतिथि  
परीक्षा केंद्र  
पुणे



॥१॥

# नजरी नक्शा

संयोजक (संसाधन संशोधन) अधिनियम-2001 की धारा 21 (3) के अन्तर्गत 200 मीटर विस्थापन के अन्दर पड़ने वाले मूलभूत नगरपालिका/ग्राम/समूह/एच अन्वय समितियों का नजरी नक्शा-  
 स्थिति का नाम ... 15/1/55 ... 25/1/66 ... Area: 1.015 Hectare  
 विस्थापन का नाम ...  
 केंद्र का नाम ...



1- विस्थापन के हस्ताक्षर का प्रमाण दिखाना

2- केंद्र के हस्ताक्षर दिखाना

Handwritten signatures and stamps, including a blue circular stamp and a signature in blue ink.



आवेदन सं०: 2022/09/196L/2541

वही संख्या । जिल्ला संख्या 1000 के एउटा 175 से 150 तक क्रमक  
1000 पर दि.दि. 16/09/2022 को रजिस्ट्रीकरण किण्वण ।

रजिस्ट्रार जनरल जयपुरी के हस्ताक्षर

सत्यदेव चौधरी जयपुरी  
एए निबंधक नानाद  
जयपुरी  
08/09/2022

[दि.दि.]

